

Form **990**
Department of the Treasury
Internal Revenue Service

Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form as it may be made public

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No 1545-0047
2018
Open to Public Inspection

A For the 2019 calendar year, or tax year beginning 01-01-2018, and ending 12-31-2018

B Check if applicable
 Address change
 Name change
 Initial return
 Final return/terminated
 Amended return
 Application pending

C Name of organization
NEW VENTURE FUND

Doing business as

Number and street (or P O box if mail is not delivered to street address) Room/suite
1201 CONNECTICUT AVENUE NW NO 300

City or town, state or province, country, and ZIP or foreign postal code
WASHINGTON, DC 20036

D Employer identification number
20-5806345

E Telephone number
(202) 595-1061

G Gross receipts \$ 405,390,382

F Name and address of principal officer
LEE BODNER
1201 CONNECTICUT AVENUE NW NO 300
WASHINGTON, DC 20036

H(a) Is this a group return for subordinates? Yes No
H(b) Are all subordinates included? Yes No
If "No," attach a list (see instructions)

I Tax-exempt status 501(c)(3) 501(c) () (insert no) 4947(a)(1) or 527

J Website: HTTP://WWW.NEWVENTUREFUND.ORG

H(c) Group exemption number

K Form of organization Corporation Trust Association Other

L Year of formation 2006

M State of legal domicile DC

Part I Summary

1 Briefly describe the organization's mission or most significant activities
TO SUPPORT INNOVATIVE AND EFFECTIVE PUBLIC INTEREST PROJECTS

2 Check this box if the organization discontinued its operations or disposed of more than 25% of its net assets

| | |
|--|--------|
| 3 Number of voting members of the governing body (Part VI, line 1a) | 7 |
| 4 Number of independent voting members of the governing body (Part VI, line 1b) | 6 |
| 5 Total number of individuals employed in calendar year 2018 (Part V, line 2a) | 623 |
| 6 Total number of volunteers (estimate if necessary) | 726 |
| 7a Total unrelated business revenue from Part VIII, column (C), line 12 | 0 |
| 7b Net unrelated business taxable income from Form 990-T, line 34 | 76,768 |

| | Prior Year | Current Year |
|---|-------------|--------------|
| 8 Contributions and grants (Part VIII, line 1h) | 356,195,628 | 394,964,720 |
| 9 Program service revenue (Part VIII, line 2g) | 2,981,865 | 6,939,138 |
| 10 Investment income (Part VIII, column (A), lines 3, 4, and 7d) | 2,451,046 | 2,606,855 |
| 11 Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) | -2,769,898 | 770,550 |
| 12 Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12) | 358,858,641 | 405,281,263 |
| 13 Grants and similar amounts paid (Part IX, column (A), lines 1-3) | 154,740,778 | 205,351,216 |
| 14 Benefits paid to or for members (Part IX, column (A), line 4) | 0 | 0 |
| 15 Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) | 47,676,392 | 49,728,842 |
| 16a Professional fundraising fees (Part IX, column (A), line 11e) | 609,054 | 214,368 |
| b Total fundraising expenses (Part IX, column (D), line 25) ▶ 774,098 | | |
| 17 Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) | 126,758,312 | 117,713,267 |
| 18 Total expenses Add lines 13-17 (must equal Part IX, column (A), line 25) | 329,784,536 | 373,007,693 |
| 19 Revenue less expenses Subtract line 18 from line 12 | 29,074,105 | 32,273,570 |

| | Beginning of Current Year | End of Year |
|---|---------------------------|-------------|
| 20 Total assets (Part X, line 16) | 383,435,182 | 422,572,828 |
| 21 Total liabilities (Part X, line 26) | 44,217,538 | 51,081,614 |
| 22 Net assets or fund balances Subtract line 21 from line 20 | 339,217,644 | 371,491,214 |

Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge

Sign Here

Signature of officer: ***** Date: 2019-11-05

LEE BODNER PRESIDENT
Type or print name and title

Paid Preparer Use Only

Print/Type preparer's name Preparer's signature Date

Check if self-employed PTIN P01249785

Firm's name ▶ RSM US LLP Firm's EIN ▶ 42-0714325

Firm's address ▶ 1861 INTERNATIONAL DRIVE SUITE 400
MCLEAN, VA 22102 Phone no (703) 336-6400

Part III Statement of Program Service Accomplishments

Check if Schedule O contains a response or note to any line in this Part III

1 Briefly describe the organization's mission

FOUNDED IN OCTOBER 2006, THE NEW VENTURE FUND ("NVF") IS A 501(C)(3)PUBLIC CHARITABLE ORGANIZATION DEDICATED TO SUPPORTING INNOVATIVE ANDEFFECTIVE PUBLIC INTEREST PROJECTS THE ORGANIZATION CURRENTLY MANAGESPROGRAMS, PROVIDES FISCAL SPONSORSHIPS TO NONPROFIT ORGANIZATIONS, AND COORDINATES GRANTS PROGRAMS NVF SUPPORTS A RANGE OF PUBLIC INTEREST PROJECTS, THE MAJORITY OF WHICH FOCUS ON CONSERVATION, GLOBAL DEVELOPMENT AND HEALTH, AND EDUCATION NVF HAS ALSO MANAGED PROGRAMS FOCUSED ON CIVIC ENGAGEMENT, ECONOMIC POLICY, DISASTER RECOVERY, AND MUSIC AND THE ARTS

2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? Yes No

If "Yes," describe these new services on Schedule O

3 Did the organization cease conducting, or make significant changes in how it conducts, any program services? Yes No

If "Yes," describe these changes on Schedule O

4 Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported

4a (Code) (Expenses \$ 90,387,850 including grants of \$ 44,453,476) (Revenue \$ 1,766,762)

See Additional Data

4b (Code) (Expenses \$ 87,959,941 including grants of \$ 60,616,035) (Revenue \$ 3,232,430)

See Additional Data

4c (Code) (Expenses \$ 66,008,606 including grants of \$ 36,037,962) (Revenue \$ 1,203,435)

See Additional Data

See Additional Data Table

4d Other program services (Describe in Schedule O)
(Expenses \$ 108,608,263 including grants of \$ 64,243,743) (Revenue \$ 736,512)

4e Total program service expenses ▶ 352,964,660

Part IV Checklist of Required Schedules

Table with 3 columns: Question ID, Question Text, Yes, No. Rows include questions 1 through 22 regarding organizational requirements, lobbying, and financial reporting.

Part IV Checklist of Required Schedules (continued)

Table with 3 columns: Question ID, Question Text, and Yes/No columns. Rows include questions 23 through 38 regarding compensation, tax-exempt bonds, excess benefit transactions, and other IRS requirements.

Part V Statements Regarding Other IRS Filings and Tax Compliance

Check if Schedule O contains a response or note to any line in this Part V []

Table with 3 columns: Question ID, Question Text, and Yes/No columns. Rows include questions 1a, 1b, and 1c regarding Form 1096, Forms W-2G, and backup withholding rules.

| | | | | | |
|--|--|------------|-----|------------|-----|
| 2a Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return | | 2a | 623 | | |
| b If at least one is reported on line 2a, did the organization file all required federal employment tax returns? Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions) | | | | 2b | Yes |
| 3a Did the organization have unrelated business gross income of \$1,000 or more during the year? | | | | 3a | Yes |
| b If "Yes," has it filed a Form 990-T for this year? <i>If "No" to line 3b, provide an explanation in Schedule O</i> | | | | 3b | Yes |
| 4a At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? | | | | 4a | Yes |
| b If "Yes," enter the name of the foreign country ▶UK See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR) | | | | | |
| 5a Was the organization a party to a prohibited tax shelter transaction at any time during the tax year? | | | | 5a | No |
| b Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction? | | | | 5b | No |
| c If "Yes," to line 5a or 5b, did the organization file Form 8886-T? | | | | 5c | |
| 6a Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions? | | | | 6a | No |
| b If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible? | | | | 6b | |
| 7 Organizations that may receive deductible contributions under section 170(c). | | | | | |
| a Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor? | | | | 7a | Yes |
| b If "Yes," did the organization notify the donor of the value of the goods or services provided? | | | | 7b | Yes |
| c Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282? | | | | 7c | No |
| d If "Yes," indicate the number of Forms 8282 filed during the year | | 7d | | | |
| e Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? | | | | 7e | No |
| f Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? | | | | 7f | No |
| g If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required? | | | | 7g | |
| h If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C? | | | | 7h | |
| 8 Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year? | | | | 8 | |
| 9a Did the sponsoring organization make any taxable distributions under section 4966? | | | | 9a | |
| b Did the sponsoring organization make a distribution to a donor, donor advisor, or related person? | | | | 9b | |
| 10 Section 501(c)(7) organizations. Enter | | | | | |
| a Initiation fees and capital contributions included on Part VIII, line 12 | | 10a | | | |
| b Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities | | 10b | | | |
| 11 Section 501(c)(12) organizations. Enter | | | | | |
| a Gross income from members or shareholders | | 11a | | | |
| b Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them) | | 11b | | | |
| 12a Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041? | | | | 12a | |
| b If "Yes," enter the amount of tax-exempt interest received or accrued during the year | | 12b | | | |
| 13 Section 501(c)(29) qualified nonprofit health insurance issuers. | | | | | |
| a Is the organization licensed to issue qualified health plans in more than one state? Note. See the instructions for additional information the organization must report on Schedule O | | | | 13a | |
| b Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans | | 13b | | | |
| c Enter the amount of reserves on hand | | 13c | | | |
| 14a Did the organization receive any payments for indoor tanning services during the tax year? | | | | 14a | No |
| b If "Yes," has it filed a Form 720 to report these payments? <i>If "No," provide an explanation in Schedule O</i> | | | | 14b | |
| 15 Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year? If "Yes," see instructions and file Form 4720, Schedule N | | | | 15 | No |
| 16 Is the organization an educational institution subject to the section 4968 excise tax on net investment income? If "Yes," complete Form 4720, Schedule O | | | | 16 | No |

Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to lines 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O See instructions Check if Schedule O contains a response or note to any line in this Part VI



Section A. Governing Body and Management

Table with 3 columns: Question, Yes, No. Rows include: 1a Enter the number of voting members of the governing body at the end of the tax year; 1b Enter the number of voting members included in line 1a, above, who are independent; 2 Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?; 3 Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person?; 4 Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?; 5 Did the organization become aware during the year of a significant diversion of the organization's assets?; 6 Did the organization have members or stockholders?; 7a Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?; 7b Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?; 8 Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following; 8a The governing body?; 8b Each committee with authority to act on behalf of the governing body?; 9 Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O.

Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)

Table with 3 columns: Question, Yes, No. Rows include: 10a Did the organization have local chapters, branches, or affiliates?; 10b If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?; 11a Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?; 11b Describe in Schedule O the process, if any, used by the organization to review this Form 990; 12a Did the organization have a written conflict of interest policy? If "No," go to line 13; 12b Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?; 12c Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done; 13 Did the organization have a written whistleblower policy?; 14 Did the organization have a written document retention and destruction policy?; 15 Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?; 15a The organization's CEO, Executive Director, or top management official; 15b Other officers or key employees of the organization; 16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?; 16b If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements?

Section C. Disclosure

Table with 2 columns: Question, Answer. Rows include: 17 List the States with which a copy of this Form 990 is required to be filed; 18 Section 6104 requires an organization to make its Form 1023 (or 1024-A if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply; 19 Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year; 20 State the name, address, and telephone number of the person who possesses the organization's books and records.

Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
- List all of the organization's **current** key employees, if any. See instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, or highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

| (A) Name and Title | (B) Average hours per week (list any hours for related organizations below dotted line) | (C) Position (do not check more than one box, unless person is both an officer and a director/trustee) | | | | | | (D) Reportable compensation from the organization (W-2/1099-MISC) | (E) Reportable compensation from related organizations (W-2/1099-MISC) | (F) Estimated amount of other compensation from the organization and related organizations |
|--|--|---|-----------------------|---------|--------------|------------------------------|--------|--|---|---|
| | | Individual trustee or director | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former | | | |
| (1) ADAM EICHBERG BOARD CHAIR | 2 00 | X | | X | | | | 0 | 0 | 0 |
| (2) KATHERINE MILLER TREASURER/VICE CHAIR | 1 00 | X | | X | | | | 0 | 0 | 0 |
| (3) ERIC KESSLER SECRETARY | 1 00 | X | | X | | | | 0 | 0 | 0 |
| (4) DARYN DODSON BOARD MEMBER | 1 00 | X | | | | | | 0 | 0 | 0 |
| (5) THOMAS GIBIAN BOARD MEMBER | 1 00 | X | | | | | | 0 | 0 | 0 |
| (6) YANIQUE REDWOOD BOARD MEMBER | 1 00 | X | | | | | | 0 | 0 | 0 |
| (7) HARRY DRUCKER BOARD MEMBER | 1 00 | X | | | | | | 0 | 0 | 0 |
| (8) LEE BODNER PRESIDENT | 40 00 | | | X | | | | 267,850 | 0 | 28,138 |
| (9) WIL PRIESTER CHIEF FINANCIAL OFFICER | 4 00 | | | X | | | | 0 | 0 | 0 |
| (10) ANDREW SCHULZ GENERAL COUNSEL | 3 00 | | | X | | | | 25,965 | 0 | 0 |
| (11) MARC KASTNER PROJECT DIRECTOR | 40 00 | | | | | X | | 327,818 | 0 | 26,379 |
| (12) VALERIE CONN PROJECT DIRECTOR | 40 00 | | | | | X | | 319,300 | 0 | 17,562 |
| (13) HEATHER JOSEPH PROJECT DIRECTOR | 40 00 | | | | | X | | 313,068 | 0 | 24,066 |
| (14) ARKADI GERNEY PROJECT DIRECTOR | 40 00 | | | | | X | | 307,845 | 0 | 31,672 |
| (15) CANDY MARSHALL PROJECT DIRECTOR | 40 00 | | | | | X | | 286,258 | 0 | 30,815 |

Part VIII Statement of Revenue

Check if Schedule O contains a response or note to any line in this Part VIII

| | | (A) Total revenue | (B) Related or exempt function revenue | (C) Unrelated business revenue | (D) Revenue excluded from tax under sections 512 - 514 |
|---|---|----------------------|--|---|--|
| Contributions, Gifts, Grants and Other Similar Amounts | 1a Federated campaigns . . . | 1a | | | |
| | b Membership dues . . . | 1b | | | |
| | c Fundraising events . . . | 1c | | | |
| | d Related organizations | 1d | | | |
| | e Government grants (contributions) | 1e | 100 | | |
| | f All other contributions, gifts, grants, and similar amounts not included above | 1f | 394,964,620 | | |
| | g Noncash contributions included in lines 1a - 1f \$ _____ | | 20,736,672 | | |
| | h Total. Add lines 1a-1f | | 394,964,720 | | |

| Program Service Revenue | | | Business Code | | | | |
|--|------------------------------|--------|---------------|-----------|-----------|--|---------|
| | 2a CONSULTING REVENUE | | 900099 | 3,236,549 | 3,236,549 | | |
| b DUES REVENUE | | 900099 | 2,647,568 | 2,647,568 | | | |
| c SPONSORSHIPS | | 900099 | 589,007 | | | | 589,007 |
| d FORUM REGISTRATION | | 900099 | 466,014 | 466,014 | | | |
| e _____ | | | | | | | |
| f All other program service revenue | | | | | | | |
| g Total. Add lines 2a-2f | | | 6,939,138 | | | | |

| | | | | | | | |
|--|---|----------------|---------------|-----------|---|-----------|-----------|
| Other Revenue | 3 Investment income (including dividends, interest, and other similar amounts) | | | 2,403,729 | | | 2,403,729 |
| | 4 Income from investment of tax-exempt bond proceeds | | | | | | |
| | 5 Royalties | | | | | | |
| | 6a Gross rents | (i) Real | (ii) Personal | | | | |
| | b Less rental expenses | | | | | | |
| | c Rental income or (loss) | | | | | | |
| | d Net rental income or (loss) | | | | | | |
| | 7a Gross amount from sales of assets other than inventory | (i) Securities | (ii) Other | | | | |
| | b Less cost or other basis and sales expenses | | | | | | |
| | c Gain or (loss) | | | | | | |
| | d Net gain or (loss) | | | 203,126 | | | 203,126 |
| | 8a Gross income from fundraising events (not including \$ _____ of contributions reported on line 1c) See Part IV, line 18 | a | | | | | |
| | b Less direct expenses | b | | | | | |
| | c Net income or (loss) from fundraising events | | | | | | |
| | 9a Gross income from gaming activities See Part IV, line 19 | a | | | | | |
| b Less direct expenses | b | | | | | | |
| c Net income or (loss) from gaming activities | | | | | | | |
| 10a Gross sales of inventory, less returns and allowances | a | | | | | | |
| b Less cost of goods sold | b | | | | | | |
| c Net income or (loss) from sales of inventory | | | | | | | |
| Miscellaneous Revenue | Business Code | | | | | | |
| 11a OTHER INCOME | 900009 | | 770,550 | | | 770,550 | |
| b _____ | | | | | | | |
| c _____ | | | | | | | |
| d All other revenue | | | | | | | |
| e Total. Add lines 11a-11d | | | 770,550 | | | | |
| 12 Total revenue. See Instructions | | | 405,281,263 | 6,350,131 | 0 | 3,966,412 | |

Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII. | (A) Total expenses | (B) Program service expenses | (C) Management and general expenses | (D) Fundraising expenses |
|--|-----------------------|---------------------------------|--|-----------------------------|
| 1 Grants and other assistance to domestic organizations and domestic governments See Part IV, line 21 | 142,819,105 | 142,819,105 | | |
| 2 Grants and other assistance to domestic individuals See Part IV, line 22 | 29,068,003 | 29,068,003 | | |
| 3 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals See Part IV, line 15 and 16 | 33,464,108 | 33,464,108 | | |
| 4 Benefits paid to or for members | | | | |
| 5 Compensation of current officers, directors, trustees, and key employees | 598,350 | | 598,350 | |
| 6 Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) | | | | |
| 7 Other salaries and wages | 39,537,614 | 39,183,195 | | 354,419 |
| 8 Pension plan accruals and contributions (include section 401 (k) and 403(b) employer contributions) | 1,001,049 | 992,076 | | 8,973 |
| 9 Other employee benefits | 5,620,996 | 5,570,609 | | 50,387 |
| 10 Payroll taxes | 2,970,833 | 2,944,202 | | 26,631 |
| 11 Fees for services (non-employees) | | | | |
| a Management | 51,859,987 | 33,749,878 | 18,110,109 | |
| b Legal | 1,095,708 | 1,001,302 | 94,406 | |
| c Accounting | 228,838 | 136,438 | 92,400 | |
| d Lobbying | 2,830,163 | 2,820,700 | | 9,463 |
| e Professional fundraising services See Part IV, line 17 | 214,368 | | | 214,368 |
| f Investment management fees | | | | |
| g Other (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O) | 35,868,694 | 35,683,460 | 75,377 | 109,857 |
| 12 Advertising and promotion | 2,314,135 | 2,314,135 | | |
| 13 Office expenses | 851,353 | 831,953 | 19,400 | |
| 14 Information technology | 2,093,961 | 1,964,110 | 129,851 | |
| 15 Royalties | | | | |
| 16 Occupancy | 3,056,076 | 3,053,320 | 2,756 | |
| 17 Travel | 7,130,191 | 7,115,786 | 14,405 | |
| 18 Payments of travel or entertainment expenses for any federal, state, or local public officials | | | | |
| 19 Conferences, conventions, and meetings | 3,834,269 | 3,831,770 | 2,499 | |
| 20 Interest | | | | |
| 21 Payments to affiliates | | | | |
| 22 Depreciation, depletion, and amortization | 173,831 | 173,831 | | |
| 23 Insurance | 30,033 | 1,164 | 28,869 | |
| 24 Other expenses Itemize expenses not covered above (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.) | | | | |
| a LOSS ON UNCOLLECTIBLES | 4,425,764 | 4,425,764 | | |
| b DUES AND SUBSCRIPTIONS | 652,700 | 639,452 | 13,248 | |
| c FOREIGN CURRENCY TRANSL | 69,138 | 69,176 | -38 | |
| d | | | | |
| e All other expenses | 1,198,426 | 1,111,123 | 87,303 | |
| 25 Total functional expenses. Add lines 1 through 24e | 373,007,693 | 352,964,660 | 19,268,935 | 774,098 |
| 26 Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720) | | | | |

Part X Balance Sheet

Check if Schedule O contains a response or note to any line in this Part IX

| | | (A) Beginning of year | | (B) End of year |
|---|---|--------------------------|-------------|--------------------|
| Assets | 1 Cash—non-interest-bearing | 66,364,550 | 1 | 20,357,191 |
| | 2 Savings and temporary cash investments | 62,858,145 | 2 | 124,587,108 |
| | 3 Pledges and grants receivable, net | 135,757,430 | 3 | 161,212,802 |
| | 4 Accounts receivable, net | 4,382,934 | 4 | 2,477,572 |
| | 5 Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees Complete Part II of Schedule L | | 5 | |
| | 6 Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions) Complete Part II of Schedule L | | 6 | |
| | 7 Notes and loans receivable, net | 608,290 | 7 | 1,350,136 |
| | 8 Inventories for sale or use | | 8 | |
| | 9 Prepaid expenses and deferred charges | 2,031,762 | 9 | 1,069,939 |
| | 10a Land, buildings, and equipment cost or other basis Complete Part VI of Schedule D | 1,205,865 | | |
| | b Less accumulated depreciation | 439,768 | | |
| | | 608,689 | 10c | 766,097 |
| | 11 Investments—publicly traded securities | | 11 | |
| | 12 Investments—other securities See Part IV, line 11 | 110,823,382 | 12 | 110,751,983 |
| | 13 Investments—program-related See Part IV, line 11 | | 13 | |
| | 14 Intangible assets | | 14 | |
| 15 Other assets See Part IV, line 11 | | 15 | | |
| 16 Total assets. Add lines 1 through 15 (must equal line 34) | 383,435,182 | 16 | 422,572,828 | |
| Liabilities | 17 Accounts payable and accrued expenses | 31,988,663 | 17 | 13,478,508 |
| | 18 Grants payable | 12,169,375 | 18 | 37,573,106 |
| | 19 Deferred revenue | 59,500 | 19 | 30,000 |
| | 20 Tax-exempt bond liabilities | | 20 | |
| | 21 Escrow or custodial account liability Complete Part IV of Schedule D | | 21 | |
| | 22 Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons Complete Part II of Schedule L | | 22 | |
| | 23 Secured mortgages and notes payable to unrelated third parties | | 23 | |
| | 24 Unsecured notes and loans payable to unrelated third parties | | 24 | |
| | 25 Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17 - 24) Complete Part X of Schedule D | | 25 | |
| | 26 Total liabilities. Add lines 17 through 25 | 44,217,538 | 26 | 51,081,614 |
| Net Assets or Fund Balances | 27 Organizations that follow SFAS 117 (ASC 958), check here <input checked="" type="checkbox"/> and complete lines 27 through 29, and lines 33 and 34. Unrestricted net assets | 5,477,997 | 27 | 11,228,620 |
| | 28 Temporarily restricted net assets | 333,739,647 | 28 | 360,262,594 |
| | 29 Permanently restricted net assets | | 29 | |
| | 30 Organizations that do not follow SFAS 117 (ASC 958), check here <input type="checkbox"/> and complete lines 30 through 34. Capital stock or trust principal, or current funds | | 30 | |
| | 31 Paid-in or capital surplus, or land, building or equipment fund | | 31 | |
| | 32 Retained earnings, endowment, accumulated income, or other funds | | 32 | |
| | 33 Total net assets or fund balances | 339,217,644 | 33 | 371,491,214 |
| | 34 Total liabilities and net assets/fund balances | 383,435,182 | 34 | 422,572,828 |

Part XI Reconciliation of Net Assets

Check if Schedule O contains a response or note to any line in this Part XI

| | | | |
|-----------|---|-----------|-------------|
| 1 | Total revenue (must equal Part VIII, column (A), line 12) | 1 | 405,281,263 |
| 2 | Total expenses (must equal Part IX, column (A), line 25) | 2 | 373,007,693 |
| 3 | Revenue less expenses Subtract line 2 from line 1 | 3 | 32,273,570 |
| 4 | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A)) | 4 | 339,217,644 |
| 5 | Net unrealized gains (losses) on investments | 5 | |
| 6 | Donated services and use of facilities | 6 | |
| 7 | Investment expenses | 7 | |
| 8 | Prior period adjustments | 8 | |
| 9 | Other changes in net assets or fund balances (explain in Schedule O) | 9 | 0 |
| 10 | Net assets or fund balances at end of year Combine lines 3 through 9 (must equal Part X, line 33, column (B)) | 10 | 371,491,214 |

Part XII Financial Statements and Reporting

Check if Schedule O contains a response or note to any line in this Part XII

- 1** Accounting method used to prepare the Form 990 Cash Accrual Other _____
 If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O
- 2a** Were the organization's financial statements compiled or reviewed by an independent accountant?
 If 'Yes,' check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both
 Separate basis Consolidated basis Both consolidated and separate basis
- b** Were the organization's financial statements audited by an independent accountant?
 If 'Yes,' check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both
 Separate basis Consolidated basis Both consolidated and separate basis
- c** If "Yes," to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?
 If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O
- 3a** As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?
- b** If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits

| | Yes | No |
|-----------|-----|----|
| 2a | | No |
| 2b | Yes | |
| 2c | Yes | |
| 3a | | No |
| 3b | | |

Additional Data

Software ID:

Software Version:

EIN: 20-5806345

Name: NEW VENTURE FUND

Form 990 (2018)

Form 990, Part III, Line 4a:

NVF'S CIVIL RIGHTS, SOCIAL ACTION, AND ADVOCACY PORTFOLIO SPANS A BROAD SPECTRUM OF PROJECTS, INCLUDING THOSE WHICH SEEK TO PROTECT THE RIGHTS OF CITIZENS TO POLITICAL AND SOCIAL FREEDOM AND EQUALITY, INSPIRE AND IMPLEMENT NEW IDEAS AND PROCESSES FOR THE BETTERMENT OF SOCIETY, AND FOSTER PUBLIC PARTICIPATION IN THE DEBATE ON IMPORTANT SOCIAL ISSUES TO ENSURE THAT COMMUNITIES HAVE A VOICE IN PUBLIC POLICIES THAT IMPACT THEIR LIVES

Form 990, Part III, Line 4b:

NVF'S ENVIRONMENTAL PROGRAMS FOCUS ON A RANGE OF CONSERVATION, CLIMATE, AND ENERGY ISSUES IN THE U S AND ABROAD THESE ISSUES INCLUDE OCEANAND RIVER CONSERVATION, ALTERNATIVE ENERGY SOURCES AND REDUCTION OFFOSSIL FUELS, PROTECTION OF OCEAN LIFE, WILDLANDS CONSERVATION, ECOLOGICAL AGRICULTURE, AND HABITAT RESTORATION ACTIVITIES AMONG THESE PROJECTS INCLUDE GRANTMAKING, COMMUNICATIONS, COORDINATION AMONG STAKEHOLDERS, CIVIC AND MEDIA ENGAGEMENT, AND PUBLIC AWARENESS CAMPAIGNS

Form 990, Part III, Line 4c:

NVF OPERATES A VARIETY OF YOUTH DEVELOPMENT AND EDUCATION-FOCUSED PROJECTS. THESE PROJECTS WORK IN A RANGE OF AREAS TO SUPPORT THE DEVELOPMENT OF YOUTH AND IMPROVEMENT OF EDUCATION IN THE U.S., SUCH AS EARLY LEARNING IN VULNERABLE POPULATIONS, LITERACY, CONNECTED LEARNING, SUPPORT TO TEACHERS AND OTHER EDUCATIONAL PROFESSIONALS, AND ADVOCACY FOR EFFECTIVE TEACHING PRACTICES AND EDUCATION REFORM. OUR WORK PRIMARILY INCLUDES GRANTMAKING, CONVENINGS, AND STRATEGIC COMMUNICATIONS SUPPORT.

Form 990, Part III - 4 Program Service Accomplishments (See the Instructions)

Describe the exempt purpose achievements for each of the organization's three largest program services by expenses. Section 501(c)(3) and (4) organizations and 4947(a)(1) trusts are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

| | | | | | | | | | |
|--|---|--------------|------------|------------------------|------------|---|-------------|--------|---|
| (Code |) | (Expenses \$ | 29,705,943 | including grants of \$ | 25,626,790 |) | (Revenue \$ | 18,904 |) |
| CAPACITY BUILDING NVF CAPACITY-BUILDING PROJECTS SUPPORTS THE CAPACITY DEVELOPMENT OF GRANTEES ON ISSUES RELATED TO CIVIC ENGAGEMENT, ECONOMIC OPPORTUNITY, SUSTAINABILITY AND QUALITY OF LIFE | | | | | | | | | |

| | | | | | | | | | |
|--|---|--------------|------------|------------------------|------------|---|-------------|--------|---|
| (Code |) | (Expenses \$ | 28,816,166 | including grants of \$ | 15,041,207 |) | (Revenue \$ | 45,025 |) |
| INTERNATIONAL DEVELOPMENT NVF SUPPORTS A VARIETY OF PROJECTS FOCUSED ON IMPROVING THE LIVES OF MILLIONS GLOBALLY THROUGH EDUCATION, HEALTH, AND ECONOMIC OPPORTUNITY | | | | | | | | | |

Form 990, Part III - 4 Program Service Accomplishments (See the Instructions)

Describe the exempt purpose achievements for each of the organization's three largest program services by expenses. Section 501(c)(3) and (4) organizations and 4947(a)(1) trusts are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

(Code) (Expenses \$ 26,145,617 including grants of \$ 9,831,238) (Revenue \$ 577,869)

HEALTH NVF HEALTH PROJECTS CONNECTS STAKEHOLDERS INCLUDING ACADEMIA, LOCAL COMMUNITIES, ACTIVISTS, AND POLICYMAKERS TO SUPPORT A VARIETY OF POLICY, SYSTEMS, ENVIRONMENTAL, AND PUBLIC EDUCATION RELATED INITIATIVES THAT PROMOTE EQUITABLE OPPORTUNITIES FOR GOOD HEALTH FOR ALL

(Code) (Expenses \$ 23,940,537 including grants of \$ 13,744,508) (Revenue \$ 94,714)

OTHER

SCHEDULE A
(Form 990 or 990-EZ)

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.
 Attach to Form 990 or Form 990-EZ.
 Go to www.irs.gov/Form990 for the latest information.

2018

Open to Public Inspection

Department of the Treasury
Internal Revenue Service

Name of the organization
NEW VENTURE FUND

Employer identification number
20-5806345

Part I Reason for Public Charity Status (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is (For lines 1 through 12, check only one box.)

- 1 A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**
- 2 A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E (Form 990 or 990-EZ))
- 3 A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**
- 4 A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state _____
- 5 An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II)
- 6 A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**
- 7 An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi).** (Complete Part II)
- 8 A community trust described in **section 170(b)(1)(A)(vi)** (Complete Part II)
- 9 An agricultural research organization described in **170(b)(1)(A)(ix)** operated in conjunction with a land-grant college or university or a non-land grant college of agriculture See instructions Enter the name, city, and state of the college or university _____
- 10 An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 See **section 509(a)(2).** (Complete Part III)
- 11 An organization organized and operated exclusively to test for public safety See **section 509(a)(4).**
- 12 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2).** See **section 509(a)(3).** Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g
 - a **Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization **You must complete Part IV, Sections A and B.**
 - b **Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s) **You must complete Part IV, Sections A and C.**
 - c **Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions) **You must complete Part IV, Sections A, D, and E.**
 - d **Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions) **You must complete Part IV, Sections A and D, and Part V.**
 - e Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization
 - f Enter the number of supported organizations _____
 - g Provide the following information about the supported organization(s)

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1- 10 above (see instructions)) | (iv) Is the organization listed in your governing document? | | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
|------------------------------------|----------|--|---|----|---|---|
| | | | Yes | No | | |
| | | | | | | |
| Total | | | | | | |

Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv), 170(b)(1)(A)(vi), and 170(b)(1)(A)(ix)

(Complete only if you checked the box on line 5, 7, 8, or 9 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

Section A. Public Support

| Calendar year (or fiscal year beginning in) ▶ | (a) 2014 | (b) 2015 | (c) 2016 | (d) 2017 | (e) 2018 | (f) Total |
|--|-------------|-------------|-------------|-------------|-------------|---------------|
| 1 Gifts, grants, contributions, and membership fees received (Do not include any "unusual grant.") | 177,897,024 | 315,729,299 | 363,725,355 | 356,195,628 | 394,964,720 | 1,608,512,026 |
| 2 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf | | | | | | |
| 3 The value of services or facilities furnished by a governmental unit to the organization without charge | | | | | | |
| 4 Total. Add lines 1 through 3 | 177,897,024 | 315,729,299 | 363,725,355 | 356,195,628 | 394,964,720 | 1,608,512,026 |
| 5 The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) | | | | | | 289,554,714 |
| 6 Public support. Subtract line 5 from line 4 | | | | | | 1,318,957,312 |

Section B. Total Support

| Calendar year (or fiscal year beginning in) ▶ | (a) 2014 | (b) 2015 | (c) 2016 | (d) 2017 | (e) 2018 | (f) Total |
|---|-------------|-------------|-------------|-------------|-------------|---------------|
| 7 Amounts from line 4 | 177,897,024 | 315,729,299 | 363,725,355 | 356,195,628 | 394,964,720 | 1,608,512,026 |
| 8 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources | 341,155 | 620,682 | 1,403,901 | 2,565,115 | 2,403,729 | 7,334,582 |
| 9 Net income from unrelated business activities, whether or not the business is regularly carried on | | | | | | |
| 10 Other income Do not include gain or loss from the sale of capital assets (Explain in Part VI.) | | 333,136 | 2,732,294 | 1,554,172 | 770,550 | 5,390,152 |
| 11 Total support. Add lines 7 through 10 | | | | | | 1,621,236,760 |
| 12 Gross receipts from related activities, etc (see instructions) | | | | | 12 | 16,450,079 |

13 First five years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here**

Section C. Computation of Public Support Percentage

| | | |
|--|-----------|----------|
| 14 Public support percentage for 2018 (line 6, column (f) divided by line 11, column (f)) | 14 | 81.360 % |
| 15 Public support percentage for 2017 Schedule A, Part II, line 14 | 15 | 78.490 % |

16a 33 1/3% support test—2018. If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and **stop here.** The organization qualifies as a publicly supported organization

b 33 1/3% support test—2017. If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and **stop here.** The organization qualifies as a publicly supported organization

17a 10%-facts-and-circumstances test—2018. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and **stop here.** Explain in Part VI how the organization meets the "facts-and-circumstances" test The organization qualifies as a publicly supported organization

b 10%-facts-and-circumstances test—2017. If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and **stop here.** Explain in Part VI how the organization meets the "facts-and-circumstances" test The organization qualifies as a publicly supported organization

18 Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions

Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

Section A. Public Support

| Calendar year (or fiscal year beginning in) ► | | (a) 2014 | (b) 2015 | (c) 2016 | (d) 2017 | (e) 2018 | (f) Total |
|--|--|----------|----------|----------|----------|----------|-----------|
| 1 | Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.") | | | | | | |
| 2 | Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose | | | | | | |
| 3 | Gross receipts from activities that are not an unrelated trade or business under section 513 | | | | | | |
| 4 | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf | | | | | | |
| 5 | The value of services or facilities furnished by a governmental unit to the organization without charge | | | | | | |
| 6 | Total. Add lines 1 through 5 | | | | | | |
| 7a | Amounts included on lines 1, 2, and 3 received from disqualified persons | | | | | | |
| b | Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year | | | | | | |
| c | Add lines 7a and 7b | | | | | | |
| 8 | Public support. (Subtract line 7c from line 6) | | | | | | |

Section B. Total Support

| Calendar year (or fiscal year beginning in) ► | | (a) 2014 | (b) 2015 | (c) 2016 | (d) 2017 | (e) 2018 | (f) Total |
|--|--|----------|----------|----------|----------|----------|-----------|
| 9 | Amounts from line 6 | | | | | | |
| 10a | Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources | | | | | | |
| b | Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 | | | | | | |
| c | Add lines 10a and 10b | | | | | | |
| 11 | Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on | | | | | | |
| 12 | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) | | | | | | |
| 13 | Total support. (Add lines 9, 10c, 11, and 12.) | | | | | | |

14 First five years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here** ►

Section C. Computation of Public Support Percentage

| | | | |
|-----------|--|-----------|--|
| 15 | Public support percentage for 2018 (line 8, column (f) divided by line 13, column (f)) | 15 | |
| 16 | Public support percentage from 2017 Schedule A, Part III, line 15 | 16 | |

Section D. Computation of Investment Income Percentage

| | | | |
|-----------|--|-----------|--|
| 17 | Investment income percentage for 2018 (line 10c, column (f) divided by line 13, column (f)) | 17 | |
| 18 | Investment income percentage from 2017 Schedule A, Part III, line 17 | 18 | |

19a 33 1/3% support tests—2018. If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here.** The organization qualifies as a publicly supported organization ►

b 33 1/3% support tests—2017. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3% and line 18 is not more than 33 1/3%, check this box and **stop here.** The organization qualifies as a publicly supported organization ►

20 Private foundation. If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ►

Part IV Supporting Organizations

(Complete only if you checked a box on line 12 of Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

Section A. All Supporting Organizations

| | | Yes | No |
|------------|---|-----|----|
| 1 | Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain. | | |
| | 1 | | |
| 2 | Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2). | | |
| | 2 | | |
| 3a | Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c) below. | | |
| | 3a | | |
| b | Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in Part VI when and how the organization made the determination. | | |
| | 3b | | |
| c | Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use. | | |
| | 3c | | |
| 4a | Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes" and if you checked 12a or 12b in Part I, answer (b) and (c) below. | | |
| | 4a | | |
| b | Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations. | | |
| | 4b | | |
| c | Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes. | | |
| | 4c | | |
| 5a | Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in Part VI , including (i) the names and EIN numbers of the supported organizations added, substituted, or removed, (ii) the reasons for each such action, (iii) the authority under the organization's organizing document authorizing such action, and (iv) how the action was accomplished (such as by amendment to the organizing document). | | |
| | 5a | | |
| b | Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document? | | |
| | 5b | | |
| c | Substitutions only. Was the substitution the result of an event beyond the organization's control? | | |
| | 5c | | |
| 6 | Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI . | | |
| | 6 | | |
| 7 | Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ). | | |
| | 7 | | |
| 8 | Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ). | | |
| | 8 | | |
| 9a | Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI . | | |
| | 9a | | |
| b | Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in Part VI . | | |
| | 9b | | |
| c | Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI . | | |
| | 9c | | |
| 10a | Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer line 10b below. | | |
| | 10a | | |
| b | Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.) | | |
| | 10b | | |

Part IV Supporting Organizations (continued)

| | | Yes | No |
|-----------|---|-----|----|
| 11 | Has the organization accepted a gift or contribution from any of the following persons? | | |
| a | A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the governing body of a supported organization? | | |
| b | A family member of a person described in (a) above? | | |
| c | A 35% controlled entity of a person described in (a) or (b) above? <i>If "Yes" to a, b, or c, provide detail in Part VI</i> | | |

Section B. Type I Supporting Organizations

| | | Yes | No |
|----------|--|-----|----|
| 1 | Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? <i>If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.</i> | | |
| 2 | Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? <i>If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised or controlled the supporting organization.</i> | | |

Section C. Type II Supporting Organizations

| | | Yes | No |
|----------|---|-----|----|
| 1 | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? <i>If "No," describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s).</i> | | |

Section D. All Type III Supporting Organizations

| | | Yes | No |
|----------|--|-----|----|
| 1 | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? | | |
| 2 | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization (s) or (ii) serving on the governing body of a supported organization? <i>If "No," explain in Part VI how the organization maintained a close and continuous working relationship with the supported organization(s).</i> | | |
| 3 | By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? <i>If "Yes," describe in Part VI the role the organization's supported organizations played in this regard.</i> | | |

Section E. Type III Functionally-Integrated Supporting Organizations

| | | | |
|----------|--|-----|----|
| 1 | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions) | | |
| a | <input type="checkbox"/> The organization satisfied the Activities Test. Complete line 2 below. | | |
| b | <input type="checkbox"/> The organization is the parent of each of its supported organizations. Complete line 3 below. | | |
| c | <input type="checkbox"/> The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see instructions). | | |
| 2 | Activities Test Answer (a) and (b) below. | | |
| a | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? <i>If "Yes," then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.</i> | Yes | No |
| b | Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? <i>If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.</i> | | |
| 3 | Parent of Supported Organizations Answer (a) and (b) below. | | |
| a | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? <i>Provide details in Part VI.</i> | | |
| b | Did the organization exercise a substantial degree of direction over the policies, programs and activities of each of its supported organizations? <i>If "Yes," describe in Part VI the role played by the organization in this regard.</i> | | |

Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations

- Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 (explain in Part VI). **See instructions.** All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

| Section A - Adjusted Net Income | | (A) Prior Year | (B) Current Year (optional) |
|---|--|----------------|-----------------------------|
| 1 | Net short-term capital gain | 1 | |
| 2 | Recoveries of prior-year distributions | 2 | |
| 3 | Other gross income (see instructions) | 3 | |
| 4 | Add lines 1 through 3 | 4 | |
| 5 | Depreciation and depletion | 5 | |
| 6 | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6 | |
| 7 | Other expenses (see instructions) | 7 | |
| 8 | Adjusted Net Income (subtract lines 5, 6 and 7 from line 4) | 8 | |
| Section B - Minimum Asset Amount | | (A) Prior Year | (B) Current Year (optional) |
| 1 | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year) | 1 | |
| a | Average monthly value of securities | 1a | |
| b | Average monthly cash balances | 1b | |
| c | Fair market value of other non-exempt-use assets | 1c | |
| d | Total (add lines 1a, 1b, and 1c) | 1d | |
| e | Discount claimed for blockage or other factors (explain in detail in Part VI) | | |
| 2 | Acquisition indebtedness applicable to non-exempt use assets | 2 | |
| 3 | Subtract line 2 from line 1d | 3 | |
| 4 | Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount, see instructions) | 4 | |
| 5 | Net value of non-exempt-use assets (subtract line 4 from line 3) | 5 | |
| 6 | Multiply line 5 by .035 | 6 | |
| 7 | Recoveries of prior-year distributions | 7 | |
| 8 | Minimum Asset Amount (add line 7 to line 6) | 8 | |
| Section C - Distributable Amount | | | Current Year |
| 1 | Adjusted net income for prior year (from Section A, line 8, Column A) | 1 | |
| 2 | Enter 85% of line 1 | 2 | |
| 3 | Minimum asset amount for prior year (from Section B, line 8, Column A) | 3 | |
| 4 | Enter greater of line 2 or line 3 | 4 | |
| 5 | Income tax imposed in prior year | 5 | |
| 6 | Distributable Amount. Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions) | 6 | |
| 7 | <input type="checkbox"/> Check here if the current year is the organization's first as a non-functionally-integrated Type III supporting organization (see instructions) | | |

Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued)

| Section D - Distributions | Current Year |
|---|---------------------|
| 1 Amounts paid to supported organizations to accomplish exempt purposes | |
| 2 Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity | |
| 3 Administrative expenses paid to accomplish exempt purposes of supported organizations | |
| 4 Amounts paid to acquire exempt-use assets | |
| 5 Qualified set-aside amounts (prior IRS approval required) | |
| 6 Other distributions (describe in Part VI) See instructions | |
| 7 Total annual distributions. Add lines 1 through 6 | |
| 8 Distributions to attentive supported organizations to which the organization is responsive (provide details in Part VI) See instructions | |
| 9 Distributable amount for 2018 from Section C, line 6 | |
| 10 Line 8 amount divided by Line 9 amount | |

| Section E - Distribution Allocations (see instructions) | (i) Excess Distributions | (ii) Underdistributions Pre-2018 | (iii) Distributable Amount for 2018 |
|--|-------------------------------------|---|--|
| 1 Distributable amount for 2018 from Section C, line 6 | | | |
| 2 Underdistributions, if any, for years prior to 2018 (reasonable cause required-- explain in Part VI) See instructions | | | |
| 3 Excess distributions carryover, if any, to 2018 | | | |
| a From 2013. | | | |
| b From 2014. | | | |
| c From 2015. | | | |
| d From 2016. | | | |
| e From 2017. | | | |
| f Total of lines 3a through e | | | |
| g Applied to underdistributions of prior years | | | |
| h Applied to 2018 distributable amount | | | |
| i Carryover from 2013 not applied (see instructions) | | | |
| j Remainder Subtract lines 3g, 3h, and 3i from 3f | | | |
| 4 Distributions for 2018 from Section D, line 7 | | | |
| \$ | | | |
| a Applied to underdistributions of prior years | | | |
| b Applied to 2018 distributable amount | | | |
| c Remainder Subtract lines 4a and 4b from 4 | | | |
| 5 Remaining underdistributions for years prior to 2018, if any Subtract lines 3g and 4a from line 2 If the amount is greater than zero, explain in Part VI See instructions | | | |
| 6 Remaining underdistributions for 2018 Subtract lines 3h and 4b from line 1 If the amount is greater than zero, explain in Part VI See instructions | | | |
| 7 Excess distributions carryover to 2019. Add lines 3j and 4c | | | |
| 8 Breakdown of line 7 | | | |
| a Excess from 2014. | | | |
| b Excess from 2015. | | | |
| c Excess from 2016. | | | |
| d Excess from 2017. | | | |
| e Excess from 2018. | | | |

Part VI Supplemental Information. Provide the explanations required by Part II, line 10, Part II, line 17a or 17b, Part III, line 12, Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c, Part IV, Section B, lines 1 and 2, Part IV, Section C, line 1, Part IV, Section D, lines 2 and 3, Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b, Part V, line 1, Part V, Section B, line 1e, Part V Section D, lines 5, 6, and 8, and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions)

| |
|-------------------------------------|
| Facts And Circumstances Test |
|-------------------------------------|

990 Schedule A, Supplemental Information

| Return Reference | Explanation |
|---|--|
| SCHEDULE A, PART II, LINE 10, EXPLANATION OF OTHER INCOME | OTHER INCOME - 2015 AMOUNT \$ 98,876 2016 AMOUNT \$ 1,246,776 2017 AMOUNT \$ 1,084,075 2018 AMOUNT \$ 770,550 FUNDRAISING REV - 2015 AMOUNT \$ 234,260 2016 AMOUNT \$ 1,485,518 2017 AMOUNT \$ 470,097 |

SCHEDULE C
(Form 990 or 990-EZ)

Department of the Treasury
Internal Revenue Service

Political Campaign and Lobbying Activities
For Organizations Exempt From Income Tax Under section 501(c) and section 527

▶Complete if the organization is described below. ▶Attach to Form 990 or Form 990-EZ.
▶Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No 1545-0047

2018

Open to Public Inspection

If the organization answered "Yes" on Form 990, Part IV, Line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then
 ● Section 501(c)(3) organizations Complete Parts I-A and B Do not complete Part I-C
 ● Section 501(c) (other than section 501(c)(3)) organizations Complete Parts I-A and C below Do not complete Part I-B
 ● Section 527 organizations Complete Part I-A only
If the organization answered "Yes" on Form 990, Part IV, Line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then
 ● Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)) Complete Part II-A Do not complete Part II-B
 ● Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)) Complete Part II-B Do not complete Part II-A
If the organization answered "Yes" on Form 990, Part IV, Line 5 (Proxy Tax) (see separate instructions) or Form 990-EZ, Part V, line 35c (Proxy Tax) (see separate instructions), then
 ● Section 501(c)(4), (5), or (6) organizations Complete Part III

| | |
|--|---|
| Name of the organization NEW VENTURE FUND | Employer identification number 20-5806345 |
|--|---|

Part I-A Complete if the organization is exempt under section 501(c) or is a section 527 organization.

- 1 Provide a description of the organization's direct and indirect political campaign activities in Part IV (see instructions for definition of "political campaign activities")
- 2 Political campaign activity expenditures (see instructions) ▶ \$ _____
- 3 Volunteer hours for political campaign activities (see instructions) _____

Part I-B Complete if the organization is exempt under section 501(c)(3).

- 1 Enter the amount of any excise tax incurred by the organization under section 4955 ▶ \$ _____
- 2 Enter the amount of any excise tax incurred by organization managers under section 4955 ▶ \$ _____
- 3 If the organization incurred a section 4955 tax, did it file Form 4720 for this year? Yes No
- 4a Was a correction made? Yes No
- b If "Yes," describe in Part IV

Part I-C Complete if the organization is exempt under section 501(c), except section 501(c)(3).

- 1 Enter the amount directly expended by the filing organization for section 527 exempt function activities ▶ \$ _____
- 2 Enter the amount of the filing organization's funds contributed to other organizations for section 527 exempt function activities ▶ \$ _____
- 3 Total exempt function expenditures Add lines 1 and 2 Enter here and on Form 1120-POL, line 17b ▶ \$ _____
- 4 Did the filing organization file **Form 1120-POL** for this year? Yes No
- 5 Enter the names, addresses and employer identification number (EIN) of all section 527 political organizations to which the filing organization made payments For each organization listed, enter the amount paid from the filing organization's funds Also enter the amount of political contributions received that were promptly and directly delivered to a separate political organization, such as a separate segregated fund or a political action committee (PAC) If additional space is needed, provide information in Part IV

| (a) Name | (b) Address | (c) EIN | (d) Amount paid from filing organization's funds If none, enter -0- | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization If none, enter -0- |
|----------|-------------|---------|---|--|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |

Part II-A Complete if the organization is exempt under section 501(c)(3) and filed Form 5768 (election under section 501(h)).

- A** Check if the filing organization belongs to an affiliated group (and list in Part IV each affiliated group member's name, address, EIN, expenses, and share of excess lobbying expenditures)
- B** Check if the filing organization checked box A and "limited control" provisions apply

Limits on Lobbying Expenditures
(The term "expenditures" means amounts paid or incurred.)

| | (a) Filing organization's totals | (b) Affiliated group totals |
|--|----------------------------------|-----------------------------|
|--|----------------------------------|-----------------------------|

- 1a** Total lobbying expenditures to influence public opinion (grass roots lobbying)
- b** Total lobbying expenditures to influence a legislative body (direct lobbying)
- c** Total lobbying expenditures (add lines 1a and 1b)
- d** Other exempt purpose expenditures
- e** Total exempt purpose expenditures (add lines 1c and 1d)
- f** Lobbying nontaxable amount Enter the amount from the following table in both columns

| If the amount on line 1e, column (a) or (b) is: | The lobbying nontaxable amount is: |
|---|---|
| Not over \$500,000 | 20% of the amount on line 1e |
| Over \$500,000 but not over \$1,000,000 | \$100,000 plus 15% of the excess over \$500,000 |
| Over \$1,000,000 but not over \$1,500,000 | \$175,000 plus 10% of the excess over \$1,000,000 |
| Over \$1,500,000 but not over \$17,000,000 | \$225,000 plus 5% of the excess over \$1,500,000 |
| Over \$17,000,000 | \$1,000,000 |

- g** Grassroots nontaxable amount (enter 25% of line 1f)
- h** Subtract line 1g from line 1a If zero or less, enter -0-
- i** Subtract line 1f from line 1c If zero or less, enter -0-
- j** If there is an amount other than zero on either line 1h or line 1i, did the organization file Form 4720 reporting section 4911 tax for this year?

| | |
|--|--|
| | |
| | |
| | |

Yes No

4-Year Averaging Period Under section 501(h)

(Some organizations that made a section 501(h) election do not have to complete all of the five columns below. See the separate instructions for lines 2a through 2f.)

Lobbying Expenditures During 4-Year Averaging Period

| Calendar year (or fiscal year beginning in) | (a) 2015 | (b) 2016 | (c) 2017 | (d) 2018 | (e) Total |
|--|----------|----------|----------|----------|-----------|
| 2a Lobbying nontaxable amount | | | | | |
| b Lobbying ceiling amount (150% of line 2a, column(e)) | | | | | |
| c Total lobbying expenditures | | | | | |
| d Grassroots nontaxable amount | | | | | |
| e Grassroots ceiling amount (150% of line 2d, column (e)) | | | | | |
| f Grassroots lobbying expenditures | | | | | |

Part II-B Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

For each "Yes" response on lines 1a through 1i below, provide in Part IV a detailed description of the lobbying activity

| | (a) | | (b) |
|---|-----|----|------------|
| | Yes | No | Amount |
| 1 During the year, did the filing organization attempt to influence foreign, national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of | | | |
| a Volunteers? | Yes | | |
| b Paid staff or management (include compensation in expenses reported on lines 1c through 1i)? | Yes | | |
| c Media advertisements? | Yes | | 703,747 |
| d Mailings to members, legislators, or the public? | Yes | | 170,494 |
| e Publications, or published or broadcast statements? | Yes | | 57,751 |
| f Grants to other organizations for lobbying purposes? | Yes | | 14,566,321 |
| g Direct contact with legislators, their staffs, government officials, or a legislative body? | Yes | | 1,607,277 |
| h Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means? | Yes | | 790,780 |
| i Other activities? | Yes | | 1,062,679 |
| j Total Add lines 1c through 1i | | | 18,959,049 |
| 2a Did the activities in line 1 cause the organization to be not described in section 501(c)(3)? | | No | |
| b If "Yes," enter the amount of any tax incurred under section 4912 | | | |
| c If "Yes," enter the amount of any tax incurred by organization managers under section 4912 | | | |
| d If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year? | | | |

Part III-A Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).

| | Yes | No |
|--|----------|----|
| 1 Were substantially all (90% or more) dues received nondeductible by members? | 1 | |
| 2 Did the organization make only in-house lobbying expenditures of \$2,000 or less? | 2 | |
| 3 Did the organization agree to carry over lobbying and political expenditures from the prior year? | 3 | |

Part III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No" OR (b) Part III-A, line 3, is answered "Yes."

| | | |
|---|-----------|--|
| 1 Dues, assessments and similar amounts from members | 1 | |
| 2 Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid). | 2a | |
| a Current year | 2b | |
| b Carryover from last year | 2c | |
| c Total | 3 | |
| 3 Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues | 4 | |
| 4 If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year? | 5 | |
| 5 Taxable amount of lobbying and political expenditures (see instructions) | | |

Part IV Supplemental Information

Provide the descriptions required for Part I-A, line 1, Part I-B, line 4, Part I-C, line 5, Part II-A (affiliated group list), Part II-A, lines 1 and 2 (see instructions), and Part II-B, line 1 Also, complete this part for any additional information

| Return Reference | Explanation |
|-------------------|--|
| PART II-B, LINE 1 | NVF HAS CONDUCTED LOBBYING ACTIVITIES WITH RESPECT TO LEGISLATION RELATED TO ENVIRONMENTAL, EDUCATION, HEALTH, FOREIGN AID, TAX REFORM, AND OTHER ISSUES |

SCHEDULE D
(Form 990)

Department of the Treasury
Internal Revenue Service

Supplemental Financial Statements
► Complete if the organization answered "Yes," on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.
► Attach to Form 990.
► Go to www.irs.gov/Form990 for the latest information.

OMB No 1545-0047
2018
Open to Public Inspection

Name of the organization
NEW VENTURE FUND

Employer identification number
20-5806345

Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.
Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

| | (a) Donor advised funds | (b) Funds and other accounts |
|--|--|------------------------------|
| 1 Total number at end of year | | |
| 2 Aggregate value of contributions to (during year) | | |
| 3 Aggregate value of grants from (during year) | | |
| 4 Aggregate value at end of year | | |
| 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? | <input type="checkbox"/> Yes <input type="checkbox"/> No | |

Part II Conservation Easements. Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

1 Purpose(s) of conservation easements held by the organization (check all that apply)

Preservation of land for public use (e g , recreation or education) Preservation of an historically important land area

Protection of natural habitat Preservation of a certified historic structure

Preservation of open space

2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year

| | Held at the End of the Year | |
|---|-----------------------------|--|
| a Total number of conservation easements | 2a | |
| b Total acreage restricted by conservation easements | 2b | |
| c Number of conservation easements on a certified historic structure included in (a) | 2c | |
| d Number of conservation easements included in (c) acquired after 7/25/06, and not on a historic structure listed in the National Register | 2d | |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ► _____

4 Number of states where property subject to conservation easement is located ► _____

5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? Yes No

6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ► _____

7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ► \$ _____

8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? Yes No

9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.
Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

1a If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items

b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items

(i) Revenue included on Form 990, Part VIII, line 1 ► \$ _____

(ii) Assets included in Form 990, Part X ► \$ _____

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items

a Revenue included on Form 990, Part VIII, line 1 ► \$ _____

b Assets included in Form 990, Part X ► \$ _____

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets *(continued)*

- 3** Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply)
- a** Public exhibition
 - b** Scholarly research
 - c** Preservation for future generations
 - d** Loan or exchange programs
 - e** Other
- 4** Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII
- 5** During the year, did the organization solicit or receive donations of art, historical treasures or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection? Yes No

Part IV Escrow and Custodial Arrangements.

Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

- 1a** Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X? Yes No
- b** If "Yes," explain the arrangement in Part XIII and complete the following table
- | | Amount |
|--|--------|
| c Beginning balance | |
| d Additions during the year | |
| e Distributions during the year | |
| f Ending balance | |
- 2a** Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability? . . . Yes No
- b** If "Yes," explain the arrangement in Part XIII Check here if the explanation has been provided in Part XIII

Part V Endowment Funds. Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

| | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|---|------------------|----------------|--------------------|----------------------|---------------------|
| 1a Beginning of year balance | | | | | |
| b Contributions | | | | | |
| c Net investment earnings, gains, and losses | | | | | |
| d Grants or scholarships | | | | | |
| e Other expenditures for facilities and programs | | | | | |
| f Administrative expenses | | | | | |
| g End of year balance | | | | | |

- 2** Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as
- a** Board designated or quasi-endowment ▶
 - b** Permanent endowment ▶
 - c** Temporarily restricted endowment ▶
- The percentages on lines 2a, 2b, and 2c should equal 100%
- 3a** Are there endowment funds not in the possession of the organization that are held and administered for the organization by
- | | | |
|--|-----|----|
| (i) unrelated organizations | Yes | No |
| (ii) related organizations | | |
| b If "Yes" on 3a(ii), are the related organizations listed as required on Schedule R? | | |
- 4** Describe in Part XIII the intended uses of the organization's endowment funds

Part VI Land, Buildings, and Equipment.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|--|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land | | | | |
| b Buildings | | | | |
| c Leasehold improvements | | | | |
| d Equipment | | 1,205,865 | 439,768 | 766,097 |
| e Other | | | | |
| Total. Add lines 1a through 1e (Column (d) must equal Form 990, Part X, column (B), line 10(c)) . . . ▶ | | | | 766,097 |

Part VII Investments—Other Securities. Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

| (a) Description of security or category (including name of security) | (b) Book value | (c) Method of valuation Cost or end-of-year market value |
|--|----------------|---|
| (1) Financial derivatives | | |
| (2) Closely-held equity interests | | |
| (3) Other _____ | | |
| (A) CORPORATE BONDS | 101,971,892 | F |
| (B) PARTNERSHIP INVESTMENTS | 144,184 | F |
| (C) CERTIFICATE OF DEPOSIT | 8,635,907 | F |
| (D) | | |
| (E) | | |
| (F) | | |
| (G) | | |
| (H) | | |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 12) | 110,751,983 | |

Part VIII Investments—Program Related. Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment | (b) Book value | (c) Method of valuation Cost or end-of-year market value |
|--|----------------|---|
| (1) | | |
| (2) | | |
| (3) | | |
| (4) | | |
| (5) | | |
| (6) | | |
| (7) | | |
| (8) | | |
| (9) | | |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 13) | | |

Part IX Other Assets. Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15

| (a) Description | (b) Book value |
|--|----------------|
| (1) | |
| (2) | |
| (3) | |
| (4) | |
| (5) | |
| (6) | |
| (7) | |
| (8) | |
| (9) | |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 15) | |

Part X Other Liabilities. Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1. (a) Description of liability | (b) Book value |
|--|----------------|
| (1) Federal income taxes | |
| (2) | |
| (3) | |
| (4) | |
| (5) | |
| (6) | |
| (7) | |
| (8) | |
| (9) | |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 25) | |

2. Liability for uncertain tax positions In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740) Check here if the text of the footnote has been provided in Part XIII

Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return

Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.

| | | | | |
|----------|---|-----------|-----------|-------------|
| 1 | Total revenue, gains, and other support per audited financial statements | | 1 | 405,908,051 |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12 | | | |
| a | Net unrealized gains (losses) on investments | 2a | | |
| b | Donated services and use of facilities | 2b | 122,962 | |
| c | Recoveries of prior year grants | 2c | | |
| d | Other (Describe in Part XIII) | 2d | 503,826 | |
| e | Add lines 2a through 2d | | 2e | 626,788 |
| 3 | Subtract line 2e from line 1 | | 3 | 405,281,263 |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1 | | | |
| a | Investment expenses not included on Form 990, Part VIII, line 7b | 4a | | |
| b | Other (Describe in Part XIII) | 4b | | |
| c | Add lines 4a and 4b | | 4c | 0 |
| 5 | Total revenue Add lines 3 and 4c . (This must equal Form 990, Part I, line 12) | | 5 | 405,281,263 |

Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.

Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.

| | | | | |
|----------|--|-----------|-----------|-------------|
| 1 | Total expenses and losses per audited financial statements | | 1 | 374,052,473 |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25 | | | |
| a | Donated services and use of facilities | 2a | 122,962 | |
| b | Prior year adjustments | 2b | | |
| c | Other losses | 2c | | |
| d | Other (Describe in Part XIII) | 2d | 921,818 | |
| e | Add lines 2a through 2d | | 2e | 1,044,780 |
| 3 | Subtract line 2e from line 1 | | 3 | 373,007,693 |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1: | | | |
| a | Investment expenses not included on Form 990, Part VIII, line 7b | 4a | | |
| b | Other (Describe in Part XIII) | 4b | | |
| c | Add lines 4a and 4b | | 4c | 0 |
| 5 | Total expenses Add lines 3 and 4c . (This must equal Form 990, Part I, line 18) | | 5 | 373,007,693 |

Part XIII Supplemental Information

Provide the descriptions required for Part II, lines 3, 5, and 9, Part III, lines 1a and 4, Part IV, lines 1b and 2b, Part V, line 4, Part X, line 2, Part XI, lines 2d and 4b, and Part XII, lines 2d and 4b Also complete this part to provide any additional information

| Return Reference | Explanation |
|---------------------------|-------------|
| See Additional Data Table | |
| | |
| | |
| | |
| | |
| | |
| | |

Part XIII Supplemental Information *(continued)*

| Return Reference | Explanation |
|------------------|-------------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Additional Data

Software ID:

Software Version:

EIN: 20-5806345

Name: NEW VENTURE FUND

Supplemental Information

| Return Reference | Explanation |
|------------------|--|
| PART X, LINE 2 | NVF IS EXEMPT FROM FEDERAL INCOME TAX UNDER SECTION 501(A) OF THE IRC AS AN ORGANIZATION DESCRIBED IN SECTION 501(C)(3) THE IRS RECOGNIZES NVF'S STATUS AS A PUBLIC CHARITY ORGANIZATION NVF'S INCOME TAX RETURNS ARE SUBJECT TO REVIEW AND EXAMINATION BY FEDERAL AND STATE AUTHORITIES NVF IS NOT AWARE OF ANY ACTIVITIES THAT WOULD JEOPARDIZE ITS TAX-EXEMPT STATUS US GENERALLY, THE ORGANIZATION IS NO LONGER SUBJECT TO INCOME TAX EXAMINATIONS FOR THE US FEDERAL, STATE OR LOCAL TAX AUTHORITIES FOR YEARS BEFORE DECEMBER 31, 2015 |

Supplemental Information

| Return Reference | Explanation |
|--------------------------------------|--|
| PART XI, LINE 2D - OTHER ADJUSTMENTS | POSTSECONDARY NATIONAL POLICY INSTITUTE REVENUE IN CONSOLIDATED FS 503,826 FUND EXP ON LINE 8B |

Supplemental Information

| Return Reference | Explanation |
|---------------------------------------|---|
| PART XII, LINE 2D - OTHER ADJUSTMENTS | POSTSECONDARY NATIONAL POLICY INSTITUTE EXPENSES IN CONSOLIDATED FS 921,818 |

SCHEDULE F (Form 990) Department of the Treasury Internal Revenue Service

Statement of Activities Outside the United States
Complete if the organization answered "Yes" to Form 990, Part IV, line 14b, 15, or 16.
Attach to Form 990.
Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No 1545-0047
2018
Open to Public Inspection

Name of the organization NEW VENTURE FUND

Employer identification number 20-5806345

Part I General Information on Activities Outside the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 14b.

- 1 For grantmakers. Does the organization maintain records to substantiate the amount of its grants and other assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?
2 For grantmakers. Describe in Part V the organization's procedures for monitoring the use of its grants and other assistance outside the United States
3 Activities per Region (The following Part I, line 3 table can be duplicated if additional space is needed)

Table with 6 columns: (a) Region, (b) Number of offices in the region, (c) Number of employees, agents, and independent contractors in region, (d) Activities conducted in region (by type) (e.g., fundraising, program services, investments, grants to recipients located in the region), (e) If activity listed in (d) is a program service, describe specific type of service(s) in region, (f) Total expenditures for and investments in region. Includes sub-totals and totals for lines 3a, 3b, and 3c.

Part II Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 | (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|---------------|---------------------------------|---|-------------------|-----------------------------|---------------------------------|--|--|---|--|
| (1) | See Add'l Data | | | | | | | | |
| (2) | | | | | | | | | |
| (3) | | | | | | | | | |
| (4) | | | | | | | | | |
| (5) | | | | | | | | Schedule F (Form 990) 2018 | |
| (6) | | | | | | | | | |
| (7) | | | | | | | | | |
| (8) | | | | | | | | | |
| (9) | | | | | | | | | |
| (10) | | | | | | | | | |
| (11) | | | | | | | | | |
| (12) | | | | | | | | | |
| (13) | | | | | | | | | |
| (14) | | | | | | | | | |
| (15) | | | | | | | | | |
| (16) | | | | | | | | | |

2 Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as tax-exempt by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter ▶ 157

3 Enter total number of other organizations or entities ▶ 0

Part III Grants and Other Assistance to Individuals Outside the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 16.

Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Region | (c) Number of recipients | (d) Amount of cash grant | (e) Manner of cash disbursement | (f) Amount of non-cash assistance | (g) Description of non-cash assistance | (h) Method of valuation (book, FMV, appraisal, other) |
|---------------------------------|---|--------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| (1) | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 1 | 100,000 | | | | |
| (2) | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY | 1 | 44,392 | | | | |
| (3) | | | | | | | |
| (4) | | | | | | | |
| (5) | | | | | | | |
| (6) | | | | | | | |
| (7) | | | | | | | |
| (8) | | | | | | | |
| (9) | | | | | | | |
| (10) | | | | | | | |
| (11) | | | | | | | |
| (12) | | | | | | | |
| (13) | | | | | | | |
| (14) | | | | | | | |
| (15) | | | | | | | |
| (16) | | | | | | | |
| (17) | | | | | | | |
| (18) | | | | | | | |

Part IV Foreign Forms

- 1 Was the organization a U S transferor of property to a foreign corporation during the tax year? *If "Yes," the organization may be required to file Form 926, Return by a U S Transferor of Property to a Foreign Corporation (see Instructions for Form 926)* Yes No
- 2 Did the organization have an interest in a foreign trust during the tax year? *If "Yes," the organization may be required to separately file Form 3520, Annual Return to Report Transactions with Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U S Owner (see Instructions for Forms 3520 and 3520-A, don't file with Form 990)* Yes No
- 3 Did the organization have an ownership interest in a foreign corporation during the tax year? *If "Yes," the organization may be required to file Form 5471, Information Return of U S Persons with Respect to Certain Foreign Corporations (see Instructions for Form 5471)* Yes No
- 4 Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? *If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund (see Instructions for Form 8621)* Yes No
- 5 Did the organization have an ownership interest in a foreign partnership during the tax year? *If "Yes," the organization may be required to file Form 8865, Return of U S Persons with Respect to Certain Foreign Partnerships (see Instructions for Form 8865)* Yes No
- 6 Did the organization have any operations in or related to any boycotting countries during the tax year? *If "Yes," the organization may be required to separately file Form 5713, International Boycott Report (see Instructions for Form 5713, don't file with Form 990)* Yes No

Part V Supplemental Information

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information (see instructions).

990 Schedule F, Supplemental Information

| Return Reference | Explanation |
|------------------|---|
| PART I, LINE 2 | FOR FOREIGN GRANTS, THE ORGANIZATION GENERALLY REQUIRES A WRITTEN PROPOSAL DESCRIBING HOW THE GRANT FUNDS WILL BE USED THE ORGANIZATION CONDUCTS A PRE-GRANT INQUIRY TO EVALUATE THE GRANTEE (INCLUDING SCREENING TO ENSURE COMPLIANCE WITH ANTI-TERRORIST FINANCING GUIDELINES) ALL GRANTS ARE SUBJECT TO A WRITTEN GRANT AGREEMENT THAT IMPOSE REPORTING OBLIGATIONS, REQUIRE FUNDS BE USED SOLELY AS SPECIFIED IN THE PROPOSAL, AND REQUIRING THAT FUNDS BE RETURNED IF NOT SPENT APPROPRIATELY OR IF REPORTS AREN'T FILED AS REQUIRED |

990 Schedule F, Supplemental Information

| Return Reference | Explanation |
|-------------------------|--|
| PART I, LINE 3 | THE ORGANIZATION USES GAAP TO REPORT EXPENDITURES IN FOREIGN REGIONS |

Additional Data

Software ID:

Software Version:

EIN: 20-5806345

Name: NEW VENTURE FUND

Form 990 Schedule F Part I - Activities Outside The United States

| (a) Region | (b) Number of offices in the region | (c) Number of employees or agents in region | (d) Activities conducted in region (by type) (i.e., fundraising, program services, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in region | (f) Total expenditures for region |
|-----------------------------------|-------------------------------------|---|--|--|-----------------------------------|
| CENTRAL AMERICA AND THE CARIBBEAN | 0 | 0 | GRANTS TO RECIPIENTS | | 211,221 |
| CENTRAL AMERICA AND THE CARIBBEAN | 0 | 11 | PROGRAM SERVICES | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY, ENVIRONMENTAL PROGRAMS | 276,041 |

Form 990 Schedule F Part I - Activities Outside The United States

| (a) Region | (b) Number of offices in the region | (c) Number of employees or agents in region | (d) Activities conducted in region (by type) (i.e., fundraising, program services, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in region | (f) Total expenditures for region |
|---------------------------|-------------------------------------|---|--|--|-----------------------------------|
| EAST ASIA AND THE PACIFIC | 0 | 0 | GRANTS TO RECIPIENTS | | 443,725 |
| EAST ASIA AND THE PACIFIC | 0 | 6 | PROGRAM SERVICES | AGRICULTURE, FOOD, NUTRITION, CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY, ENVIRONMENTAL PROGRAMS, HEALTH, INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 180,160 |

Form 990 Schedule F Part I - Activities Outside The United States

| (a) Region | (b) Number of offices in the region | (c) Number of employees or agents in region | (d) Activities conducted in region (by type) (i.e., fundraising, program services, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in region | (f) Total expenditures for region |
|--|-------------------------------------|---|--|--|-----------------------------------|
| EUROPE (INCLUDING ICELAND & GREENLAND) | 0 | 0 | GRANTS TO RECIPIENTS | | 16,649,379 |
| EUROPE (INCLUDING ICELAND & GREENLAND) | 3 | 96 | PROGRAM SERVICES | AGRICULTURE, FOOD, NUTRITION, CAPACITY BUILDING, CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY, ENVIRONMENTAL PROGRAMS, HEALTH, INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS, YOUTH DEVELOPMENT AND EDUCATION | 3,463,122 |

Form 990 Schedule F Part I - Activities Outside The United States

| (a) Region | (b) Number of offices in the region | (c) Number of employees or agents in region | (d) Activities conducted in region (by type) (i.e., fundraising, program services, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in region | (f) Total expenditures for region |
|-----------------------------------|-------------------------------------|---|--|--|-----------------------------------|
| NORTH AMERICA - CANADA AND MEXICO | 0 | 0 | GRANTS TO RECIPIENTS | | 2,245,981 |
| RUSSIA AND NEIGHBORING STATES | 0 | 0 | GRANTS TO RECIPIENTS | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 90,000 |

Form 990 Schedule F Part I - Activities Outside The United States

| (a) Region | (b) Number of offices in the region | (c) Number of employees or agents in region | (d) Activities conducted in region (by type) (i.e., fundraising, program services, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in region | (f) Total expenditures for region |
|---------------|-------------------------------------|---|--|--|-----------------------------------|
| SOUTH AMERICA | 0 | 0 | GRANTS TO RECIPIENTS | | 8,729,732 |
| SOUTH AMERICA | 0 | 5 | PROGRAM SERVICES | AGRICULTURE, FOOD, NUTRITION, CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY, ENVIRONMENTAL PROGRAMS, INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 52,863 |

Form 990 Schedule F Part I - Activities Outside The United States

| (a) Region | (b) Number of offices in the region | (c) Number of employees or agents in region | (d) Activities conducted in region (by type) (i.e., fundraising, program services, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in region | (f) Total expenditures for region |
|--------------------|-------------------------------------|---|--|--|-----------------------------------|
| SOUTH ASIA | 0 | 0 | GRANTS TO RECIPIENTS | | 1,072,210 |
| SUB-SAHARAN AFRICA | 0 | 0 | GRANTS TO RECIPIENTS | | 3,996,231 |

Form 990 Schedule F Part I - Activities Outside The United States

| (a) Region | (b) Number of offices in the region | (c) Number of employees or agents in region | (d) Activities conducted in region (by type) (i.e., fundraising, program services, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in region | (f) Total expenditures for region |
|--------------------|-------------------------------------|---|--|---|-----------------------------------|
| SUB-SAHARAN AFRICA | 0 | 18 | PROGRAM SERVICES | AGRICULTURE, FOOD, NUTRITION, CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY, ENVIRONMENTAL PROGRAMS, HEALTH, INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS, YOUTH DEVELOPMENT AND EDUCATION | 345,963 |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|-----------------------------------|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | CENTRAL AMERICA AND THE CARIBBEAN | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 75,000 | ELECTRONIC TRANSFER | | | |
| | | CENTRAL AMERICA AND THE CARIBBEAN | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY | 136,221 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|---------------------------|------------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | EAST ASIA AND THE PACIFIC | ENVIRONMENTAL PROGRAMS | 20,000 | ELECTRONIC TRANSFER | | | |
| | | EAST ASIA AND THE PACIFIC | AGRICULTURE, FOOD, NUTRITION | 95,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|---------------------------|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | EAST ASIA AND THE PACIFIC | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 249,989 | ELECTRONIC TRANSFER | | | |
| | | EAST ASIA AND THE PACIFIC | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 78,736 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--|--|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | HUMAN RIGHTS AND INTERNATIONAL JUSTICE | 25,000 | ELECTRONIC TRANSFER | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | ENVIRONMENTAL PROGRAMS | 25,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 5,000 | ELECTRONIC TRANSFER | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | ENVIRONMENTAL PROGRAMS | 373,631 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 36,000 | ELECTRONIC TRANSFER | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | ENVIRONMENTAL PROGRAMS | 586,218 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 250,000 | ELECTRONIC TRANSFER | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | ENVIRONMENTAL PROGRAMS | 14,810 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | ENVIRONMENTAL PROGRAMS | 50,000 | ELECTRONIC TRANSFER | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 647,467 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 140,000 | ELECTRONIC TRANSFER | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 100,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--|--|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | HUMAN RIGHTS AND INTERNATIONAL JUSTICE | 50,000 | ELECTRONIC TRANSFER | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | AGRICULTURE, FOOD, NUTRITION | 187,500 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--|--|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY | 17,520 | ELECTRONIC TRANSFER | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | HUMAN RIGHTS AND INTERNATIONAL JUSTICE | 48,600 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|---|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | ENVIRONMENTAL PROGRAMS | 75,000 | ELECTRONIC TRANSFER | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY | 5,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | ENVIRONMENTAL PROGRAMS | 3,050,000 | ELECTRONIC TRANSFER | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 1,130,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 90,000 | ELECTRONIC TRANSFER | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 37,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 62,875 | ELECTRONIC TRANSFER | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | AGRICULTURE, FOOD, NUTRITION | 90,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | ENVIRONMENTAL PROGRAMS | 20,000 | ELECTRONIC TRANSFER | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 75,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--|--|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | AGRICULTURE, FOOD, NUTRITION | 105,000 | ELECTRONIC TRANSFER | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | HUMAN RIGHTS AND INTERNATIONAL JUSTICE | 6,718 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | HUMAN RIGHTS AND INTERNATIONAL JUSTICE | 50,000 | ELECTRONIC TRANSFER | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 333,685 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 334,949 | ELECTRONIC TRANSFER | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 144,818 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--|------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | ENVIRONMENTAL PROGRAMS | 1,732,333 | ELECTRONIC TRANSFER | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | ENVIRONMENTAL PROGRAMS | 550,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 214,700 | ELECTRONIC TRANSFER | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 75,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY | 97,785 | ELECTRONIC TRANSFER | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 10,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--|--|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY | 28,546 | ELECTRONIC TRANSFER | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | HUMAN RIGHTS AND INTERNATIONAL JUSTICE | 25,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY | 30,000 | ELECTRONIC TRANSFER | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 97,500 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--|------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | ENVIRONMENTAL PROGRAMS | 1,727,733 | ELECTRONIC TRANSFER | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | ENVIRONMENTAL PROGRAMS | 85,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | ENVIRONMENTAL PROGRAMS | 463,804 | ELECTRONIC TRANSFER | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 298,592 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 10,000 | ELECTRONIC TRANSFER | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | ENVIRONMENTAL PROGRAMS | 1,470,613 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | HUMAN RIGHTS AND INTERNATIONAL JUSTICE | 30,000 | ELECTRONIC TRANSFER | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 85,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | AGRICULTURE, FOOD, NUTRITION | 12,120 | ELECTRONIC TRANSFER | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 160,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--|------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | ENVIRONMENTAL PROGRAMS | 700,000 | ELECTRONIC TRANSFER | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | ENVIRONMENTAL PROGRAMS | 14,566 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 19,892 | ELECTRONIC TRANSFER | | | |
| | | EUROPE (INCLUDING ICELAND & GREENLAND) | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 400,012 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|---------------|---------------------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | NORTH AMERICA | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY | 25,629 | ELECTRONIC TRANSFER | | | |
| | | NORTH AMERICA | ENVIRONMENTAL PROGRAMS | 78,352 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|---------------|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | NORTH AMERICA | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 100,000 | ELECTRONIC TRANSFER | | | |
| | | NORTH AMERICA | ENVIRONMENTAL PROGRAMS | 106,433 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|---------------|------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | NORTH AMERICA | ENVIRONMENTAL PROGRAMS | 16,273 | ELECTRONIC TRANSFER | | | |
| | | NORTH AMERICA | ENVIRONMENTAL PROGRAMS | 400,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|---------------|------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | NORTH AMERICA | ENVIRONMENTAL PROGRAMS | 39,879 | ELECTRONIC TRANSFER | | | |
| | | NORTH AMERICA | ENVIRONMENTAL PROGRAMS | 150,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|---------------|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | NORTH AMERICA | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 97,500 | ELECTRONIC TRANSFER | | | |
| | | NORTH AMERICA | ENVIRONMENTAL PROGRAMS | 450,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|---------------|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | NORTH AMERICA | ENVIRONMENTAL PROGRAMS | 7,676 | ELECTRONIC TRANSFER | | | |
| | | NORTH AMERICA | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 399,713 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|---------------|------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | NORTH AMERICA | ENVIRONMENTAL PROGRAMS | 58,764 | ELECTRONIC TRANSFER | | | |
| | | NORTH AMERICA | ENVIRONMENTAL PROGRAMS | 40,810 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|---------------|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | NORTH AMERICA | ENVIRONMENTAL PROGRAMS | 7,990 | ELECTRONIC TRANSFER | | | |
| | | NORTH AMERICA | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 100,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|---------------|------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | NORTH AMERICA | ENVIRONMENTAL PROGRAMS | 11,771 | ELECTRONIC TRANSFER | | | |
| | | NORTH AMERICA | ENVIRONMENTAL PROGRAMS | 20,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|---------------|------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | NORTH AMERICA | ENVIRONMENTAL PROGRAMS | 79,481 | ELECTRONIC TRANSFER | | | |
| | | NORTH AMERICA | CAPACITY BUILDING | 50,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|-------------------------------|------------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | NORTH AMERICA | ENVIRONMENTAL PROGRAMS | 31,341 | ELECTRONIC TRANSFER | | | |
| | | RUSSIA AND NEIGHBORING STATES | AGRICULTURE, FOOD, NUTRITION | 90,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|---------------|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | SOUTH AMERICA | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 64,000 | ELECTRONIC TRANSFER | | | |
| | | SOUTH AMERICA | ENVIRONMENTAL PROGRAMS | 328,500 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|---------------|------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | SOUTH AMERICA | ENVIRONMENTAL PROGRAMS | 961,000 | ELECTRONIC TRANSFER | | | |
| | | SOUTH AMERICA | ENVIRONMENTAL PROGRAMS | 250,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|---------------|------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | SOUTH AMERICA | ENVIRONMENTAL PROGRAMS | 161,500 | ELECTRONIC TRANSFER | | | |
| | | SOUTH AMERICA | ENVIRONMENTAL PROGRAMS | 867,798 | ELECTRONIC TRANSFER | | | |

| Form 990 Schedule F Part II - Grants or Entities Outside The United States | | | | | | | | |
|---|---|---------------|------------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | SOUTH AMERICA | AGRICULTURE, FOOD, NUTRITION | 90,000 | ELECTRONIC TRANSFER | | | |
| | | SOUTH AMERICA | ENVIRONMENTAL PROGRAMS | 1,000,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|---------------|---------------------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | SOUTH AMERICA | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY | 423,000 | ELECTRONIC TRANSFER | | | |
| | | SOUTH AMERICA | ENVIRONMENTAL PROGRAMS | 92,964 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|---------------|---------------------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | SOUTH AMERICA | ENVIRONMENTAL PROGRAMS | 1,474,500 | ELECTRONIC TRANSFER | | | |
| | | SOUTH AMERICA | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY | 30,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|---------------|------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | SOUTH AMERICA | ENVIRONMENTAL PROGRAMS | 100,000 | ELECTRONIC TRANSFER | | | |
| | | SOUTH AMERICA | ENVIRONMENTAL PROGRAMS | 359,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|---------------|------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | SOUTH AMERICA | ENVIRONMENTAL PROGRAMS | 500,000 | ELECTRONIC TRANSFER | | | |
| | | SOUTH AMERICA | ENVIRONMENTAL PROGRAMS | 164,500 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|---------------|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | SOUTH AMERICA | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 100,000 | ELECTRONIC TRANSFER | | | |
| | | SOUTH AMERICA | HUMAN RIGHTS AND INTERNATIONAL JUSTICE | 38,970 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|---------------|------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | SOUTH AMERICA | ENVIRONMENTAL PROGRAMS | 635,000 | ELECTRONIC TRANSFER | | | |
| | | SOUTH AMERICA | ENVIRONMENTAL PROGRAMS | 170,500 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|---------------|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | SOUTH AMERICA | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY | 60,000 | ELECTRONIC TRANSFER | | | |
| | | SOUTH AMERICA | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 25,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|---------------|------------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | SOUTH AMERICA | ENVIRONMENTAL PROGRAMS | 200,000 | ELECTRONIC TRANSFER | | | |
| | | SOUTH AMERICA | AGRICULTURE, FOOD, NUTRITION | 95,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|---------------|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | SOUTH AMERICA | ENVIRONMENTAL PROGRAMS | 441,000 | ELECTRONIC TRANSFER | | | |
| | | SOUTH AMERICA | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 97,500 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|------------|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | SOUTH ASIA | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 62,240 | ELECTRONIC TRANSFER | | | |
| | | SOUTH ASIA | ENVIRONMENTAL PROGRAMS | 27,470 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|------------|------------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | SOUTH ASIA | ENVIRONMENTAL PROGRAMS | 50,000 | ELECTRONIC TRANSFER | | | |
| | | SOUTH ASIA | AGRICULTURE, FOOD, NUTRITION | 85,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|------------|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | SOUTH ASIA | YOUTH DEVELOPMENT AND EDUCATION | 40,000 | ELECTRONIC TRANSFER | | | |
| | | SOUTH ASIA | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 97,500 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|------------|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | SOUTH ASIA | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 10,000 | ELECTRONIC TRANSFER | | | |
| | | SOUTH ASIA | ENVIRONMENTAL PROGRAMS | 700,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--------------------|--|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | SUB-SAHARAN AFRICA | HUMAN RIGHTS AND INTERNATIONAL JUSTICE | 50,000 | ELECTRONIC TRANSFER | | | |
| | | SUB-SAHARAN AFRICA | HUMAN RIGHTS AND INTERNATIONAL JUSTICE | 49,886 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--------------------|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | SUB-SAHARAN AFRICA | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 5,000 | ELECTRONIC TRANSFER | | | |
| | | SUB-SAHARAN AFRICA | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 249,874 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--------------------|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | SUB-SAHARAN AFRICA | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 15,000 | ELECTRONIC TRANSFER | | | |
| | | SUB-SAHARAN AFRICA | AGRICULTURE, FOOD, NUTRITION | 112,500 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--------------------|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | SUB-SAHARAN AFRICA | AGRICULTURE, FOOD, NUTRITION | 60,000 | ELECTRONIC TRANSFER | | | |
| | | SUB-SAHARAN AFRICA | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 5,200 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--------------------|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | SUB-SAHARAN AFRICA | HUMAN RIGHTS AND INTERNATIONAL JUSTICE | 48,300 | ELECTRONIC TRANSFER | | | |
| | | SUB-SAHARAN AFRICA | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 8,950 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--------------------|----------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | SUB-SAHARAN AFRICA | HEALTH | 15,000 | ELECTRONIC TRANSFER | | | |
| | | SUB-SAHARAN AFRICA | HEALTH | 80,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--------------------|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | SUB-SAHARAN AFRICA | AGRICULTURE, FOOD, NUTRITION | 50,000 | ELECTRONIC TRANSFER | | | |
| | | SUB-SAHARAN AFRICA | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 98,753 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--------------------|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | SUB-SAHARAN AFRICA | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 10,000 | ELECTRONIC TRANSFER | | | |
| | | SUB-SAHARAN AFRICA | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 480,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--------------------|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | SUB-SAHARAN AFRICA | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 9,750 | ELECTRONIC TRANSFER | | | |
| | | SUB-SAHARAN AFRICA | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 76,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--------------------|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | SUB-SAHARAN AFRICA | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 96,000 | ELECTRONIC TRANSFER | | | |
| | | SUB-SAHARAN AFRICA | ENVIRONMENTAL PROGRAMS | 370,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--------------------|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | SUB-SAHARAN AFRICA | ENVIRONMENTAL PROGRAMS | 100,000 | ELECTRONIC TRANSFER | | | |
| | | SUB-SAHARAN AFRICA | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 49,580 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--------------------|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | SUB-SAHARAN AFRICA | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 50,000 | ELECTRONIC TRANSFER | | | |
| | | SUB-SAHARAN AFRICA | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 377,438 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--------------------|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | SUB-SAHARAN AFRICA | HUMAN RIGHTS AND INTERNATIONAL JUSTICE | 10,000 | ELECTRONIC TRANSFER | | | |
| | | SUB-SAHARAN AFRICA | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 75,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--------------------|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | SUB-SAHARAN AFRICA | YOUTH DEVELOPMENT AND EDUCATION | 40,000 | ELECTRONIC TRANSFER | | | |
| | | SUB-SAHARAN AFRICA | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 91,500 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--------------------|------------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | SUB-SAHARAN AFRICA | ENVIRONMENTAL PROGRAMS | 350,000 | ELECTRONIC TRANSFER | | | |
| | | SUB-SAHARAN AFRICA | AGRICULTURE, FOOD, NUTRITION | 50,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--------------------|---------------------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | SUB-SAHARAN AFRICA | AGRICULTURE, FOOD, NUTRITION | 95,000 | ELECTRONIC TRANSFER | | | |
| | | SUB-SAHARAN AFRICA | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY | 30,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--------------------|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | SUB-SAHARAN AFRICA | ENVIRONMENTAL PROGRAMS | 325,000 | ELECTRONIC TRANSFER | | | |
| | | SUB-SAHARAN AFRICA | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 97,500 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--------------------|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | SUB-SAHARAN AFRICA | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 97,500 | ELECTRONIC TRANSFER | | | |
| | | SUB-SAHARAN AFRICA | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 50,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--------------------|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | SUB-SAHARAN AFRICA | AGRICULTURE, FOOD, NUTRITION | 95,000 | ELECTRONIC TRANSFER | | | |
| | | SUB-SAHARAN AFRICA | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 30,000 | ELECTRONIC TRANSFER | | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--------------------|---|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | SUB-SAHARAN AFRICA | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS | 92,500 | ELECTRONIC TRANSFER | | | |

SCHEDULE G
(Form 990 or 990-EZ)

Department of the Treasury
Internal Revenue Service

**Supplemental Information Regarding
Fundraising or Gaming Activities**

Complete if the organization answered "Yes" on Form 990, Part IV, lines 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a
▶ Attach to Form 990 or Form 990-EZ.
▶ Go to www.irs.gov/Form990 for instructions and the latest information

OMB No 1545-0047

2018

Open to Public Inspection

Name of the organization
NEW VENTURE FUND

Employer identification number
20-5806345

Part I Fundraising Activities. Complete if the organization answered "Yes" on Form 990, Part IV, line 17. Form 990-EZ filers are not required to complete this part.

- 1** Indicate whether the organization raised funds through any of the following activities. Check all that apply.
- a** Mail solicitations
 - b** Internet and email solicitations
 - c** Phone solicitations
 - d** In-person solicitations
 - e** Solicitation of non-government grants
 - f** Solicitation of government grants
 - g** Special fundraising events
- 2a** Did the organization have a written or oral agreement with any individual (including officers, directors, trustees or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services? **Yes** **No**
- b** If "Yes," list the ten highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization

| (i) Name and address of individual or entity (fundraiser) | (ii) Activity | (iii) Did fundraiser have custody or control of contributions? | | (iv) Gross receipts from activity | (v) Amount paid to (or retained by) fundraiser listed in col (i) | (vi) Amount paid to (or retained by) organization |
|--|---------------|--|----|-----------------------------------|--|---|
| | | Yes | No | | | |
| 1 CATHERINE BOATMAN 4053 NE 92ND ST SEATTLE, WA 98115 | SEE PART IV | | No | 900,000 | 35,000 | 865,000 |
| 2 ANDREA MCNAUGHTON 334 W MENOMONEE STREET 201 CHICAGO, IL 60614 | SEE PART IV | | No | 300,000 | 44,856 | 255,144 |
| 3 REGINA MILLER GROUP INC 724 ALTA AVENUE SANTA MONICA, CA 90402 | SEE PART IV | | No | 274,964 | 12,000 | 262,964 |
| 4 M&R STRATEGIC SERVICES INC 1101 CONNECTICUT AVE NW 7TH FLR WASHINGTON, DC 20036 | SEE PART IV | | No | 20,000 | 37,194 | -17,194 |
| 5 LEIGH CRENSHAW 4230 34TH ST APT 301 MOUNT RAINIER, MD 20712 | SEE PART IV | | No | 0 | 10,600 | -10,600 |
| 6 BETH GRUPP ASSOCIATES LLC BOX 60185 CAPITOL SUITES WASHINGTON, DC 20039 | SEE PART IV | | No | 0 | 54,000 | -54,000 |
| 7 | | | | | | |
| 8 | | | | | | |
| 9 | | | | | | |
| 10 | | | | | | |
| Total | | | | 1,494,964 | 193,650 | 1,301,314 |

3 List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing

AL, AK, AZ, AR, CA, CO, CT, DE, FL, GA, HI, ID, IL, IN, IA, KS, KY, LA, ME, MD, MA, MI, MN, MS, MO, MT, NE, NV, NH, NJ, NM, NY, NC, ND, OH, OK, OR, PA, RI, SC, SD, TN, TX, UT, VT, VA, WA, WV, WI, WY

Part II Fundraising Events. Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000.

| Revenue | | (a) Event #1 | (b) Event #2 | (c) Other events | (d) |
|-----------------|---|--------------|--------------|------------------|--|
| | | (event type) | (event type) | (total number) | Total events (add col (a) through col (c)) |
| Revenue | 1 Gross receipts | | | | |
| | 2 Less Contributions | | | | |
| | 3 Gross income (line 1 minus line 2) | | | | |
| Direct Expenses | 4 Cash prizes | | | | |
| | 5 Noncash prizes | | | | |
| | 6 Rent/facility costs | | | | |
| | 7 Food and beverages | | | | |
| | 8 Entertainment | | | | |
| | 9 Other direct expenses | | | | |
| | 10 Direct expense summary Add lines 4 through 9 in column (d) ▶ | | | | |
| | 11 Net income summary Subtract line 10 from line 3, column (d) ▶ | | | | |

Part III Gaming. Complete if the organization answered "Yes" on Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

| Revenue | | (a) Bingo | (b) Pull tabs/Instant bingo/progressive bingo | (c) Other gaming | (d) Total gaming (add col (a) through col (c)) |
|--|--|---|---|---|--|
| | | 1 Gross revenue | | | |
| Direct Expenses | 2 Cash prizes | | | | |
| | 3 Noncash prizes | | | | |
| | 4 Rent/facility costs | | | | |
| | 5 Other direct expenses | | | | |
| | 6 Volunteer labor | <input type="checkbox"/> Yes _____ % <input type="checkbox"/> No | <input type="checkbox"/> Yes _____ % <input type="checkbox"/> No | <input type="checkbox"/> Yes _____ % <input type="checkbox"/> No | |
| 7 Direct expense summary Add lines 2 through 5 in column (d) ▶ | | | | | |
| 8 Net gaming income summary Subtract line 7 from line 1, column (d) ▶ | | | | | |

9 Enter the state(s) in which the organization conducts gaming activities _____

a Is the organization licensed to conduct gaming activities in each of these states? Yes No

b If "No," explain _____

10a Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year? Yes No

b If "Yes," explain _____

- 11** Does the organization conduct gaming activities with nonmembers? Yes No
- 12** Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed to administer charitable gaming? Yes No
- 13** Indicate the percentage of gaming activity conducted in

| | | | |
|----------|-----------------------------|--|---|
| a | The organization's facility | | % |
| b | An outside facility | | % |

14 Enter the name and address of the person who prepares the organization's gaming/special events books and records

Name ▶

Address ▶

- 15a** Does the organization have a contract with a third party from whom the organization receives gaming revenue? Yes No
- b** If "Yes," enter the amount of gaming revenue received by the organization ▶ \$ _____ and the amount of gaming revenue retained by the third party ▶ \$ _____
- c** If "Yes," enter name and address of the third party

Name ▶

Address ▶

16 Gaming manager information

Name ▶

Gaming manager compensation ▶ \$

Description of services provided ▶

Director/officer Employee Independent contractor

- 17** Mandatory distributions
 - a** Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license? Yes No
 - b** Enter the amount of distributions required under state law distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year ▶ \$ _____

Part IV Supplemental Information. Provide the explanations required by Part I, line 2b, columns (iii) and (v); and Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions.

| Return Reference | Explanation |
|---|---|
| SCHEDULE G, PART I, LINE 2B, LIST OF TEN HIGHEST PAID FUNDRAISERS | (I) NAME OF FUNDRAISER ANDREA MCNAUGHTON (I) ADDRESS OF FUNDRAISER 334 W MENOMONEE STREET #201, CHICAGO, IL 60614 (II) ACTIVITY PROSPECT PIPELINE MGMT, ENGAGEMENT AND STEWARDSHIP OF CURRENT DONORS (I) NAME OF FUNDRAISER M&R STRATEGIC SERVICES, INC (I) ADDRESS OF FUNDRAISER 1101 CONNECTICUT AVE NW 7TH FLR, WASHINGTON, DC 20036 (II) ACTIVITY ASSIST TO LAUNCH A LEAD GEN AND FUNDRAISING ADVERTISING EFFORT, INCLUDING DEVELOPING THE NECESSARY CREATIVE, BUILDING LANDING PAGES AND DEVELOPING EMAIL AND SOCIAL CONTENT (I) NAME OF FUNDRAISER CATHERINE BOATMAN (I) ADDRESS OF FUNDRAISER 4053 NE 92ND ST, SEATTLE, WA 98115 (II) ACTIVITY PROVIDE FUNDRAISING STRATEGY AND GOALS, TRACK FUNDRAISING ACTIVITIES, LEAD OUTREACH ACTIVITIES, DRAFT MATERIALS TO SUPPORT PROSPECT OUTREACH, PROPOSAL WRITING (I) NAME OF FUNDRAISER REGINA MILLER GROUP INC (I) ADDRESS OF FUNDRAISER 724 ALTA AVENUE, SANTA MONICA, CA 90402 (II) ACTIVITY PLANNING AND EXECUTION OF ALL FUNDRAISING EVENTS SUPPORT THE CULTIVATION OF NEW AND EXISTING MAJOR DONORS SUPPORT MEETING 2017-2018 REVENUE GOALS THROUGH EVENTS, ONLINE CAMPAIGNS, PARTNERSHIPS, DONOR RELATIONS (I) NAME OF FUNDRAISER LEIGH CRENSHAW (I) ADDRESS OF FUNDRAISER 4230 34TH ST APT 301, MT RAINIER, MD 20712 (II) ACTIVITY THE PROFESSIONAL FUNDRAISER WORKED WITH THE PROJECT TEAM TO CREATE A FUNDRAISING PLAN, UPDATE THEIR COLLATRAL AND START SOME SOLICITATIONS (I) NAME OF FUNDRAISER BETH GRUPP ASSOCIATES LLC (I) ADDRESS OF FUNDRAISER BOX 60185 CAPITOL SUITES WASHINGTON, DC 20039 (II) ACTIVITY RESPONSIBLE FOR THE PLANNING AND EXECUTION OF FUNDRAISING TRAINING |

Note: To capture the full content of this document, please select landscape mode (11" x 8.5") when printing.

Schedule I (Form 990)

Grants and Other Assistance to Organizations, Governments and Individuals in the United States

Complete if the organization answered "Yes," on Form 990, Part IV, line 21 or 22.

Attach to Form 990.

Go to www.irs.gov/Form990 for the latest information.

OMB No 1545-0047

2018

Open to Public Inspection

Department of the Treasury Internal Revenue Service

Name of the organization NEW VENTURE FUND

Employer identification number

20-5806345

Part I General Information on Grants and Assistance

1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? [X] Yes [] No

2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000 Part II can be duplicated if additional space is needed

Table with 8 columns: (a) Name and address of organization or government, (b) EIN, (c) IRC section (if applicable), (d) Amount of cash grant, (e) Amount of non-cash assistance, (f) Method of valuation (book, FMV, appraisal, other), (g) Description of noncash assistance, (h) Purpose of grant or assistance. Rows 1-12.

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table 431
3 Enter total number of other organizations listed in the line 1 table 144

Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22

Part III can be duplicated if additional space is needed

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of noncash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|-------------------------------------|--------------------------|--------------------------|----------------------------------|---|---------------------------------------|
| (1) HEALTH | 8 | 40,000 | | | |
| (2) YOUTH DEVELOPMENT AND EDUCATION | 3200 | 29,028,003 | | | |
| (2) | | | | | |
| (3) | | | | | |
| (4) | | | | | |
| (5) | | | | | |
| (6) | | | | | |
| (7) | | | | | |

Part IV Supplemental Information. Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

| Return Reference | Explanation |
|------------------|---|
| PART I, LINE 2 | FOR MOST GRANTS CONTRIBUTED, THE ORGANIZATION REQUIRES THAT ORGANIZATIONS RECEIVING FUNDS SUBMIT A PROPOSAL AND PROVIDE POST-GRANT REPORTS FOR NON 501C3 ORGANIZATIONS, THE ORGANIZATION GENERALLY REQUIRES A WRITTEN PROPOSAL DESCRIBING HOW THE GRANT FUNDS WILL BE USED THE ORGANIZATION CONDUCTS A PRE-GRANT INQUIRY TO EVALUATE THE GRANTEE ALL GRANTS ARE SUBJECT TO A WRITTEN GRANT AGREEMENT THAT IMPOSE REPORTING OBLIGATIONS, REQUIRE FUNDS BE USED SOLELY AS SPECIFIED IN THE PROPOSAL, AND REQUIRING THAT FUNDS BE RETURNED IF NOT SPENT APPROPRIATELY OR IF REPORTS AREN'T FILED AS REQUIRED |

Additional Data

Software ID:
Software Version:
EIN: 20-5806345
Name: NEW VENTURE FUND

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| 1000 DAYS 1020 19TH ST NW WASHINGTON, DC 20036 | 47-1062064 | 501(C)(3) | 142,775 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| 2020 MOM 27101 ISLAND VIEW CT VALENCIA, CA 91355 | 45-5009704 | 501(C)(3) | 23,595 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| A PLACE AT THE TABLE 11 E 20TH ST NEW YORK, NY 10003 | 46-4061799 | 501(C)(3) | 41,642 | | | | AGRICULTURE, FOOD, NUTRITION |
| A PLUS SCHOOLS PITTSBURGHS COMMUNITY ALLIANCE FOR PUBL 1901 CENTRE AVENUE PITTSBURGH, PA 15219 | 30-0254325 | 501(C)(3) | 47,100 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| ABORTION CARE NETWORK PO BOX 16323 MINNEAPOLIS, MN 55416 | 26-1972058 | CORPORATION - C | 50,000 | | | | HEALTH |
| ACCOUNTABILITY LAB INC 1110 VERMONT AVE NW WASHINGTON, DC 20005 | 45-4613016 | 501(C)(3) | 50,000 | | | | HUMAN RIGHTS AND INTERNATIONAL JUSTICE |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| ACLU FOUNDATION OF NORTHERN CALIFORNIA 39 DRUMM STREET SAN FRANCISCO, CA 94111 | 94-0279770 | 501(C)(3) | 79,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| ACLU FUND OF MICHIGAN 2966 WOODWARD AVE DETROIT, MI 48201 | 23-7243421 | 501(C)(3) | 25,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| ACRONYM 1 THOMAS CIRCLE WASHINGTON, DC 20005 | 82-1630469 | 501(C)(4) | 250,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| ACTION INSTITUTE NC 550 EXECUTIVE CENTER DR CHARLOTTE, NC 28212 | 56-1088116 | 501(C)(3) | 45,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| ADVOCATES FOR YOUTH 1325 G ST NW SUITE 980 WASHINGTON, DC 20036 | 52-1173590 | 501(C)(3) | 50,000 | | | | HEALTH |
| AFRICA CIVIL SOCIETY FORUM 2314 MICHIGAN AVE SILVER SPRING, MD 20910 | 83-1716069 | 501(C)(3) | 50,000 | | | | HUMAN RIGHTS AND INTERNATIONAL JUSTICE |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| AKEELA INC 360 W BENSON BLVD ANCHORAGE, AK 99503 | 92-0046154 | 501(C)(3) | 95,000 | | | | HEALTH |
| ALAMEDA HEALTH SYSTEM FOUNDATION 350 FRANK H OGAWA PLAZA OAKLAND, CA 94612 | 94-3103136 | 501(C)(3) | 50,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| ALASKA CENTER EDUCATION FUND 921 W 6TH AVE ANCHORAGE, AK 99501 | 23-7380045 | 501(C)(3) | 990,000 | | | | ENVIRONMENTAL PROGRAMS |
| ALASKA COMMUNITY ACTION ON TOXICS 505 W NORTHERN LIGHTS ANCHORAGE, AK 99503 | 92-1077082 | 501(C)(3) | 10,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| ALASKA CONSERVATION FOUNDATION 1227 W 9TH AVENUE ANCHORAGE, AK 99501 | 92-0061466 | 501(C)(3) | 150,000 | | | | ENVIRONMENTAL PROGRAMS |
| ALASKA NATIVE TRIBAL HEALTH CONSORTIUM 400 DIPLOMACY DR ANCHORAGE, AK 99508 | 92-0162721 | CORPORATION - C | 300,000 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| ALLIANCE FOR GUN RESPONSIBILITY FOUNDATION PO BOX 21712 SEATTLE, WA 98111 | 46-4601368 | 501(C)(3) | 50,000 | | | | PUBLIC SAFETY, DISASTER PREPAREDNESS AND RELIEF |
| ALLIANCE FOR YOUTH ORGANIZING 810 7TH ST NE WASHINGTON, DC 20002 | 46-2465621 | 501(C)(3) | 228,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| ALLIED MEDIA PROJECTS 4126 THIRD ST DETROIT, MI 48201 | 01-0559608 | 501(C)(3) | 35,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| ALL-OPTIONS PO BOX 28284 OAKLAND, CA 94604 | 87-0729403 | 501(C)(3) | 50,200 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| AMAZON CONSERVATION ASSOCIATION 1822 R ST NW WASHINGTON, DC 20009 | 52-2211305 | 501(C)(3) | 582,000 | | | | ENVIRONMENTAL PROGRAMS |
| AMAZON WATCH 520 3RD STREET SUITE 108 OAKLAND, CA 94607 | 95-4604782 | CORPORATION - C | 10,000 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| AMERICA VOTES 1155 CONNECTICUT AVE NW WASHINGTON, DC 20036 | 26-4568349 | 501(C)(4) | 2,349,903 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| AMERICAN BRIDGE 21ST CENTURY FOUNDATION 455 MASSACHUSETTS AVE NW WASHINGTON, DC 20001 | 27-5278038 | 501(C)(4) | 40,000 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| AMERICAN CANCER SOCIETY 2255 S ONEIDA ST DENVER, CO 80224 | 13-1788491 | 501(C)(3) | 500,000 | | | | HEALTH |
| AMERICAN RIVERS 1101 14TH STREET NW WASHINGTON, DC 20005 | 23-7305963 | CORPORATION - C | 131,500 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| AMERICAN UNIVERSITY 4400 MASSACHUSETTS AVE NW WASHINGTON, DC 20016 | 53-0196549 | CORPORATION - C | 50,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| APCA INC 1231 GAMBELL ST ANCHORAGE, AK 99501 | 92-0154822 | CORPORATION - C | 75,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| APPALACHIAN VOICES 589 WEST KING STREET BOONE, NC 28607 | 56-2049956 | 501(C)(3) | 25,000 | | | | ENVIRONMENTAL PROGRAMS |
| APPLETREE INSTITUTE FOR EDUCATION INC 1801 MISSISSIPPI AVENUE SE WASHINGTON, DC 20020 | 04-3331760 | CORPORATION - C | 118,565 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| ARISE CITIZENS POLICY PROJECT PO BOX 1188 207 MONTGOMERY ST STE 900 MONTGOMERY, AL 36101 | 63-1030975 | 501(C)(3) | 200,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| ART OF YOGA PROJECT 555 BRYANT ST PALO ALTO, CA 94065 | 20-2448697 | 501(C)(3) | 75,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| AS YOU SOW 161 TELEGRAPH AVE OAKLAND, CA 94612 | 94-3169008 | 501(C)(3) | 12,500 | | | | ENVIRONMENTAL PROGRAMS |
| ASIAN AMERICAN JOURNALISTS ASSOCIATION 5 THIRD STREET SAN FRANCISCO, CA 94103 | 95-3755203 | 501(C)(3) | 200,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| ASIAN AMERICANS ADVANCING JUSTICE 1620 L STREET NW WASHINGTON, DC 20036 | 13-3619000 | 501(C)(3) | 200,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| ASIAN AND PACIFIC ISLANDER AMERICAN VOTE INC 1612 K STREET NW WASHINGTON, DC 20006 | 03-0575412 | 501(C)(3) | 32,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| ATLANTA FAMILIES AWARDS FOR EXCELLENCE IN EDUCATION IN 1266 WEST PACES FERRY RD 151 ATLANTA, GA 30327 | 47-4365375 | 501(C)(3) | 25,700 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| AUSCHWITZ INSTITUTE FOR PEACE AND RECONCILIATION 2 WEST 45TH ST NEW YORK, NY 10036 | 20-4714242 | 501(C)(3) | 100,000 | | | | HUMAN RIGHTS AND INTERNATIONAL JUSTICE |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| B TEAM HEADQUARTERS INC 115 5TH AVE FL 6 NEW YORK, NY 10003 | 46-1860634 | 501(C)(3) | 150,000 | | | | ENVIRONMENTAL PROGRAMS |
| BALTIMORE ALGEBRA PROJECT 235 N HOLLIDAY ST BALTIMORE, MD 21202 | 52-1948745 | 501(C)(3) | 100,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| BANDON SCHOOL DISTRICT 455 9TH STREET SW BANDON, OR 97411 | 93-6000368 | GOVERNMENT (U S) | 13,561 | | | | ENVIRONMENTAL PROGRAMS |
| BARTON CENTER FOR DIABETES EDUCATION PO BOX 356 NORTH OXFORD, MA 01537 | 22-2701822 | 501(C)(3) | 8,950 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| BAYLOR COLLEGE OF MEDICINE ONE BAYLOR PLAZA BCM 600 HOUSTON, TX 77030 | 74-1613878 | CORPORATION - C | 25,000 | | | | HEALTH |
| BELLWETHER EDUCATION PARTNERS 517 BOSTON POST RD SUDBURY, MA 01776 | 26-1914515 | 501(C)(3) | 26,337 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| BERING SEA FISHERMEN'S ASSOCIATION 431 W 7TH AVENUE SUITE 204 ANCHORAGE, AK 99501 | 92-0074000 | 501(C)(3) | 10,000 | | | | ENVIRONMENTAL PROGRAMS |
| BETTER SCHOOLS BETTER JOBS 4120 NORTH STATE ST JACKSON, MS 39206 | 46-4483186 | 501(C)(4) | 1,183,425 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| BIG BAM FDTN DBA BREAST TREATMENT TASK FORCE 902 BROADWAY NEW YORK, NY 10010 | 13-4018407 | CORPORATION - C | 50,000 | | | | HEALTH |
| BONNEVILLE ENVIRONMENTAL FOUNDATION 1500 SW 1ST AVENUE STE 885 PORTLAND, OR 97201 | 93-1248274 | 501(C)(3) | 100,000 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| BOSTON CHINATOWN NEIGHBORHOOD CENTER 885 WASHINGTON ST BOSTON, MA 02111 | 23-7209691 | 501(C)(3) | 100,000 | | | | HEALTH |
| BOSTON MEDICAL CENTER CORPORATION 801 MASSACHUSETTS AVENUE 1ST FLOOR BOSTON, MA 02118 | 04-3314093 | CORPORATION - S | 50,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| BRAINY CAMPS ASSOCIATION 111 MICHIGAN AVE NW WASHINGTON, DC 20010 | 27-1547370 | 501(C)(3) | 8,950 | | | | HEALTH |
| BROOKINGS INSTITUTION KIMBERLY CHURCHES WASHINGTON, DC 20036 | 53-0196577 | 501(C)(3) | 75,000 | | | | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| BUSINESS FOR SOCIAL RESPONSIBILITY 88 KEARNY ST SAN FRANCISCO, CA 94108 | 52-1764268 | CORPORATION - C | 1,404,262 | | | | ENVIRONMENTAL PROGRAMS |
| BUSINESS FORWARD INC 1155 CONNECTICUT AVE NW 1000 WASHINGTON, DC 20036 | 26-4336291 | 501(C)(6) | 8,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| CALCEF INNOVATIONS 436 14TH ST OAKLAND, CA 94612 | 26-1339988 | 501(C)(3) | 50,000 | | | | HUMAN RIGHTS AND INTERNATIONAL JUSTICE |
| CALIFORNIANS FOR JUSTICE EDUCATION FUND 520 THIRD ST OAKLAND, CA 94607 | 94-3256009 | 501(C)(3) | 100,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| CALLOWAY COUNTY BOARD OF EDUCATION 2110 COLLEGE FARM ROAD MURRAY, KY 42071 | 61-6001334 | GOVERNMENT (U S) | 15,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| CAMP HERTKO HOLLOW INC 501 GRAND AVENUE DES MOINES, IA 50309 | 76-0717999 | 501(C)(3) | 8,950 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| CAMP KUDZU INC 5885 GLENRIDGE DRIVE ATLANTA, GA 30328 | 58-2449646 | 501(C)(3) | 8,950 | | | | HEALTH |
| CAMP LEO FOR CHILDREN WITH DIABETES PO BOX 7331 OLYMPIA, WA 98507 | 91-1676490 | 501(C)(3) | 8,950 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| CAMP NEJEDA FOUNDATION INC PO BOX 156 STILLWATER, NJ 07875 | 22-0019138 | 501(C)(3) | 8,950 | | | | HEALTH |
| CAMP POSSIBILITIES FOUNDATION 219 W MINER ST APT 3 WEST CHESTER, PA 19382 | 51-0412903 | 501(C)(3) | 8,950 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| CAMPAIGN FOR ACCOUNTABILITY 660 PENNSYLVANIA AVE SE WASHINGTON, DC 20003 | 81-4080431 | 501(C)(3) | 425,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| CAMPAIGN FOR TOBACCO FREE KIDS 1400 I STREET NW WASHINGTON, DC 20005 | 52-1969967 | CORPORATION - C | 324,500 | | | | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| CANCER FOUNDATION OF SANTA BARBARA 601 W JUNIPERO STREET SANTA BARBARA, CA 93105 | 95-2158727 | CORPORATION - C | 25,000 | | | | HEALTH |
| CANCER RESOURCE CENTERS OF MENDOCINO COUNTY PO BOX 50 MENDOCINO, CA 95460 | 68-0357416 | CORPORATION - C | 40,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| CARE 151 ELLIS STREET NE ATLANTA, GA 30303 | 13-1685039 | 501(C)(3) | 40,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| CARILION MEDICAL CENTER 101 ELM AVE SE ROANOKE, VA 24013 | 54-0506332 | 501(C)(3) | 8,950 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| CASA DE MARYLAND INC 8151 15TH AVE HYATTSVILLE, MD 20783 | 52-1373972 | 501(C)(3) | 75,000 | | | | ENVIRONMENTAL PROGRAMS |
| CATALYST MIAMI INC 3000 BISCAYNE BOULEVARD MIAMI, FL 33137 | 65-0690368 | 501(C)(3) | 85,000 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| CDP NORTH AMERICA INC 127 W 226TH STREET NEW YORK, NY 10001 | 36-4709977 | 501(C)(3) | 711,943 | | | | ENVIRONMENTAL PROGRAMS |
| CEASEFIRE PENNSYLVANIA EDUCATION FUND 1518 WALNUT ST PHILADELPHIA, PA 19102 | 71-0884697 | 501(C)(3) | 50,000 | | | | PUBLIC SAFETY, DISASTER PREPAREDNESS AND RELIEF |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| CENTER FOR AMERICAN PROGRESS 1333 H ST NW WASHINGTON, DC 20005 | 30-0126510 | 501(C)(3) | 274,745 | | | | PUBLIC SAFETY, DISASTER PREPAREDNESS AND RELIEF |
| CENTER FOR AUTO SAFETY - SAFE CLIMATE CAMPAIGN 1825 CONNETICUT AVE SUITE 330 WASHINGTON, DC 20009 | 52-0902868 | CORPORATION - C | 75,000 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| CENTER FOR CIVIC POLICY 625 SILVER AVE SW ALBUQUERQUE, NM 87105 | 01-0869701 | 501(C)(3) | 475,000 | | | | ENVIRONMENTAL PROGRAMS |
| CENTER FOR CIVILIANS IN CONFLICT 1210 EIGHTEENTH ST NW WASHINGTON, DC 20036 | 75-3130860 | 501(C)(3) | 50,000 | | | | HUMAN RIGHTS AND INTERNATIONAL JUSTICE |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| CENTER FOR COALFIELD JUSTICE PO BOX 4023 WASHINGTON, PA 15301 | 25-1781592 | 501(C)(3) | 50,000 | | | | ENVIRONMENTAL PROGRAMS |
| CENTER FOR COMMUNITY CHANGE 1536 U ST NW WASHINGTON, DC 20009 | 52-0888113 | 501(C)(3) | 30,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| CENTER FOR FOOD ACTION IN NEW JERSEY 192 WEST DEMAREST AVE ENGLEWOOD, NJ 07631 | 22-2189072 | 501(C)(3) | 75,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| CENTER FOR INTERNATIONAL POLICY INC 2000 M STREET NW WASHINGTON, DC 20036 | 52-1146207 | 501(C)(3) | 50,000 | | | | HUMAN RIGHTS AND INTERNATIONAL JUSTICE |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| CENTER FOR INVESTIGATIVE REPORTING 1400 65TH STREET SUITE 200 EMERYVILLE, CA 94608 | 94-2434026 | 501(C)(3) | 40,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| CENTER FOR MEDIA JUSTICE 436 FOURTEENTH ST OAKLAND, CA 94612 | 30-0520981 | 501(C)(3) | 65,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| CENTER FOR POPULAR DEMOCRACY 449 TROUTMAN ST BROOKLYN, NY 11237 | 45-3813436 | 501(C)(3) | 475,000 | | | | ENVIRONMENTAL PROGRAMS |
| CENTER FOR PUBLIC JUSTICE 312 MASSACHUSETTS AVE NW WASHINGTON, DC 20002 | 01-0153566 | 501(C)(3) | 225,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| CENTER FOR US GLOBAL LEADERSHIP 1129 20TH STREET NW WASHINGTON, DC 20036 | 74-3093659 | 501(C)(3) | 50,000 | | | | CAPACITY BUILDING |
| CENTER FOR YOUTH ENGAGEMENT INC 4850 W FOND DU LAC AVE MILWAUKEE, WI 53216 | 39-1981273 | CORPORATION - C | 7,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| CENTRAL MISSOURI DIABETIC CHILDRENS CAMP INC PO BOX 1942 COLUMBIA, MO 65205 | 43-0983917 | 501(C)(3) | 8,950 | | | | HEALTH |
| CENTRO DE TRABAJADORES UNIDOS EN LUCHA 2511 E FRANKLIN AVE MINNEAPOLIS, MN 55406 | 38-3828696 | 501(C)(3) | 35,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| CERES 99 CHAUNCY ST BOSTON, MA 02111 | 22-3053747 | 501(C)(3) | 993,333 | | | | ENVIRONMENTAL PROGRAMS |
| CHARACTER LAB 3401 MARKET STREET PHILADELPHIA, PA 19104 | 46-2444163 | CORPORATION - C | 31,930 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| CHARLES SURENDORF II ART FOUNDATION 10649 NE THIRTEENTH AVE PORTLAND, OR 97211 | 27-2555780 | 501(C)(3) | 25,700 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| CHARLOTTE MAXWELL CLINIC 610 16TH STREET OAKLAND, CA 94612 | 94-3116456 | 501(C)(3) | 50,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| CHESAPEAKE CLIMATE ACTION NETWORK 6930 CARROLL AVE TAKOMA PARK, MD 20913 | 11-3644283 | 501(C)(3) | 25,000 | | | | ENVIRONMENTAL PROGRAMS |
| CHICAGO VOTES ACTION FUND 1122 W ADDISON ST CHICAGO, IL 60604 | 46-3873520 | 501(C)(4) | 15,199 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| CHILD MIND INSTITUTE 270 PARK AVE NEW YORK, NY 10017 | 80-0478843 | 501(C)(3) | 10,000 | | | | HEALTH |
| CHILDREN'S ACTION ALLIANCE 3030 N 3RD ST PHOENIX, AZ 85012 | 86-0594785 | 501(C)(3) | 90,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| CHILDRENS HOSPITAL MEDICAL CENTER OF AKRON ONE PERKINS SQUARE AKRON, OH 44308 | 34-0714357 | 501(C)(3) | 8,950 | | | | HEALTH |
| CHRISTIAN CONNECTIONS FOR INTERNATIONAL HEALTH 1329 SHEPARD DR STERLING, VA 20164 | 54-1932761 | CORPORATION - C | 50,000 | | | | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| CITY AND BOROUGH OF JUNEAU SCHOOL DISTRICT 10014 CRAZY HORSE DRIVE JUNEAU, AK 99801 | 92-6000101 | OTHER | 24,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| CITY OF OAKLAND 150 FRANK OGAWA PLAZA SUITE 6353 OAKLAND, CA 94612 | 94-6000384 | OTHER | 90,000 | | | | CAPACITY BUILDING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| CIVIC NATION 727 15TH ST NW FLOOR 3 WASHINGTON, DC 20005 | 47-3576918 | 501(C)(3) | 1,000,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| CLAL - THE NATIONAL JEWISH CENTER FOR LEARNING AND 440 PARK AVE SO NEW YORK, NY 10016 | 23-7390358 | 501(C)(3) | 75,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| CLARK COUNTY EDUCATION ASSOCIATION 4230 MCLEOD DRIVE LAS VEGAS, NV 89121 | 88-0104093 | 501(C)(5) | 12,900 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| CLEAN AND HEALTHY NEW YORK 62 GRAND ST ALBANY, NY 12207 | 27-2047231 | 501(C)(3) | 10,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| CLEVELAND PUBLIC LIBRARY FOUNDATION 325 SUPERIOR AVE CLEVELAND, OH 44114 | 34-6565428 | 501(C)(3) | 8,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| CLIMATE SOLUTIONS 1402 THIRD AVE SUITE 1305 SEATTLE, WA 98101 | 91-1123302 | 501(C)(3) | 25,000 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| COALITION FOR SUSITNA DAM ALTERNATIVES PO BOX 320 TALKEETNA, AK 99676 | 32-0352363 | 501(C)(3) | 25,000 | | | | ENVIRONMENTAL PROGRAMS |
| COLEMAN ADVOCATES FOR CHILDREN AND YOUTH 459 VIENNA ST SAN FRANCISCO, CA 94112 | 94-2258612 | 501(C)(3) | 200,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| COLOR OF CHANGE EDUCATION FUND 1714 FRANKLIN STREET OAKLAND, CA 94612 | 45-5569879 | 501(C)(3) | 175,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| COLORADO CIVIC ENGAGEMENT ROUNDTABLE PO BOX 1620 DENVER, CO 80201 | 02-0758897 | UNDETERMINED | 15,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| COLORADO CROSS-DISABILITY COALITION 1385 S COLORADO BLVD DENVER, CO 80222 | 74-2564419 | 501(C)(3) | 50,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| COLORADO ORGANIZATION FOR LATINA OPPORTUNITY AND REPRODUCTIVE PO BOX 40991 DENVER, CO 80203 | 84-1569021 | 501(C)(3) | 51,800 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| COLOROFCHANGEORG EDUCATION FUND 1714 FRANKLIN ST OAKLAND, CA 94612 | 45-5569879 | 501(C)(4) | 187,500 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| COLUMBIA UNIVERSITY 615 WEST 131ST ST NEW YORK, NY 10027 | 13-5598093 | 501(C)(3) | 41,422 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| COMMON CAUSE 805 FIFTEENTH ST NW WASHINGTON, DC 20005 | 52-6078441 | 501(C)(4) | 105,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| COMMON CAUSE EDUCATION FUND 805 FIFTEENTH ST NW WASHINGTON, DC 20005 | 31-1705370 | 501(C)(3) | 85,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| COMMUNITIES CREATING OPPORTUNITIES 2400 TROOST AVE STE 4600 KANSAS CITY, MO 64108 | 43-1127845 | 501(C)(3) | 90,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| COMMUNITIES FOR A BETTER ENVIRONMENT 6325 PACIFIC BLVD STE 300 HUNTINGTON PARK, CA 90255 | 94-2998086 | 501(C)(3) | 75,000 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| COMMUNITIES IN TRANSITION 10421 STEVENSON RD STEVENSON, MD 21153 | 82-2343203 | LLC C | 49,575 | | | | HUMAN RIGHTS AND INTERNATIONAL JUSTICE |
| COMMUNITIES UNITED 4749 N KEDZIE CHICAGO, IL 60625 | 36-4394374 | 501(C)(3) | 20,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| COMMUNITY ACTION PARTNERSHIP 1020 19TH STREET NW WASHINGTON, DC 20036 | 52-1120274 | 501(C)(3) | 25,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| COMMUNITY CHANGE 1536 U ST NW WASHINGTON, DC 20009 | 52-0888113 | 501(C)(3) | 150,900 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| COMMUNITY PARTNERS 1000 NORTH ALAMEDA ST LOS ANGELES, CA 90012 | 95-4302067 | 501(C)(3) | 315,494 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| COMMUNITY SERVINGS INC 18 MARBURY TERRACE JAMAICA PLAIN, MA 02130 | 22-3154028 | 501(C)(3) | 50,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| COMMUNITY VOICES HEARD 115 EAST 106TH ST NEW YORK, NY 10029 | 13-3901997 | 501(C)(3) | 25,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| CONGREGATIONS CARING FOR CREATION 2104 STEVENS AVE MINNEAPOLIS, MN 55405 | 26-0735674 | 501(C)(3) | 40,000 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| CONNECTICUT WOMEN'S CONSORTIUM 2321 WHITNEY AVE HAMDEN, CT 06518 | 06-1531384 | 501(C)(3) | 85,000 | | | | HEALTH |
| CONSERVATION INTERNATIONAL FOUNDATION 2011 CRYSTAL DR ARLINGTON, VA 22202 | 52-1497470 | 501(C)(3) | 175,000 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| CONSERVATION STRATEGY FUND 1160 G ST ARCATA, CA 95521 | 94-3294843 | 501(C)(3) | 182,500 | | | | ENVIRONMENTAL PROGRAMS |
| COOK INLETKEEPER 3734 BEN WALTERS LANE HOMER HOMER, AK 99603 | 92-0156450 | 501(C)(3) | 210,000 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| COUNCIL FOR A STRONG AMERICA 1212 NEW YORK AVENUE NW WASHINGTON, DC 20005 | 13-3840271 | CORPORATION - C | 650,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| COUNCIL OF CHIEF STATE SCHOOL OFFICERS 1 MASSACHUSETTS AVE NW WASHINGTON, DC 20001 | 53-0198090 | 501(C)(3) | 62,859 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| COUNCIL OF LARGE PUBLIC HOUSING AUTHORITIES 455 MASSACHUSETTS AVE WASHINGTON, DC 20001 | 04-2752972 | 501(C)(4) | 250,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| CREO FAMILY OFFICE SYNDICATE INC 1350 AVENUE OF THE AMERICAS NEW YORK, NY 10019 | 81-0960214 | CORPORATION - C | 152,000 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| CRISIS ACTION 708 THIRD AVE NEW YORK, NY 10017 | 26-4509207 | 501(C)(3) | 50,000 | | | | HUMAN RIGHTS AND INTERNATIONAL JUSTICE |
| CRISIS TEXT LINE 24 WEST 25TH STREET NEW YORK, NY 10010 | 46-5039599 | 501(C)(3) | 10,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| CURRY SOIL AND WATER CONSERVATION DISTRICT PO BOX 666 GOLD BEACH, OR 97444 | 93-0736921 | GOVERNMENT (U S) | 39,144 | | | | ENVIRONMENTAL PROGRAMS |
| DAKOTA STATE UNIVERSITY 820 N WASHINGTON AVE MADISON, SD 57042 | 46-6000364 | OTHER | 24,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| DEEDS NOT WORDS 902 E 5TH ST AUSTIN, TX 78702 | 82-3135054 | 501(C)(3) | 61,672 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| DIABETES CAMPING AND EDUCATIONAL SERVICES 12045 E WATERFRONT DR PLAYA VISTA, CA 90094 | 95-3897543 | 501(C)(3) | 8,950 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| DIABETES SOLUTIONS OK INC 3333 NW 63RD STREET OKLAHOMA CITY, OK 73116 | 73-1590673 | 501(C)(3) | 8,950 | | | | HEALTH |
| DIABETES YOUTH FAMILIES 5167 CLAYTON ROAD CONCORD, CA 94521 | 94-6003673 | 501(C)(3) | 8,950 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| DIABETES YOUTH FOUNDATION OF INDIANA INC 817 SOUTH TIBBS AVE INDIANAPOLIS, IN 46241 | 35-1783933 | 501(C)(3) | 8,950 | | | | HEALTH |
| DIABETES YOUTH SERVICES 2100 W CENTRAL AVE TOLEDO, OH 43606 | 34-1967194 | 501(C)(3) | 8,950 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| DIGNITY HEALTH FRENCH HOSPITAL MED CNTR 1911 JOHNSON AVE SAN LUIS OBISPO, CA 93401 | 94-1196203 | 501(C)(3) | 25,000 | | | | HEALTH |
| DIRECT RELIEF 27 S LA PATERA LANE SANTA BARBARA, CA 93117 | 95-1831116 | 501(C)(3) | 250,000 | | | | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| DIVISION OF HOMELAND MINISTRIES 1099 NORTH MERIDIAN STREET INDIANAPOLIS, IN 46206 | 35-1290911 | CORPORATION - C | 25,890 | | | | ENVIRONMENTAL PROGRAMS |
| DOC SOCIETY INC 20 JAY ST SUITE 1008 BROOKLYN, NY 11201 | 46-1094197 | 501(C)(3) | 100,000 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| DOWNTOWN WOMENS CENTER 442 SOUTH SAN PEDRO ST LOS ANGELES, CA 90013 | 31-1597223 | 501(C)(3) | 75,000 | | | | HEALTH |
| DRUM DESIS RISING UP AND MOVING 72-18 ROOSEVELT AVE JACKSON HEIGHTS, NY 11372 | 38-3652741 | 501(C)(3) | 100,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| DUKE UNIVERSITY 324 BLACKWELL STREET DURHAM, NC 27701 | 56-0532129 | 501(C)(3) | 321,602 | | | | PUBLIC SAFETY, DISASTER PREPAREDNESS AND RELIEF |
| EARLY MILESTONES COLORADO 1600 DOWNING STREET DENVER, CO 80218 | 47-1929974 | CORPORATION - C | 100,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| EARTH ISLAND INSTITUTE 205 NEW YORK AVENUE NW WASHINGTON, DC 20001 | 94-2889684 | 501(C)(3) | 30,000 | | | | ENVIRONMENTAL PROGRAMS |
| EARTHWORKS 1612 K STREET NW WASHINGTON, DC 20006 | 52-1557765 | 501(C)(3) | 75,000 | | | | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| EAST PROVIDENCE SCHOOL DEPARTMENT 145 TAUNTON AVENUE EAST PROVIDENCE, RI 02914 | 81-4305078 | GOVERNMENT (U S) | 30,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| ECOLOGY CENTER INC 339 EAST LIBERTY ANN ARBOR, MI 48104 | 38-1912803 | 501(C)(3) | 10,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| ECONOMIC INNOVATION GROUP 616 H ST NW WASHINGTON, DC 20001 | 46-2450336 | 501(C)(4) | 2,038,400 | | | | EMPLOYMENT |
| ECONOMIC JUSTICE ALLIANCE OF MICHIGAN 104 W FOURTH ST ROYAL OAK, MI 48067 | 47-4734132 | 501(C)(3) | 100,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| EDUCATE MAINE 482 CONGRESS ST SUITE 303 PORTLAND, ME 04101 | 20-3559947 | 501(C)(3) | 9,450 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| EDUCATION NORTHWEST 101 SW MAIN ST SUITE 500 PORTLAND, OR 97204 | 93-0553346 | CORPORATION - C | 25,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| EDUCATIONAL FUND TO STOP GUN VIOLENCE 805 15TH ST NW WASHINGTON, DC 20005 | 52-1114375 | 501(C)(3) | 125,000 | | | | PUBLIC SAFETY, DISASTER PREPAREDNESS AND RELIEF |
| EL FUTURO INC 136 E CHAPEL HILL ST DURHAM, NC 27701 | 80-0122334 | 501(C)(3) | 82,500 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| EMERGING AMERICAN MAJORITIES 1225 I ST NW SUITE 1250 WASHINGTON, DC 20005 | 81-4100201 | 501(C)(4) | 10,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| EMORY UNIVERSITY 201 DOWMAN DR ATLANTA, GA 30322 | 58-0566256 | 501(C)(3) | 95,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| EMPOWER MISSOURI 308 EAST HIGH ST JEFFERSON CITY, MO 65101 | 44-0547548 | 501(C)(3) | 90,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| ENOCH PRATT FREE LIBRARY OF BALTIMORE CITY INC 400 CATHEDRAL STREET BALTIMORE, MD 21201 | 52-6001143 | 501(C)(3) | 30,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| ENTERTAINMENT INDUSTRY FOUNDATION 10880 WILSHIRE BLVD LOS ANGELES, CA 90024 | 95-1644609 | 501(C)(3) | 3,078,589 | | | | HEALTH |
| ENVIRONMENT AMERICA RESEARCH AND POLICY CENTER 294 WASHINGTON ST BOSTON, MA 02108 | 13-4339865 | 501(C)(3) | 16,500 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| ENVIRONMENTAL DEFENSE FUND 257 PARK AVE S NEW YORK, NY 10010 | 11-6107128 | 501(C)(3) | 737,290 | | | | ENVIRONMENTAL PROGRAMS |
| ENVIRONMENTAL WORKING GROUP 1436 U ST NW WASHINGTON, DC 20009 | 52-2148600 | 501(C)(3) | 20,725 | | | | AGRICULTURE, FOOD, NUTRITION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| EQUAL CHANCE FOR EDUCATION 700 BELLE MEADE BLVD NASHVILLE, TN 37205 | 46-4528066 | 501(C)(3) | 264,063 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| EQUALITY OHIO EDUCATION FUND 118 E MAIN STREET COLUMBUS, OH 43215 | 02-0743268 | 501(C)(3) | 25,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| EQUALITY VIRGINIA 403 N ROBINSON STREET RICHMOND, VA 23220 | 54-1950205 | 501(C)(3) | 25,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| FAIR TRADE USA 1500 BROADWAY OAKLAND, CA 94612 | 41-1848081 | 501(C)(3) | 75,000 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| FAITH IN ACTION 999 N CAPITOL NE WASHINGTON, DC 20002 | 94-2206497 | CORPORATION - C | 50,000 | | | | PUBLIC SAFETY, DISASTER PREPAREDNESS AND RELIEF |
| FAITH IN INDIANA 337 N WARMAN AVENUE INDIANAPOLIS, IN 46222 | 45-2349567 | CORPORATION - C | 35,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| FAITH IN PUBLIC LIFE INC 1990 M STREET WASHINGTON, DC 20036 | 20-3798596 | 501(C)(3) | 170,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| FAMILIES AND FRIENDS OF LOUISIANA'S INCARCERATED CHILDREN 1307 ORETHA CASTLE HALEY BLVD STE 303 NEW ORLEANS, LA 70113 | 20-5924561 | 501(C)(3) | 100,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| FEDERACION DE MAESTROS DE PUERTO RICO URB EL CARIBE 1572 AVE PONCE DE LEON SAN JUAN, PR 00926 | 66-0267056 | 501(C)(5) | 20,400 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| FEEDING INDIANAS HUNGRY 8425 KEYSTONE CROSSING INDIANAPOLIS, IN 46240 | 20-3073635 | 501(C)(3) | 75,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| FIGHT FOR THE FUTURE EDUCATION FUND PO BOX 55071 BOSTON, MA 02205 | 45-2852041 | 501(C)(3) | 101,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| FISHCHOICE PO BOX 531 FORT COLLINS, CO 80522 | 26-1550374 | CORPORATION - C | 1,200,000 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| FLORENCE CRITTENTON HOME AND SERVICES 901 N HARRIS HELENA, MT 59601 | 81-0231788 | 501(C)(3) | 72,500 | | | | HEALTH |
| FLORENCE CRITTENTON SERVICES OF COLORADO 96 S ZUNI ST DENVER, CO 80223 | 84-0429686 | 501(C)(3) | 75,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| FLORIDA CAMP FOR CHILDREN AND YOUTH WITH DIABETES INC 1699 SW 16TH AVE GAINESVILLE, FL 32608 | 23-7098099 | 501(C)(3) | 8,950 | | | | HEALTH |
| FLORIDA COALITION ON BLACK CIVIC PARTICIPATION INC PO BOX 954 TITUSVILLE, FL 32781 | 96-7477068 | 501(C)(3) | 10,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| FLORIDA INSTITUTE FOR REFORM AND EMPOWERMENT PO BOX 533732 ORLANDO, FL 32853 | 27-4384675 | 501(C)(3) | 110,000 | | | | ENVIRONMENTAL PROGRAMS |
| FOOD & FRIENDS INC 219 RIGGS ROAD NE WASHINGTON, DC 20011 | 52-1648941 | 501(C)(3) | 70,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| FOOD BANK COUNCIL OF MICHIGAN INC 330 MARSHALL ST LANSING, MI 48912 | 38-2515765 | CORPORATION - C | 60,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| FOOD BANK OF ALASKA 2121 SPAR AVE ANCHORAGE, AK 99501 | 92-0073175 | 501(C)(3) | 30,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| FOOD BANK OF NORTHERN NEVADA 550 ITALY DR MCCARRAN, NV 89434 | 94-2924979 | 501(C)(3) | 40,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| FOOD SYSTEM 6 ACCELERATOR INC 541 JEFFERSON AVE REDWOOD CITY, CA 94063 | 81-1251197 | CORPORATION - C | 85,399 | | | | AGRICULTURE, FOOD, NUTRITION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| FOREFRONT 208 S LASALLE ST SUITE 1540 CHICAGO, IL 60604 | 23-7376023 | 501(C)(3) | 59,736 | | | | AGRICULTURE, FOOD, NUTRITION |
| FREE PRESS 40 MAIN STREET SUITE 301 FLORENCE, MA 01062 | 41-2106721 | 501(C)(3) | 75,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| FREEDOM INC 601 BAYVIEW MADISON, WI 53715 | 43-2023570 | 501(C)(3) | 100,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| FUSION PARTNERSHIPS INC 1601 GUILFORD AVE 2 S BALTIMORE, MD 21202 | 52-2148413 | 501(C)(3) | 25,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| GALES CREEK CAMP FOUNDATION 6950 SW HAMPTON ST TIGARD, OR 97223 | 93-6010464 | 501(C)(3) | 8,950 | | | | HEALTH |
| GARDEN CITY MONTESSORI SCHOOL 1618 TOWER GROVE AVENUE ST LOUIS, MO 63110 | 43-1671014 | 501(C)(3) | 40,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| GEORGE MASON UNIVERSITY FOUNDATION INC 4400 UNIVERSITY DRIVE FAIRFAX, VA 22030 | 54-1603842 | 501(C)(3) | 65,000 | | | | HEALTH |
| GEORGE WASHINGTON UNIVERSITY 2121 I ST NW WASHINGTON, DC 20052 | 53-0196584 | 501(C)(3) | 215,930 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| GEORGETOWN UNIVERSITY 600 NEW JERSEY AVE NW WASHINGTON, DC 20001 | 53-0196603 | 501(C)(3) | 50,000 | | | | HEALTH |
| GIFFORDS LAW CENTER TO PREVENT GUN VIOLENCE 268 BUSH STREET SAN FRANCISCO, CA 94104 | 46-4638549 | 501(C)(3) | 75,000 | | | | PUBLIC SAFETY, DISASTER PREPAREDNESS AND RELIEF |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| GIRLS FOR GENDER EQUITY 30 THIRD AVE BROOKLYN, NY 11217 | 04-3697166 | 501(C)(3) | 100,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| GIRLTREK INCORPORATED 2437 15TH ST NW WASHINGTON, DC 20009 | 06-1811886 | 501(C)(3) | 75,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| GLOBAL HEALTH MEDIA PROJECT LIMITED 30 COMMON RD WAITSFIELD, VT 05673 | 27-1816370 | CORPORATION - C | 219,963 | | | | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS |
| GLOBAL HEALTH PROMISE 2434 SW SHERWOOD DR PORTLAND, OR 97201 | 47-4355802 | 501(C)(3) | 100,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| GOD'S LOVE WE DELIVER INC 166 AVENUE OF THE AMERICAS NEW YORK, NY 10013 | 13-3366846 | CORPORATION - C | 70,000 | | | | HEALTH |
| GOLDEN APPLE FOUNDATION OF NEW MEXICO PO BOX 40469 ALBUQUERQUE, NM 87196 | 85-0420305 | 501(C)(3) | 24,900 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| GOOD PROJECTS 1913 MASSACHUSETTS AVENUE NW WASHINGTON, DC 20036 | 81-1491594 | CORPORATION - C | 10,000 | | | | CAPACITY BUILDING |
| GREAT PLAINS FOOD BANK GREAT PLAINS FOOD BANK FARGO, ND 58102 | 47-2229589 | 501(C)(3) | 40,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| GREATER PHILADELPHIA COALITION AGAINST HUNGER 1725 FAIRMOUNT AVENUE PHILADELPHIA, PA 19130 | 26-2727680 | 501(C)(3) | 75,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| GREENPEACE FUND INC 702 H STREET NW WASHINGTON, DC 20005 | 95-3313195 | 501(C)(3) | 7,536 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| GUNSDOWN INC 1341 G STREET NW WASHINGTON, DC 20005 | 82-2687652 | 501(C)(3) | 100,000 | | | | PUBLIC SAFETY, DISASTER PREPAREDNESS AND RELIEF |
| HAROLD HAMM DIABETES CENTER 100 TIMBERDELL RD NORMAN, OK 73019 | 73-6091755 | 501(C)(3) | 8,950 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| HARVESTERS THE COMMUNITY FOOD NETWORK 3801 TOPPING AVENUE KANSAS CITY, MO 64129 | 43-1208665 | 501(C)(3) | 30,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| HEALTHRIGHT 360 1563 MISSION ST SAN FRANCISCO, CA 94103 | 94-6129071 | 501(C)(3) | 95,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| HELEN KELLER INTERNATIONAL ONE DAG HAMMARSKJOLD PLAZA NEW YORK, NY 10017 | 13-5562162 | CORPORATION - C | 97,500 | | | | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS |
| HENRY L STIMSON CENTER 1211 CONNECTICUT AVE NW WASHINGTON, DC 20036 | 52-1690936 | 501(C)(3) | 40,000 | | | | HUMAN RIGHTS AND INTERNATIONAL JUSTICE |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| HONEYGUIDE MEDIA 79 MADISON AVE NEW YORK, NY 10016 | 81-2999093 | 501(C)(3) | 250,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| HOPE STREET GROUP 183 MADISON AVE NEW YORK, NY 10016 | 45-0497577 | 501(C)(3) | 70,364 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| HOPEWELL FUND 1201 CONNECTICUT AVE NW WASHINGTON, DC 20036 | 47-3681860 | 501(C)(3) | 2,258,354 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| HUAIROU COMMISSION 249 MANHATTAN AVE BROOKLYN, NY 11211 | 06-1805406 | 501(C)(3) | 705,000 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| HUMAN RIGHTS CAMPAIGN FOUNDATION 1640 RHODE ISLAND AVE NW WASHINGTON, DC 20036 | 52-1481896 | 501(C)(3) | 200,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| HUMAN RIGHTS CAMPAIGN INC 1640 RHODE ISLAND AVE NW WASHINGTON, DC 20036 | 52-1243457 | 501(C)(4) | 50,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| HUMAN RIGHTS WATCH 350 5TH AVE NEW YORK, NY 10118 | 13-2875808 | 501(C)(3) | 50,000 | | | | HUMAN RIGHTS AND INTERNATIONAL JUSTICE |
| HUNGER SOLUTIONS MINNESOTA 555 PARK ST ST PAUL, MN 55103 | 36-3567366 | 501(C)(3) | 10,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| HUNGER SOLUTIONS NEW YORK INC 14 COMPUTER DR E ALBANY, NY 12205 | 22-2954760 | 501(C)(3) | 30,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| IDAHO DIABETES YOUTH PROGRAMS INC 1701 N 12TH STREET BOISE, ID 83702 | 31-1565651 | 501(C)(3) | 8,950 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| IGIUGIG VILLAGE 1 AIRPORT WAY IGIUGIG, AK 99613 | 92-0072200 | OTHER | 250,000 | | | | ENVIRONMENTAL PROGRAMS |
| INDEPENENT DIPLOMAT 45 E 20TH STREET NEW YORK, NY 10003 | 11-3816205 | 501(C)(3) | 49,928 | | | | HUMAN RIGHTS AND INTERNATIONAL JUSTICE |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| INDIANAPOLIS CONGREGATION ACTION NETWORK INC (FAITH IN INDIANA) 337 N WARMAN AVENUE INDIANAPOLIS, IN 46222 | 45-2349567 | CORPORATION - C | 10,000 | | | | HEALTH |
| INNOVATION OHIO EDUCATION FUND 35 E GAY ST COLUMBUS, OH 43215 | 27-4562105 | 501(C)(3) | 105,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| INQUIRING SYSTEMS INC 101 BROOKWOOD AVE 204 SANTA ROSA, CA 95404 | 94-2524840 | 501(C)(3) | 95,000 | | | | AGRICULTURE, FOOD, NUTRITION |
| INSTITUTE FOR A PROGRESSIVE NEVADA 708 SOUTH SIXTH ST LAS VEGAS, NV 89101 | 27-0854756 | 501(C)(3) | 115,000 | | | | PUBLIC SAFETY, DISASTER PREPAREDNESS AND RELIEF |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| INSTITUTE FOR EDUCATION RESEARCH AND SCHOLARSHIPS 10209 TUJUNGA CANYON BLVD TUJUNGA, CA 91043 | 72-1585854 | 501(C)(3) | 20,600 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| INSTITUTE FOR ENERGY ECONOMICS AND FINANCIAL ANALYSIS RIVERS EDGE 3430 ROCKY RIVER DR CLEVELAND, OH 44111 | 45-4244605 | CORPORATION - C | 150,000 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| INSTITUTE FOR LOCAL SELF RELIANCE 2720 EAST 22ND STREET MINNEAPOLIS, MN 55406 | 23-7394104 | 501(C)(3) | 90,000 | | | | TECHNOLOGY AND INNOVATION |
| INSTITUTE FOR THE FUTURE 201 HAMILTON AVE PALO ALTO, CA 94301 | 95-2540449 | 501(C)(3) | 148,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| INTERFAITH CHILDREN'S MOVEMENT PO BOX 54149 ATLANTA, GA 30308 | 03-0457770 | 501(C)(3) | 50,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| INTERNATIONAL INDIAN TREATY COUNCIL 2940 SISTEENTH ST STE 305 SAN FRANCISCO, CA 94103 | 94-3330491 | 501(C)(3) | 110,000 | | | | AGRICULTURE, FOOD, NUTRITION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| INTERNATIONAL RESEARCH AND EXCHANGES BOARD INC 1275 K STREET NW WASHINGTON, DC 20005 | 22-3087809 | CORPORATION - C | 28,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| INTERNEWS NETWORK 876 7TH STREET ARCATA, CA 95521 | 94-3027961 | 501(C)(3) | 288,121 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| INVISIBLE CHILDREN INC 641 S ST NW WASHINGTON, DC 20001 | 54-2164338 | 501(C)(3) | 48,957 | | | | HUMAN RIGHTS AND INTERNATIONAL JUSTICE |
| IOWA CITIZENS FOR COMMUNITY IMPROVEMENT 2001 FOREST AVE DES MOINES, IA 50311 | 42-1110721 | 501(C)(3) | 50,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| ISAIAH 2356 UNIVERSITY AVE W ST PAUL, MN 55114 | 41-1957358 | INTERNATIONAL NGO | 200,000 | | | | ENVIRONMENTAL PROGRAMS |
| JED FOUNDATION SIX EAST 39TH ST NEW YORK, NY 10016 | 13-4131139 | 501(C)(3) | 10,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| JEFFERSON COUNTY PUBLIC EDUCATION FOUNDATION INC 3332 NEWBURG ROAD LOUISVILLE, KY 40218 | 61-1021128 | 501(C)(3) | 9,400 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| JEWISH WOMEN'S ARCHIVE INC 1 HARVARD STREET SUITE 200 BROOKLINE, MA 02445 | 04-3293188 | 501(C)(3) | 75,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| JEWISH WOMEN'S FOUNDATION NY 130 E 59TH ST 8TH FLOOR NEW YORK, NY 10022 | 13-3897852 | 501(C)(3) | 150,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| JOHN AND MARY R MARKLE FOUNDATION 10 ROCKEFELLER PLAZA16TH FLOOR NEW YORK, NY 10020 | 13-1770307 | 501(C)(3) | 3,986,847 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| JOHNS HOPKINS UNIVERSITY 1101 E 33RD STREET BALTIMORE, MD 21218 | 52-0595110 | 501(C)(3) | 643,534 | | | | PUBLIC SAFETY, DISASTER PREPAREDNESS AND RELIEF |
| JUNTOS 600 WASHINGTON AVENUE PHILADELPHIA, PA 19147 | 01-0769538 | 501(C)(3) | 106,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| JUSTLEADERSHIPUSA 1900 LEXINGTON AVE NEW YORK, NY 10035 | 90-1019268 | 501(C)(3) | 19,201 | | | | CAPACITY BUILDING |
| JUVENILE JUSTICE COALITION PO BOX 1016 WORTHINGTON, OH 43085 | 34-1754680 | 501(C)(3) | 160,100 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| KANSAS STAFF DEVELOPMENT COUNCIL LEARNING FORWARD KANSAS NEWTON, KS 67114 | 48-1057120 | GOVERNMENT (U S) | 27,900 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| KENAI PENINSULA BOROUGH SCHOOL DISTRICT 148 N BINKLEY STREET SOLDOTNA, AK 99669 | 92-0030923 | GOVERNMENT (U S) | 29,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| KENTUCKY DIABETES CAMP FOR CHILDREN INC 1640 LYNDON FARM CAT LOUISVILLE, KY 40223 | 27-3619275 | 501(C)(3) | 8,950 | | | | HEALTH |
| KENTUCKY EDUCATIONAL DEVELOPMENT CORPORATION 904 ROSE RD ASHLAND, KY 41102 | 61-0659010 | 501(C)(3) | 92,400 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| KENWOOD OAKLAND COMMUNITY ORGANIZATION 4242 S COTTAGE GROVE CHICAGO, IL 90853 | 36-2598637 | CORPORATION - C | 50,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| KEYSTONE PROGRESS EDUCATION FUND PO BOX 1206 HARRISBURG, PA 17108 | 26-4311107 | 501(C)(3) | 40,000 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| KEYSTONE RESEARCH CENTER 412 N THIRD STREET HARRISBURG, PA 17101 | 25-1776998 | CORPORATION - C | 125,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| KIDS RETHINK NEW ORLEANS SCHOOL 2020 ORETHA CASTLE HALEY BLVD NEW ORLEANS, LA 70113 | 33-1203055 | 501(C)(3) | 132,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| KOAHNIC BROADCAST CORPORATION 3600 SAN JERONIMO DR ANCHORAGE, AK 99507 | 92-0139738 | CORPORATION - S | 325,000 | | | | ENVIRONMENTAL PROGRAMS |
| LAND STEWARDSHIP PROJECT 821 E 35TH ST MINNEAPOLIS, MN 55407 | 41-1466054 | 501(C)(3) | 35,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| LAST MILE HEALTH 205 PORTLAND ST BOSTON, MA 02114 | 26-1401736 | 501(C)(3) | 300,001 | | | | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS |
| LATINO VICTORY PROJECT 700 14TH ST NW WASHINGTON, DC 20005 | 46-4651149 | 501(C)(4) | 200,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| LAW ENFORCEMENT ACTION PARTNERSHIP 121 MYSTIC AVE MEDFORD, MA 02155 | 16-1645758 | 501(C)(3) | 10,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| LEAGUE OF WOMEN VOTERS NEW JERSEY EDUCATION FUND 204 WEST STATE STREET TRENTON, NJ 08608 | 22-2407784 | 501(C)(3) | 20,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| LELAND STANFORD JUNIOR UNIVERISTY 1705 EL CAMINO REAL PALO ALTO, CA 94306 | 94-1156365 | 501(C)(3) | 20,000 | | | | CAPACITY BUILDING |
| LIBRARIES WITHOUT BORDERS 1342 FLORIDA AVE NW WASHINGTON, DC 20009 | 68-0666319 | 501(C)(3) | 30,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| LIFECARE ALLIANCE 1699 W MOUND ST COLUMBUS, OH 43223 | 31-4379494 | CORPORATION - C | 8,950 | | | | HEALTH |
| LITERACY COUNCIL OF BOWIE & MILLER COUNTIES INC 1402 MAIN ST TEXARKANA, TX 75501 | 75-2347836 | 501(C)(3) | 27,400 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| MAINE EQUAL JUSTICE PARTNERS 126 SEWALL ST AUGUSTA, ME 04330 | 04-3346273 | 501(C)(3) | 100,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| MAINE INITIATIVES 56 N STREET STE 100 PORTLAND, ME 04101 | 01-0484310 | 501(C)(3) | 49,450 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| MAINE PEOPLES RESOURCE CENTER 565 CONGRESS ST STE 200 PORTLAND, ME 04101 | 22-2586108 | 501(C)(3) | 147,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| MAKE THE ROAD ACTION FUND 449 TROUTMAN ST BROOKLYN, NY 11237 | 27-1408443 | 501(C)(4) | 30,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| MASSACHUSETTS INSTITUTE OF TECHNOLOGY 77 MASSACHUSETTS AVE CAMBRIDGE, MA 02139 | 04-2103594 | 501(C)(3) | 514,411 | | | | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS |
| MEDIA MATTERS FOR AMERICA 455 MASSACHUSETTS AVE NW WASHINGTON, DC 20001 | 47-0928008 | 501(C)(3) | 50,000 | | | | PUBLIC SAFETY, DISASTER PREPAREDNESS AND RELIEF |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| MEDIA MOBILIZING PROJECT 4223 CHESTNUT ST PHILADELPHIA, PA 19104 | 26-0307123 | 501(C)(3) | 51,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| MEDSTAR WASHINGTON HOSPITAL CENTER 110 IRVING ST NW WASHINGTON, DC 20010 | 52-1272129 | 501(C)(3) | 25,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| MEN4CHOICE EDUCATION 701 W JACKSON BLVD 407G CHICAGO, IL 60661 | 82-2629031 | CORPORATION - C | 60,000 | | | | HEALTH |
| MERCY HOSPITAL AND MEDICAL CENTER 2525 S MICHIGAN AVE CHICAGO, IL 60616 | 36-2170152 | CORPORATION - C | 25,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| METROPOLITAN ORGANIZING STRATEGY ENABLING STRENGTH 220 BAGLEY ST DETROIT, MI 48226 | 38-3357583 | 501(C)(3) | 120,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| MIAMI WORKERS CENTER 8330 BISCAYNE BLVD MIAMI, FL 33138 | 65-0942224 | 501(C)(3) | 25,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| MINNESOTA INDIAN WOMEN'S RESOURCE CENTER 2300 15TH AVENUE SOUTH MINNEAPOLIS, MN 55404 | 41-1500950 | 501(C)(3) | 72,500 | | | | HEALTH |
| MINNESOTA LITERACY COUNCIL 700 RAYMOND AVE 180 ST PAUL, MN 55114 | 23-7217182 | 501(C)(3) | 50,000 | | | | EMPLOYMENT |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| MINNESOTA VOICE 1600 UNIVERSITY AVE W ST PAUL, MN 55104 | 46-4457692 | 501(C)(3) | 20,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| MISSISSIPPI CENTER FOR JUSTICE 5 OLD RIVER PLACE SUITE 203 39202 JACKSON, MS 39215 | 13-4203234 | 501(C)(3) | 215,373 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| MISSISSIPPI UNIVERSITY FOR WOMEN 1100 COLLEGE ST MUW-1609 COLUMBUS, MS 39701 | 64-6000826 | 501(C)(3) | 24,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| MISSOURI BUDGET PROJECT 1 CAMPBELL PLAZA SUITE 101 ST LOUIS, MO 63139 | 26-0062334 | 501(C)(3) | 50,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| MISSOURI JOBS WITH JUSTICE 2725 CLIFTON AVE ST LOUIS, MO 63139 | 43-1864844 | CORPORATION - C | 105,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| MISSOURI ORGANIZING AND VOTER ENGAGEMENT COLLABORATIVE 4526 PASEO BLVD KANSAS CITY, MO 64110 | 43-1619531 | CORPORATION - C | 205,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| MN350 2104 STEVENS AVE S MINNEAPOLIS, MN 55404 | 45-2754381 | 501(C)(3) | 120,000 | | | | ENVIRONMENTAL PROGRAMS |
| MONGABAYORG CORP 37 W SUMMIT DR REDWOOD CITY, CA 94062 | 45-3714703 | LLC C | 100,000 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| MONTANA BUDGET AND POLICY CENTER 101 N LAST CHANCE GULCH MISSOULA, MT 59601 | 80-0624179 | 501(C)(3) | 50,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| MONTANA FOOD BANK NETWORK MONTANA FOOD BANK NETWORK MISSOULA, MT 59808 | 81-0421243 | 501(C)(3) | 40,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| MONTANA PROFESSIONAL TEACHING FOUNDATION 1232 E SIXTH AVE HELENA, MT 59601 | 81-0511792 | 501(C)(3) | 19,523 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| MONTANA WOMEN VOTE PO BOX 1509 HELENA, MT 59624 | 81-0472423 | CORPORATION - C | 40,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| MONTEREY BAY AQUARIUM FOUNDATION 886 CANNERY ROW MONTEREY, CA 93940 | 94-2487469 | 501(C)(3) | 65,000 | | | | ENVIRONMENTAL PROGRAMS |
| MOVEMENT STRATEGY CENTER 436 FOURTEENTH ST OAKLAND, CA 94612 | 20-1037643 | 501(C)(3) | 10,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| MUJERES UNIDAS Y ACTIVAS 3543 EIGHTEENTH ST SAN FRANCISCO, CA 94110 | 20-2986926 | 501(C)(3) | 75,000 | | | | HEALTH |
| MUSKINGUM VALLEY ESC 205 N 7TH STREET ZANESVILLE, OH 43701 | 31-1525731 | GOVERNMENT (U S) | 24,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| NALEO EDUCATIONAL FUND 1122 W WASHINGTON BLVD LOS ANGELES, CA 90015 | 52-1212849 | 501(C)(3) | 133,700 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| NAMATI INC 1616 P ST NW WASHINGTON, DC 20036 | 45-2796201 | CORPORATION - C | 125,000 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| NAMI MINNESOTA 800 TRANSFER ROAD 31 SAINT PAUL, MN 55114 | 41-1317030 | 501(C)(3) | 23,100 | | | | HEALTH |
| NARAL PRO-CHOICE OHIO FOUNDATION 12000 SHAKER BLVD CLEVELAND, OH 44120 | 31-1212322 | 501(C)(3) | 24,679 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| NARAL PRO-CHOICE OREGON FOUNDATION PO BOX 40472 PORTLAND, OR 97240 | 93-0803636 | 501(C)(3) | 15,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| NATIONAL ACADEMY OF SCIENCES 2101 CONSTITUTION AVE NW WASHINGTON, DC 20418 | 53-0196932 | CORPORATION - C | 25,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| NATIONAL ASSOCIATION OF COUNTIES RESEARCH FOUNDATION 660 N CAPITOL ST NW WASHINGTON, DC 20001 | 53-0241255 | 501(C)(3) | 50,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| NATIONAL AUDUBON SOCIETY 225 VORICK ST 7TH FLR NEW YORK, NY 10014 | 13-1624102 | 501(C)(3) | 451,000 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| NATIONAL BLACK WOMEN'S JUSTICE INSTITUTE INC 2703 7TH STREET BERKELEY, CA 94710 | 46-3198451 | CORPORATION - C | 125,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| NATIONAL CONFERENCE OF STATE LEGISLATURES 7700 E FIRST PLACE DENVER, CO 80230 | 84-0772595 | GOVERNMENT (U S) | 68,227 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| NATIONAL CONGRESS OF AMERICAN INDIANS 1516 P ST NW WASHINGTON, DC 20005 | 53-6017907 | 501(C)(4) | 50,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| NATIONAL CONSUMER LAW CENTER INC 7 WINTHROP SQ BOSTON, MA 02110 | 04-2488502 | 501(C)(3) | 50,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| NATIONAL CRITTENTON FOUNDATION 1750 SW HARBOR WAY PORTLAND, OR 97201 | 54-0505932 | 501(C)(3) | 10,000 | | | | HEALTH |
| NATIONAL DEMOCRATIC INSTITUTE 455 MASSACHUSETTS AVENUE NW 8TH FLOOR WASHINGTON, DC 20001 | 52-1338892 | 501(C)(3) | 10,000 | | | | CAPACITY BUILDING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| NATIONAL DIGITAL INCLUSION ALLIANCE 745 S CASSINGHAM ROAD COLUMBUS, OH 43209 | 82-2753773 | 501(C)(3) | 25,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| NATIONAL ECONOMIC AND SOCIAL RIGHTS INITIATIVE 90 JOHN STREET NEW YORK, NY 10038 | 73-1714118 | 501(C)(3) | 44,796 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| NATIONAL HISPANIC MEDIA COALITION 65 SOUTH GRAND AVE PASADENA, CA 91105 | 95-4111353 | 501(C)(3) | 50,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| NATIONAL INSTITITUTE FOR REPRODUCTIVE HEALTH ACTION 14 WALL ST STE 3B NEW YORK, NY 10005 | 13-2934132 | 501(C)(4) | 50,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| NATIONAL INSTITUTE FOR REPRODUCTIVE HEALTH INC 470 PARK AVE SOUTH NEW YORK, NY 10016 | 13-3030257 | 501(C)(3) | 281,000 | | | | HEALTH |
| NATIONAL LEAGUE OF CITIES INSTITUTE 660 NORTH CAPITOL STREET WASHINGTON, DC 20001 | 52-6055762 | CORPORATION - C | 75,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| NATIONAL LGBTQ TASK FORCE 1325 MASSACHUSETTS AVE WASHINGTON, DC 20005 | 52-1624852 | 501(C)(3) | 50,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| NATIONAL LGTBQ TASK FORCE 1325 MASSACHUSETTES AVE NW WASHINGTON, DC 20005 | 52-1624852 | 501(C)(3) | 50,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| NATIONAL LOW INCOME HOUSING COALITION 1000 VERMONT AVENUE NW WASHINGTON, DC 20005 | 52-1089824 | 501(C)(3) | 900,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| NATIONAL NETWORK OF ABORTION FUNDS PO BOX 170280 BOSTON, MA 02117 | 04-3236982 | 501(C)(3) | 253,500 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| NATIONAL NETWORK OF STATE TEACHERS OF THE YEAR 614 S 4TH STREET PHILADELPHIA, PA 19147 | 48-1035353 | 501(C)(3) | 172,568 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| NATIONAL PARTNERSHIP FOR WOMEN AND FAMILIES 1875 CONNECTICUT AVE NW WASHINGTON, DC 20009 | 23-7124915 | 501(C)(3) | 155,200 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| NATIONAL PEOPLES ACTION 810 N MILWAUKEE AVE CHICAGO, IL 60642 | 36-2755109 | 501(C)(3) | 44,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| NATIONAL URBAN LEAGUE 120 WALL ST NEW YORK, NY 10005 | 13-1840489 | 501(C)(3) | 100,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| NATURAL RESOURCES DEFENSE COUNCIL 40 W 20TH ST 11TH FLOOR NEW YORK, NY 10011 | 13-2654926 | 501(C)(3) | 10,000 | | | | ENVIRONMENTAL PROGRAMS |
| NATURE AND CULTURE INTERNATIONAL 1400 MAIDEN LANE DELMAR, CA 92014 | 33-0773524 | 501(C)(3) | 1,357,300 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| NAUTILUS IMPACT INVESTING LLC 645 G STREET ANCHORAGE, AK 99501 | 47-4342583 | LLC S | 30,000 | | | | ENVIRONMENTAL PROGRAMS |
| NAVA EDUCATION PROJECT PO BOX 35698 ALBUQUERQUE, NM 87176 | 27-1866733 | 501(C)(3) | 30,000 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| NAVIGATE 1515 E LAKE STREET MINNEAPOLIS, MN 55407 | 45-3808452 | 501(C)(3) | 40,000 | | | | ENVIRONMENTAL PROGRAMS |
| NBI FOUNDATION INC 420 COLUMBUS AVE VALHALLA, NY 10595 | 52-1402447 | 501(C)(3) | 174,054 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| NEBRASKANS FOR CIVIC REFORM 1111 LINCOLN MALL LINCOLN, NE 68508 | 27-2204391 | 501(C)(3) | 82,600 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| NEO PHILANTHROPY INC 45 W 36TH ST NEW YORK, NY 10018 | 13-3191113 | 501(C)(3) | 1,646,975 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| NEOPHILANTHROPY 45 W 36TH ST 6TH FLOOR NEW YORK, NY 10018 | 13-3191113 | 501(C)(3) | 49,774 | | | | HEALTH |
| NEVADA DIABETES ASSOCIATION FOR CHILDREN AND ADULTS 18 STEWART ST RENO, NV 89501 | 88-0386000 | 501(C)(3) | 8,950 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| NEW AMERICA FOUNDATION 740 15TH ST NW WASHINGTON, DC 20005 | 52-2096845 | 501(C)(3) | 294,165 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| NEW FLORIDA MAJORITY EDUCATION FUND 10800 BISCAYNE BLVD MIAMI, FL 33161 | 45-3956785 | 501(C)(3) | 350,000 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| NEW HAMPSHIRE CHARITABLE FOUNDATION 37 PLEASANT ST CONCORD, NH 03301 | 02-6005625 | 501(C)(3) | 10,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| NEW JERSEY CITIZEN ACTION EDUCATION FUND 75 RARITIAN AVE HIGHLAND PARK, NJ 08904 | 22-2493628 | CORPORATION - C | 50,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| NEW JERSEY EDUCATION ASSOCIATION (NORTHERN VALLEY) 100 CENTRAL AVE OLD TAPPAN, NJ 07675 | 22-2133932 | 501(C)(3) | 22,300 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| NEW JERSEY INSTITUTE FOR SOCIAL JUSTICE 60 PARK PL NEWARK, NJ 07102 | 22-3478143 | 501(C)(3) | 204,800 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| NEW JERSEY RESOURCE PROJECT 128 BARTLETT AVE WEST CREEK, NJ 08092 | 81-1914235 | 501(C)(3) | 70,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| NEW JERSEY STAFF DEVELOPMENT COUNCIL 420 JEFFERSON ST 4B HOBOKEN, NJ 07030 | 22-3023887 | 501(C)(3) | 23,200 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| NEW ORLEANS ABORTION FUND PO BOX 770141 NEW ORLEANS, LA 70117 | 46-0950114 | 501(C)(3) | 35,000 | | | | HEALTH |
| NEW VIRGINIA MAJORITY EDUCATION FUND 3801 MOUNT VERNON AVE ALEXANDRIA, VA 22305 | 27-1705920 | 501(C)(3) | 375,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| NEW YORK CIVIL LIBERTIES UNION FOUNDATION 125 BROAD ST NEW YORK, NY 10004 | 90-0808294 | 501(C)(3) | 31,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| NEW YORK UNIVERSITY 25 WEST 4TH STREET FL 4 NEW YORK, NY 10012 | 13-5562308 | 501(C)(3) | 195,578 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| NEW YORK UNIVERSITY NYU LANGONE MEDICAL CENTER AND SCHOOL OF MED PO BOX 415026 BOSTON, MA 02241 | 13-5562308 | CORPORATION - C | 25,000 | | | | HEALTH |
| NEWARK BETH ISRAEL MEDICAL CENTER 201 LYONS AVE G-2 NEWARK, NJ 07112 | 22-3452311 | CORPORATION - C | 25,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| NM CAFE 420 W GRIGGS AVE LAS CRUCES, NM 88005 | 27-3310051 | CORPORATION - C | 40,000 | | | | ENVIRONMENTAL PROGRAMS |
| NONPROFIT VOTE INC 2464 MASSACHUSETTS AVE 210 CAMBRIDGE, MA 02140 | 20-4568862 | CORPORATION - C | 75,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| NORTH CAROLINA CITIZENS FOR PROTECTING OUR SCHOOLS 1101 HAYNES STREET SUITE 205 RALEIGH, NC 27602 | 45-2294710 | 501(C)(4) | 313,625 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| NORTH MAIN STREET FUND 114 NORTH MAIN ST CONCORD, NH 03301 | 82-2861559 | 501(C)(3) | 350,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| NORTHEAST STATES FOR COORDINATED AIR USE MANAGEMENT 89 SOUTH STREET BOSTON, MA 02111 | 04-2814018 | 501(C)(3) | 35,000 | | | | ENVIRONMENTAL PROGRAMS |
| NORTHEASTERN UNIVERSITY 316 ROBINSON HALL BOSTON, MA 02115 | 04-1679980 | 501(C)(3) | 307,446 | | | | PUBLIC SAFETY, DISASTER PREPAREDNESS AND RELIEF |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| NORTHERN WESTCHESTER HOSPITAL ASSOCIATION 400 EAST MAIN STREET MOUNT KISCO, NY 10549 | 13-1740118 | CORPORATION - C | 25,000 | | | | HEALTH |
| NORTHRIDGE HOSPITAL FOUNDATION 18300 ROSCOE BLVD NORTHRIDGE, CA 91328 | 23-7444901 | CORPORATION - C | 25,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| NWCCOG FOUNDATION INC 249 WARREN AVE SILVERTHORNE, CO 80498 | 84-1347451 | 501(C)(3) | 26,000 | | | | ENVIRONMENTAL PROGRAMS |
| OAKLAND PUBLIC EDUCATION FUND 1000 BROADWAY OAKLAND, CA 94607 | 43-2014630 | 501(C)(3) | 150,000 | | | | CAPACITY BUILDING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| OCEAN OUTCOMES OCEAN OUTCOMES PORTLAND, OR 97204 | 46-4901375 | 501(C)(3) | 888,638 | | | | ENVIRONMENTAL PROGRAMS |
| OHIO ENVIRONMENTAL COUNCIL 1145 CHESAPEAKE AVE COLUMBUS, OH 43212 | 31-0805578 | 501(C)(3) | 25,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| OHIO ORGANIZING CAMPAIGN 25 E BOARDMAN ST YOUNGSTOWN, OH 44503 | 26-3064170 | 501(C)(4) | 75,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| OHIO ORGANIZING COLLABORATIVE 25 EAST BOARDMAN ST YOUNGSTOWN, OH 44503 | 26-1601472 | 501(C)(3) | 840,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| OHIO VOICE 175 S 3RD 580 COLUMBUS, OH 43215 | 82-3381404 | 501(C)(3) | 60,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| OIL CHANGE INTERNATIONAL 714 G ST SE WASHINGTON, DC 20003 | 20-3272355 | 501(C)(3) | 126,325 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| OKLAHOMA COALITION FOR REPRODUCTIVE JUSTICE INC PO BOX 89281 OKLAHOMA CITY, OK 73189 | 27-2835313 | 501(C)(3) | 55,000 | | | | HEALTH |
| OLE EDUCATION FUND 411 BELLAMAH NW ALBUQUERQUE, NM 87102 | 27-1275857 | 501(C)(3) | 60,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| ONE EARTH FUTURE FOUNDATION INC 525 ZANG STREET SUITE C BROOMFIELD, CO 80021 | 26-1532117 | CORPORATION - C | 50,000 | | | | PUBLIC SAFETY, DISASTER PREPAREDNESS AND RELIEF |
| ORANGE DOOR 89 LINDA AVE OAKLAND, CA 94611 | 81-2499713 | LLC C | 50,000 | | | | HUMAN RIGHTS AND INTERNATIONAL JUSTICE |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| OREGON FOUNDATION FOR REPRODUCTIVE HEALTH PO BOX 40472 PORTLAND, OR 97240 | 93-0803636 | 501(C)(3) | 85,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| OUTFRONT MINNESOTA COMMUNITY SERVICES 310 E 38TH ST MINNEAPOLIS, MN 55409 | 36-3550489 | 501(C)(3) | 35,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| OVERDECK FAMILY FOUNDATION INC 100 AVENUE OF THE AMERICAS NEW YORK, NY 10013 | 26-4377643 | 501(C)(3) | 26,946 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| P STREET PROJECT 1630 R ST NW WASHINGTON, DC 20009 | 27-3204744 | 501(C)(4) | 125,000 | | | | CAPACITY BUILDING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| PANORAMA GLOBAL 2101 4TH AVENUE SUITE 2100 SEATTLE, WA 98121 | 81-4204119 | 501(C)(3) | 527,750 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| PARTNERSHIP FOR CHILDREN AND YOUTH 1330 BROADWAY SUITE 601 OAKLAND, CA 94612 | 04-3653529 | 501(C)(3) | 200,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| PARTNERSHIP PROJECT PO BOX 65826 WASHINGTON, DC 20035 | 52-2192070 | 501(C)(3) | 7,000 | | | | ENVIRONMENTAL PROGRAMS |
| PATIENT SERVICES INC 3104 E BOUNDARY CT MIDLOTHIAN, VA 23112 | 54-1596178 | 501(C)(3) | 150,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| PEACETECH LAB INC 2301 CONSTITUTION AVE NW WASHINGTON, DC 20037 | 47-2267437 | 501(C)(3) | 36,000 | | | | HUMAN RIGHTS AND INTERNATIONAL JUSTICE |
| PENNSYLVANIA HEALTH ACCESS NETWORK 1501 CHERRY STREET PHILADELPHIA, PA 19102 | 47-4876589 | 501(C)(3) | 45,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| PENNSYLVANIA VOICE 1211 CHESTNUT ST SUITE 605 PHILADELPHIA, PA 19107 | 81-1141448 | 501(C)(3) | 79,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| PEOPLE'S ACTION INSTITUTE 2125 W NORTH AVENUE CHICAGO, IL 60647 | 36-2755109 | CORPORATION - C | 52,500 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| PHILADELPHIANS ORGANIZED TO WITNESS EMPOWER & REBUILD 1429 N 11TH ST PHILADELPHIA, PA 19122 | 27-4327457 | CORPORATION - C | 140,000 | | | | ENVIRONMENTAL PROGRAMS |
| PHYSICIANS FOR HUMAN RIGHTS INC 256 WEST 38TH ST NEW YORK, NY 10018 | 22-2488437 | 501(C)(3) | 24,726 | | | | HUMAN RIGHTS AND INTERNATIONAL JUSTICE |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| PICO NATIONAL NETWORK 171 SANTA ROSA AVE OAKLAND, CA 94610 | 94-2206497 | 501(C)(3) | 250,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| PLANNED PARENTHOOD OF ILLINOIS 18 S MICHIGAN AVE 6TH FLOOR CHICAGO, IL 60603 | 36-2170901 | 501(C)(3) | 50,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| PLUS FUND PAID LEAVE FOR THE UNITED STATES 57 CUMBERLAND ST SAN FRANCISCO, CA 94110 | 81-0997990 | 501(C)(3) | 50,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| POLICY MATTERS OHIO 3631 PERKINS AVENUE CLEVELAND, OH 44114 | 34-1921881 | 501(C)(3) | 50,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| POLITICAL RESEARCH ASSOCIATES 1310 BROADWAY SOMERVILLE, MA 02144 | 36-3193323 | CORPORATION - C | 97,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| POPULATION ACTION INTERNATIONAL 1300 19TH STREET NW WASHINGTON, DC 20036 | 52-0812075 | 501(C)(3) | 49,211 | | | | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| POPULATION SERVICES INTERNATIONAL 1120 19TH STREET NW WASHINGTON, DC 20036 | 56-0942853 | CORPORATION - C | 74,735 | | | | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS |
| POWERPAC FOUNDATION 456 MONTGOMERY ST STE 1350 SAN FRANCISCO, CA 94104 | 26-2215714 | 501(C)(3) | 250,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| PRATHAM USA 9703 RICHMOND AVE SUITE 102 HOUSTON, TX 77042 | 76-0620808 | 501(C)(3) | 202,816 | | | | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS |
| PRESIDENT AND FELLOWS OF HARVARD COLLEGE 1033 MASSACHUSETTS AVENUE CAMBRIDGE, MA 02138 | 04-2103580 | 501(C)(3) | 47,810 | | | | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| PROGRESS FLORIDA INC 1010 CENTRAL AVE 209 ST PETERSBURG, FL 33705 | 30-0599086 | 501(C)(4) | 25,000 | | | | HEALTH |
| PROGRESS MICHIGAN EDUCATION 215 SOUTH WASHINGTON SQUARE LANSING, MI 48933 | 26-0900874 | 501(C)(3) | 205,050 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| PROGRESSIVE LEADERSHIP ALLIANCE OF NEVADA 203 S ARLINGTON AVE RENO, NV 89501 | 88-0318655 | 501(C)(3) | 50,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| PROGRESSNOW COLORADO EDUCATION 1714 HUMBOLDT ST DENVER, CO 80128 | 73-1674017 | 501(C)(3) | 50,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| PROGRESSNOW EDUCATION 215 S WASHINGTON SQUARE LANSING, MI 48933 | 20-8720291 | 501(C)(3) | 350,000 | | | | HEALTH |
| PROGRESSNOW NEW MEXICO 625 SILVER AVE SW ALBUQUERQUE, NM 87102 | 45-4130072 | CORPORATION - C | 40,000 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| PROGRESSOHIO EDUCATION INC 35 EAST GAY ST COLUMBUS, OH 43215 | 20-5463029 | 501(C)(3) | 45,000 | | | | HEALTH |
| PROJECT ANGEL FOOD 922 VINE STREET LOS ANGELES, CA 90038 | 95-4115863 | 501(C)(3) | 50,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| PROJECT CAMP INC 1501 BURNLEY RD SCOTTSVILLE, KY 42164 | 20-1789905 | 501(C)(3) | 8,950 | | | | HEALTH |
| PROJECT EXPEDITE JUSTICE 75 240 NANI KAILUA DR KAILUA KONA, HI 96740 | 81-4018785 | 501(C)(3) | 49,615 | | | | HUMAN RIGHTS AND INTERNATIONAL JUSTICE |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| PROJECT OPEN HAND 730 POLK STREET 3RD FLOOR SAN FRANCISCO, CA 94109 | 94-3023551 | CORPORATION - C | 70,000 | | | | HEALTH |
| PROTECT MINNESOTA 2395 UNIVERSITY AVE W STPAUL, MN 55114 | 41-1733573 | 501(C)(3) | 50,000 | | | | PUBLIC SAFETY, DISASTER PREPAREDNESS AND RELIEF |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| PROUD HAVEN INC 5132 BUTLER STREET PITTSBURGH, PA 15201 | 46-2669379 | 501(C)(3) | 9,400 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| PROVIDENCE STUDENT UNION 741 WESTMINSTER ST PROVIDENCE, RI 02903 | 45-5052229 | 501(C)(3) | 100,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| PROVIDENCE YOUTH STUDENT MOVEMENT 669 ELMWOOD AVE PROVIDENCE, RI 02907 | 65-1224536 | 501(C)(3) | 100,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| PUBLIC ACTION FOUNDATION 2229 S HALSTED CHICAGO, IL 60608 | 36-4016102 | 501(C)(3) | 40,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| PUBLIC ADVOCATES INC 131 STEUART ST SAN FRANCISCO, CA 94105 | 23-7103042 | 501(C)(3) | 500,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| PUBLIC ALLIES INC 735 N WATER STREET MILWAUKEE, WI 53202 | 52-1759564 | CORPORATION - C | 5,500 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| PUBLIC CITIZEN FOUNDATION 1600 20TH ST NW WASHINGTON, DC 20009 | 52-1263996 | 501(C)(3) | 272,531 | | | | ENVIRONMENTAL PROGRAMS |
| PUBLIC COMMUNICATORS INC PO BOX 44099 DENVER, CO 80201 | 51-0173482 | CORPORATION - C | 50,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| PUBLIC KNOWLEDGE 1818 N ST NW WASHINGTON, DC 20036 | 52-2336690 | 501(C)(3) | 40,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| PUBLIC POLICY AND EDUCATION FUND OF NEW YORK 94 CENTRAL AVE ALBANY, NY 12206 | 13-3364209 | 501(C)(3) | 84,500 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| PUBLIC POLICY INSTITUTE OF CALIFORNIA 500 WASHINGTON ST SAN FRANCISCO, CA 94111 | 94-3207299 | 501(C)(3) | 200,763 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| PUBLIC RADIO INTERNATIONAL 401 2ND AVE N SUITE 500 MINNEAPOLIS, MN 55401 | 41-1425271 | CORPORATION - C | 125,000 | | | | PUBLIC SAFETY, DISASTER PREPAREDNESS AND RELIEF |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| RAPE ABUSE & INCEST NATIONAL NETWORK 1220 L STREET NW SUITE 505 WASHINGTON, DC 20005 | 52-1886511 | 501(C)(3) | 10,000 | | | | CAPACITY BUILDING |
| REFED INC 2120 UNIVERSITY AVE BERKELEY, CA 94704 | 83-1579781 | CORPORATION - C | 1,918,596 | | | | AGRICULTURE, FOOD, NUTRITION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| REFUGEES INTERNATIONAL 2001 S ST NW WASHINGTON, DC 20009 | 52-1224516 | 501(C)(3) | 40,000 | | | | HUMAN RIGHTS AND INTERNATIONAL JUSTICE |
| REGIONAL YOUTH ADULT SOCIAL ACTION PARTNERSHIP 2470 FAIRFIELD AVENUE BRIDGEPORT, CT 06605 | 06-1357699 | 501(C)(3) | 60,750 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| REIL 3133 CONNECTICUT AVE WASHINGTON, DC 20008 | 47-3749716 | CORPORATION - C | 76,247 | | | | ENVIRONMENTAL PROGRAMS |
| REKINDLING THE DREAM FOUNDATION 797 WESTMINSTER ST PROVIDENCE, RI 02903 | 05-0519977 | 501(C)(3) | 30,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| RESEARCH FOUNDATION OF THE CITY OF THE UNIVERSIT 230 WEST 41ST ST NEW YORK, NY 10036 | 13-1988190 | 501(C)(3) | 80,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| RESOLVE UGANDA INC PO BOX 50050 WASHINGTON, DC 20091 | 01-0891132 | 501(C)(3) | 44,458 | | | | HUMAN RIGHTS AND INTERNATIONAL JUSTICE |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| RESOURCES LEGACY FUND 555 CAPITOL MALL SACRAMENTO, CA 95814 | 95-4703838 | 501(C)(3) | 40,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| RHODE ISLAND SCHOOL OF DESIGN 2 COLLEGE STREET PROVIDENCE, RI 02903 | 05-0258956 | 501(C)(3) | 70,000 | | | | PUBLIC SAFETY, DISASTER PREPAREDNESS AND RELIEF |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| ROCKEFELLER PHILANTHROPY ADVISORS SIX W 48TH ST NEW YORK, NY 10036 | 13-3615533 | CORPORATION - C | 11,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| ROCKWOOD LEADERSHIP INSTITUTE 1212 BROADWAY OAKLAND, CA 94612 | 72-1552165 | CORPORATION - C | 80,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| ROOSEVELT INSTITUTE 570 LEXINGTON AVE NEW YORK, NY 10022 | 23-7213592 | 501(C)(3) | 100,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| RYSE CENTER 205 41ST ST RICHMOND, CA 94805 | 26-0692904 | 501(C)(3) | 102,500 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| SACRED SPACES INC 6513 FORBES AVENUE PITTSBURGH, PA 15217 | 81-3167473 | 501(C)(3) | 125,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| SAFE PASSAGES 250 FRANK OGAWA PLZ OAKLAND, CA 94612 | 20-4535835 | 501(C)(3) | 20,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| SALMON PROJECT 601 W FIFTH AVE ANCHORAGE, AK 99501 | 46-0763486 | 501(C)(3) | 20,000 | | | | ENVIRONMENTAL PROGRAMS |
| SAN MATEO COUNTY OFFICE OF EDUCATION 101 TWIN DOLPHIN DRIVE REDWOOD CITY, CA 94065 | 94-6002468 | GOVERNMENT (U S) | 17,200 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| SCHWAB FUND FOR CHARITABLE GIVING PO BOX 328298 ORLANDO, FL 32862 | 31-1640316 | 501(C)(3) | 505,360 | | | | ENVIRONMENTAL PROGRAMS |
| SEAFOOD IMPROVEMENT COLLABORATIVE 815 WHITLEY CT KENNEDALE, TX 76060 | 82-4991531 | CORPORATION - C | 14,500 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| SERVICE PROGRAM FOR OLDER PEOPLE INC 302 WEST 91ST ST NEW YORK, NY 10024 | 13-2947616 | 501(C)(3) | 82,500 | | | | HEALTH |
| SETEBAID SERVICES INC PO BOX 196 WINFIELD, PA 17889 | 23-2979076 | 501(C)(3) | 8,950 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| SHANTI PROJECT INC WOMENS CANCER PROGRAM SAN FRANCISCO, CA 94109 | 94-2297147 | 501(C)(3) | 50,000 | | | | HEALTH |
| SICKLE CELL FOUNDATION SUPPORT GROUP INC 4231 WESLEY HALL COURT DECATUR, GA 30035 | 58-2355267 | 501(C)(3) | 7,500 | | | | CAPACITY BUILDING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| SIERRA CLUB FOUNDATION 2101 WEBSTER ST STE 1250 OAKLAND, CA 94612 | 94-6069890 | 501(C)(3) | 190,000 | | | | ENVIRONMENTAL PROGRAMS |
| SIERRA HEALTH FOUNDATION 1321 GARDEN HWY SACRAMENTO, CA 95833 | 45-5282243 | 501(C)(3) | 25,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| SINAI HEALTH SYSTEM SINAI URBAN HEALTH INSTITUTE CHICAGO, IL 60608 | 36-3166895 | CORPORATION - C | 25,000 | | | | HEALTH |
| SITKA CONSERVATION SOCIETY PO BOX 6533 SITKA, AK 99835 | 92-0096633 | 501(C)(3) | 50,000 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| SIXTEEN THIRTY FUND 1201 CONNECTICUT AVE NW WASHINGTON, DC 20036 | 26-4486735 | 501(C)(4) | 26,747,561 | | | | CAPACITY BUILDING |
| SOCIAL AND ENVIRONMENTAL ENTREPRENEURS 23532 CALABASAS RD CALABASAS, CA 91302 | 95-4116679 | 501(C)(3) | 400,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| SOCIAL GOOD FUND 12651 SAN PABLO AVE 5473 RICHMOND, CA 94805 | 46-1232531 | 501(C)(3) | 25,000 | | | | HEALTH |
| SOUTH ASIAN NETWORK 18173 PIONEER BLVD ARTESIA, CA 90701 | 33-0608166 | 501(C)(3) | 49,999 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| SOUTHEASTERN DIABETES EDUCATION SERVICES 500 CHASE PARK SOUTH BIRMINGHAM, AL 35244 | 63-1091899 | 501(C)(3) | 8,950 | | | | HEALTH |
| SOUTHERN EDUCATION FOUNDATION INC 101 MARIETTA ST NW ATLANTA, GA 30303 | 13-5562388 | 501(C)(3) | 25,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| SOUTHERN NEW HAMPSHIRE UNIVERSITY 2500 NORTH RIVER RD MANCHESTER, NH 03106 | 02-0274509 | 501(C)(3) | 27,500 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| SOUTHWEST ORGANIZING PROJECT 211 TENTH ST SW ALBUQUERQUE, NM 87102 | 85-0368743 | 501(C)(3) | 155,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| SOUTHWEST REGIONAL EDUCATION COOPERATIVE 405 N DATE ST SUITE 8 TRUTH OR CONSEQUENCES, NM 87901 | 43-1956031 | GOVERNMENT (U S) | 27,400 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| ST JOHN'S RIVERSIDE HOSPITAL ST JOHNS RIVERSIDE HOSPITAL YONKERS, NY 10701 | 13-1740126 | CORPORATION - C | 25,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| STAND 1 HAIGHT STREET SAN FRANCISCO, CA 94102 | 94-3331587 | 501(C)(3) | 75,000 | | | | ENVIRONMENTAL PROGRAMS |
| STAND FOR CHILDREN LEADERSHIP CENTER 2121 SW BROADWAY PORTLAND, OR 97201 | 52-1957214 | 501(C)(3) | 49,700 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| STAND FOR SALMON INC 921 W 6TH AVE ANCHORAGE, AK 99501 | 82-1674015 | 501(C)(4) | 60,000 | | | | ENVIRONMENTAL PROGRAMS |
| STANFORD UNIVERSITY 559 NATHAN ABBOTT WAY STANFORD, CA 94305 | 94-1156365 | 501(C)(3) | 75,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| STATE VOICES DC 1625 MASSACHUSETTS AVE NW STE 380 WASHINGTON, DC 20036 | 20-1115618 | 501(C)(3) | 600,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| STATES UNITED TO PREVENT GUN VIOLENCE PO BOX 1359 NEW YORK, NY 10003 | 20-5037507 | 501(C)(3) | 50,000 | | | | PUBLIC SAFETY, DISASTER PREPAREDNESS AND RELIEF |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| STAYING ALIVE FOUNDATION INC 1515 BROADWAY 21ST FLOOR NEW YORK, NY 10036 | 20-0957052 | 501(C)(3) | 33,000 | | | | HEALTH |
| STOCKHOLM ENVIRONMENT INSTITUTE US INC 11 CURTIS AVE SOMMERVILLE, MA 02144 | 20-4659308 | CORPORATION - C | 75,000 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| STOP DECEPTIVE AMENDMENTS PO BOX 825 RALEIGH, NC 27602 | 83-1846942 | 501(C)(4) | 300,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| SUNFLOWER COMMUNITY ACTION 1751 N ASH STREET WICHITA, KS 67214 | 48-1126805 | CORPORATION - C | 35,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| SUPPORTERS OF AGRICULTURAL RESEARCH FOUNDATION (SOAR) 1235 S CLARK ST ARLINGTON, VA 22202 | 46-3780336 | OTHER | 99,725 | | | | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS |
| SUSTAINABLE FISHERIES PARTNERSHIP FOUNDATION 4348 WAIALAE AVE HONOLULU, HI 96816 | 27-3091938 | 501(C)(3) | 115,000 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| TABERNACLE EDUCATION ASSOCIATION 141 NEW RD TABERNACLE, NJ 08088 | 52-1243827 | 501(C)(5) | 27,400 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| TAKEACTION MINNESOTA EDUCATION FUND 705 RAYMOND AVE ST PAUL, MN 55114 | 41-1635130 | 501(C)(3) | 465,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| TANAGER PLACE 2309 C STREET SW CEDAR RAPIDS, IA 52404 | 42-0688079 | 501(C)(3) | 8,950 | | | | HEALTH |
| TEACH PLUS 27-43 WORMWOOD ST BOSTON, MA 02210 | 26-3849472 | 501(C)(3) | 10,347 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| TEXARKANA REGIONAL ARTS & HUMANITIES COUNCIL INC PO BOX 1171 TEXARKANA, TX 75504 | 75-2347836 | 501(C)(3) | 17,200 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| TEXAS EQUAL ACCESS FUND PO BOX DALLAS, TX 75222 | 11-3736286 | 501(C)(3) | 50,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| TEXAS FREEDOM NETWORK EDUCATION FUND PO BOX 1624 AUSTIN, TX 78767 | 74-2788317 | 501(C)(3) | 40,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| TEXAS GUN SENSE PO BOX 92722 AUSTIN, TX 78709 | 46-2247262 | 501(C)(3) | 15,000 | | | | PUBLIC SAFETY, DISASTER PREPAREDNESS AND RELIEF |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| TEXAS ORGANIZING PROJECT EDUCATION FUND PO BOX 120296 SAN ANTONIO, TX 78212 | 27-1481855 | 501(C)(3) | 223,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| THE AFIYA CENTER 7441 MARVIN D LOVE FWY DALLAS, TX 75237 | 36-4625704 | 501(C)(3) | 85,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| THE ARAB AMERICAN INSTITUTE FOUNDATION 1600 K ST NW SUITE 601 WASHINGTON, DC 20006 | 52-1959306 | 501(C)(3) | 238,750 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| THE ARC OF THE UNITED STATES 1825 K STREET NW WASHINGTON, DC 20006 | 13-5642032 | 501(C)(3) | 150,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| THE ASSOCIATION OF PUBLIC DATA USERS 28300 FRANKLIN RD SOUTHFIELD, MI 48034 | 54-1005744 | 501(C)(3) | 115,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| THE ATLANTIC PHILANTHROPIES (USA) INC 75 VARICK STREET NEW YORK, NY 10013 | 13-3142328 | 501(C)(3) | 5,077 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| THE B TEAM HEADQUARTERS INC 115 FIFTH AVE NEW YORK, NY 10003 | 46-1860634 | 501(C)(3) | 491,666 | | | | ENVIRONMENTAL PROGRAMS |
| THE BLACK CHURCH CENTER FOR JUSTICE AND EQUALITY 1341 G ST NW 5TH FLOOR WASHINGTON DC, DC 20005 | 46-3184561 | 501(C)(3) | 36,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| THE BLACK TEACHER COLLABORATIVE 2170 BOULEVARD GRANADA SW ATLANTA, GA 30311 | 81-5155921 | CORPORATION - C | 198,715 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| THE CAMPAIGN TO KEEP GUNS OFF CAMPUS INC PO BOX 658 CROTON FALLS, NY 10519 | 46-5621817 | 501(C)(3) | 35,000 | | | | PUBLIC SAFETY, DISASTER PREPAREDNESS AND RELIEF |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| THE CENTER FOR WATER SECURITY AND COOPERATION 1701 PENNSYLVANIA AVE NW STE 200 WASHINGTON, DC 20006 | 47-4349539 | 501(C)(3) | 71,320 | | | | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS |
| THE GLOBAL DEVELOPMENT INCUBATOR INC 1634 EYE STREET NW WASHINGTON, DC 20006 | 14-1945286 | 501(C)(3) | 2,210,806 | | | | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| THE KEYSTONE CENTER 1628 ST JOHN RD KEYSTONE, CO 80435 | 84-0688506 | 501(C)(3) | 119,100 | | | | ENVIRONMENTAL PROGRAMS |
| THE LEADERSHIP CONFERENCE EDUCATION FUND 1629 K ST NW WASHINGTON, DC 20006 | 23-7026895 | 501(C)(3) | 507,100 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| THE METHODIST HOSPITAL FOUNDATION 1707 SUNSET BLVD HOUSTON, TX 77005 | 76-0094743 | CORPORATION - C | 25,000 | | | | HEALTH |
| THE NATURE CONSERVANCY 4245 NORTH FAIRFAX DR ARLINGTON, VA 22203 | 53-0242652 | 501(C)(3) | 3,510,000 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| THE POPTECH INSTITUTE DBA POPTech PO BOX 1405 CAMDEN, ME 04843 | 01-0518900 | 501(C)(3) | 100,000 | | | | PUBLIC SAFETY, DISASTER PREPAREDNESS AND RELIEF |
| THE REGENERATION PROJECT 369 PINE ST SAN FRANCISCO, CA 94104 | 94-3335236 | 501(C)(3) | 24,000 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| THE REGENTS OF THE UNIVERSITY OF CALIFORNIA 10889 WILSHIRE BLVD LOS ANGELES, CA 90095 | 95-6006143 | 501(C)(3) | 310,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| THE REGENTS OF THE UNIVERSITY OF CALIFORNIA SANTA BARB 3201 SAASB UCSB SANTA BARBARA, CA 93106 | 95-6006145 | CORPORATION - C | 272,275 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| THE REGENTS OF THE UNIVERSITY OF COLORADO 1800 GRANT ST DENVER, CO 80203 | 84-6000555 | GOVERNMENT (U S) | 39,779 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| THE ROSE 12700 N FEATHERWOOD DRIVE SUITE 260 260 HOUSTON, TX 77034 | 76-0193812 | 501(C)(3) | 50,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| THE SAN FRANCISCO FOUNDATION 1 EMBARCADERO CENTER SAN FRANCISCO, CA 94111 | 01-0679337 | 501(C)(3) | 39,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| THE SEED HOUSE - LA CASA DE LA SEMILLA INC 818 WEST 33RD STREET NORTH WICHITA, KS 67204 | 45-3090036 | CORPORATION - C | 5,425 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| THE SONORAN INSTITUTE 100 NORTH STONE AVE TUCSON, AZ 85701 | 86-0684610 | 501(C)(3) | 31,572 | | | | ENVIRONMENTAL PROGRAMS |
| THE TEDMED FOUNDATION 2 HIGH RIDGE PARK STAMFORD, CT 06905 | 81-2485592 | CORPORATION - C | 45,000 | | | | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| THE URBAN LEAGUE OF PHILADELPHIA 121 S BROAD STREET PHILADELPHIA, PA 19107 | 23-1429810 | 501(C)(3) | 25,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| THE WOMEN'S FOUNDATION OF CALIFORNIA 300 FRANK H OGAWA PLAZA 420 OAKLAND, CA 94612 | 94-2752421 | 501(C)(3) | 50,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| THE WOMENS RABBINIC NETWORK LTD 355 LEXINGTON AVE NEW YORK, NY 10017 | 11-3294533 | 501(C)(3) | 75,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| THINK TENNESSEE 414 UNION ST NASHVILLE, TN 37219 | 81-2821568 | 501(C)(3) | 52,500 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| TIDES ADVOCACY 1014 TORNEY AVE SAN FRANCISCO, CA 94129 | 94-3153687 | CORPORATION - C | 440,476 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| TIDES CENTER 1012 TORNEY AVE SAN FRANCISCO, CA 94129 | 94-3213100 | 501(C)(4) | 410,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| TIDES FOUNDATION 1014 TORNEY AVE SAN FRANCISCO, CA 94129 | 51-0198509 | 501(C)(3) | 1,360,000 | | | | CAPACITY BUILDING |
| TIMES UP FOUNDATION 16000 VENTURA BOULEVARD ENCINO, CA 91436 | 82-4526736 | CORPORATION - C | 65,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| TOGETHER FOR GIRLS INC 1889 F ST NW WASHINGTON, DC 20006 | 45-4664343 | 501(C)(3) | 10,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| TOR PROJECT 217 1ST AVENUE SOUTH SEATTLE, WA 98194 | 20-8096820 | CORPORATION - C | 300,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| TRACE MEDIA INC 195 MONTAGUE ST 14TH FLOOR BROOKLYN, NY 11220 | 47-4175513 | 501(C)(3) | 50,000 | | | | PUBLIC SAFETY, DISASTER PREPAREDNESS AND RELIEF |
| TREVOR PROJECT INC 8704 SANTA MONICA BOULEVARD WEST HOLLYWOOD, CA 90069 | 95-4681287 | 501(C)(3) | 10,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| TROUT UNLIMITED 1777 N KENT ST ARLINGTON, VA 22209 | 38-1612715 | 501(C)(3) | 948,473 | | | | ENVIRONMENTAL PROGRAMS |
| TRUE NORTH MEDIA INC 708 N 1ST STREET 437 MINNEAPOLIS, MN 55401 | 36-4880244 | 501(C)(3) | 98,500 | | | | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| TRUST WOMEN FOUNDATION INC 5107 E KELLOGG DRIVE WICHITA, KS 67218 | 27-3246473 | CORPORATION - C | 50,000 | | | | HEALTH |
| TUFTS MEDICAL CENTER INC 800 WASHINGTON ST BOX 453 BOSTON, MA 02111 | 04-3400617 | CORPORATION - C | 25,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| TWIN CITIES INNOVATION ALLIANCE 1041 JAMES AVE N MINNEAPOLIS, MN 55411 | 82-1701598 | 501(C)(3) | 7,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| UNEMPLOYMENT INFORMATION CENTER 112 N BROAD STREET PHILADELPHIA, PA 19102 | 23-2000486 | 501(C)(3) | 60,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| UNION FOR REFORM JUDAISM 633 THIRD AVENUE NEW YORK, NY 10017 | 13-1663143 | 501(C)(3) | 10,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| UNITARIAN UNIVERSALIST SERVICE COMMITTEE 689 MASSACHUSETTS AVE CAMBRIDGE, MA 02139 | 04-6186012 | CORPORATION - C | 30,000 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| UNITED PHILANTHROPY FORUM 1020 19TH STREET NW 360 WASHINGTON DC, DC 20008 | 52-2122029 | 501(C)(3) | 31,200 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| UNITED STATES FUND FOR UNICEF 125 MAIDEN LN NEW YORK, NY 10038 | 13-1760110 | 501(C)(3) | 1,029,116 | | | | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| UNITED TRIBES OF BRISTOL BAY 304 MAIN ST DILLINGHAM, AK 99576 | 30-0785358 | 7872 FEDERALLY | 240,000 | | | | ENVIRONMENTAL PROGRAMS |
| UNIVERSITY OF ALASKA 909 KOYUKUK DR FAIRBANKS, AK 99775 | 92-6000147 | GOVERNMENT (U S) | 41,859 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| UNIVERSITY OF CHICAGO 5801 S ELLIS AVE CHICAGO, IL 60637 | 36-2177139 | 501(C)(3) | 75,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| UNIVERSITY OF FLORIDA 1938 W UNIVERSITY AVENUE GAINSVILLE, FL 32611 | 59-6002052 | OTHER | 14,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| UNIVERSITY OF NEW MEXICO MSC09 5525 ONE UNIVERSITY OF NEW MEXICO ALBUQUERQUE, NM 87131 | 85-6000642 | GOVERNMENT (U S) | 150,000 | | | | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS |
| UNIVERSITY OF SOUTHERN CALIFORNIA ANNENBERG INNOVATION LAB UNIVERSITY GARDENS LOS ANGELES, CA 90089 | 95-1642394 | CORPORATION - C | 75,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| UNIVERSITY OF TEXAS 101 E 27TH ST AUSTIN, TX 78712 | 74-6000203 | GOVERNMENT (U S) | 65,730 | | | | YOUTH DEVELOPMENT AND EDUCATION |
| UPSTREAM USA INC 1630 SAN PABLO AVENUE OAKLAND, CA 94612 | 35-2581424 | CORPORATION - C | 42,266 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| VINCENTIAN OHIO ACTION NETWORK 197 E GAY ST COLUMBUS, OH 43215 | 47-4108608 | 501(C)(3) | 25,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| VIOLENCE POLICY CENTER 1025 CONNECTICUT AVE NW WASHINGTON, DC 20036 | 52-1571442 | 501(C)(3) | 35,000 | | | | PUBLIC SAFETY, DISASTER PREPAREDNESS AND RELIEF |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| VIP EDUCATION FUND 2728 E THOMAS RD PHOENIX, AZ 85016 | 27-0328874 | 501(C)(3) | 25,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| VIRGINIA CIVIC ENGAGEMENT TABLE PO BOX 8586 RICHMOND, VA 23226 | 47-5354509 | 501(C)(3) | 50,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| VIRGINIA ORGANIZING 703 CONCORD AVE CHARLOTTESVILLE, VA 22903 | 54-1674992 | 501(C)(3) | 120,000 | | | | ENVIRONMENTAL PROGRAMS |
| VIRUNGA FUND INC 50 COURT ST BROOKLYN, NY 11201 | 26-3292040 | 501(C)(3) | 50,000 | | | | HUMAN RIGHTS AND INTERNATIONAL JUSTICE |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| VOTER PARTICIPATION CENTER 1707 L ST NW SUITE 300 WASHINGTON, DC 20036 | 55-0889748 | CORPORATION - C | 22,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| VOTER REGISTRATION PROJECT 1725 DESALES ST NW 650 WASHINGTON, DC 20036 | 26-4802468 | CORPORATION - C | 6,925,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| VOTEVETS ACTION FUND 2201 WISCONSIN AVE NW WASHINGTON, DC 20007 | 51-0596352 | 501(C)(4) | 93,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| WASHINGTON CENTER FOR EQUITABLE GROWTH INC 1500 K STREET NW 850 WASHINGTON, DC 20009 | 47-4464400 | CORPORATION - S | 20,000 | | | | CAPACITY BUILDING |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| WASHINGTON COMMUNITY ACTION NETWORK EDUCATION AND RESE 1806 EAST YESLER WAY SEATTLE, WA 98122 | 91-1259403 | 501(C)(3) | 20,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| WAVE EDUCATION FUND PO BOX 170393 MILWAUKEE, WI 53217 | 39-1917076 | CORPORATION - C | 50,000 | | | | PUBLIC SAFETY, DISASTER PREPAREDNESS AND RELIEF |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| WE ARE ALL HUMAN FOUNDATION 280 RIVERSIDE DR 13A NEW YORK, NY 10025 | 82-2548437 | CORPORATION - C | 97,990 | | | | INTERNATIONAL DEVELOPMENT AND FOREIGN AFFAIRS |
| WEST VIRGINIA CENTER ON BUDGET AND POLICY 8 CAPITOL STREET 4TH FLOOR CHARLESTON, WV 25301 | 56-2653132 | 501(C)(3) | 75,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| WEST VIRGINIA CITIZEN ACTION EDUCATION FUND 1500 DIXIE ST CHARLESTON, WV 25311 | 11-3660992 | 501(C)(3) | 45,000 | | | | HEALTH |
| WEST VIRGINIA FREE PO BOX 11042 CHARLESTON, WV 25339 | 55-0715930 | 501(C)(3) | 100,200 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| WEST VIRGINIA HEALTHY KIDS AND FAMILIES COALITION 412 ELIZABETH STREET CHARLESTON, WV 25311 | 45-2857448 | 501(C)(3) | 75,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| WEST VIRGINIA STATE DEPARTMENT OF EDUCATION 1900 KANAWHA BLVD E CHARLESTON, WV 25305 | 55-6000768 | OTHER | 26,600 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| WESTERN ORGANIZATION OF RESOURCE COUNCIL 220 S 27TH STREET SUITE B BILLINGS, MT 59101 | 84-1123481 | 501(C)(3) | 60,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| WESTERN RESOURCE ADVOCATES 2260 BASELINE RD 200 BOULDER, CO 80302 | 84-1113831 | 501(C)(3) | 13,200 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| WESTERN STATES CENTER PO BOX 40305 PORTLAND, OR 97240 | 93-0952137 | 501(C)(3) | 140,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| WHEN WE ALL VOTE 727 15TH STREET NW 12TH FLOOR WASHINGTON, DC 20002 | 83-0996376 | CORPORATION - C | 4,206,755 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| WHOLE WOMAN'S HEALTH ALLIANCE 8401 N IH 35 STE 1A AUSTIN, TX 78753 | 46-5318393 | 501(C)(3) | 55,000 | | | | HEALTH |
| WILD SALMON CENTER 721 NW 9TH AVE PORTLAND, OR 97209 | 94-3166095 | 501(C)(3) | 50,000 | | | | ENVIRONMENTAL PROGRAMS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|--|
| WILLIAM J BRENNAN CENTER FOR JUSTICE 120 BROADWAY STE 1750 NEW YORK, NY 10271 | 13-3839293 | 501(C)(3) | 105,000 | | | | PUBLIC SAFETY, DISASTER PREPAREDNESS AND RELIEF |
| WILLIAM MARSH RICE UNIVERSITY 6100 MAIN STREET HOUSTON, TX 77005 | 74-1109620 | 501(C)(3) | 36,800 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| WIN WIN NETWORK 1402 THIRD AVE SEATTLE, WA 98101 | 32-0419998 | CORPORATION - C | 132,000 | | | | CIVIL RIGHTS, SOCIAL ACTION, ADVOCACY |
| WISCONSIN ALLIANCE FOR WOMEN'S HEALTH 306 E WILSON STREET STE 2E MADISON, WI 53703 | 80-0287566 | CORPORATION - C | 45,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| WOMEN'S CANCER RESOURCE CENTER 2908 ELLSWORTH ST BERKELEY, CA 94705 | 94-3131204 | CORPORATION - C | 40,000 | | | | HEALTH |
| WOMENS RIGHTS AND EMPOWERMENT NETWORK 1201 MAIN STREET COLUMBIA, SC 29201 | 81-0775184 | 501(C)(3) | 50,000 | | | | HEALTH |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| WOMEN'S THERAPY CENTER 2105 MARTIN LUTHER KING JR WAY BERKELEY, CA 94704 | 94-2896681 | 501(C)(3) | 95,000 | | | | HEALTH |
| WOODLAND HILLS SCHOOL DISTRICT 531 JONES AVENUE NORTH BRADDOCK, PA 15104 | 25-1401743 | OTHER | 18,900 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| WORLD WILDLIFE FUND US 1250 24TH ST NW WASHINGTON, DC 20037 | 52-1693387 | 501(C)(3) | 15,519,996 | | | | ENVIRONMENTAL PROGRAMS |
| YESHIVA UNIVERSITY 55TH FIFTH AVENUE NEW YORK, NY 10003 | 13-1624225 | 501(C)(3) | 27,122 | | | | HUMAN RIGHTS AND INTERNATIONAL JUSTICE |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| YOU CAN THRIVE 535 W 23RD ST S8R NEW YORK, NY 10011 | 26-3468354 | CORPORATION - C | 25,000 | | | | HEALTH |
| YOUTH TOGETHER INC 1714 FRANKLIN ST OAKLAND, CA 94612 | 35-2201239 | 501(C)(3) | 150,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| YOUTHBUILD USA 58 DAY ST SOMERVILLE, MA 02144 | 22-3076454 | 501(C)(3) | 100,000 | | | | YOUTH DEVELOPMENT AND EDUCATION |

Schedule J
(Form 990)

Department of the Treasury
Internal Revenue Service

Compensation Information

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

▶ **Complete if the organization answered "Yes" on Form 990, Part IV, line 23.**
▶ **Attach to Form 990.**
▶ **Go to www.irs.gov/Form990 for instructions and the latest information.**

OMB No 1545-0047

2018

Open to Public Inspection

Name of the organization
NEW VENTURE FUND

Employer identification number
20-5806345

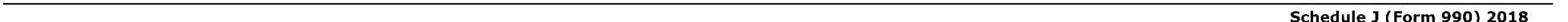
Part I Questions Regarding Compensation

| | | Yes | No | | |
|--|---|---|----|--|--|
| <p>1a Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> <input type="checkbox"/> First-class or charter travel <input type="checkbox"/> Travel for companions <input type="checkbox"/> Tax indemnification and gross-up payments <input type="checkbox"/> Discretionary spending account </td> <td style="width: 50%; vertical-align: top;"> <input type="checkbox"/> Housing allowance or residence for personal use <input type="checkbox"/> Payments for business use of personal residence <input checked="" type="checkbox"/> Health or social club dues or initiation fees <input type="checkbox"/> Personal services (e.g., maid, chauffeur, chef) </td> </tr> </table> | <input type="checkbox"/> First-class or charter travel <input type="checkbox"/> Travel for companions <input type="checkbox"/> Tax indemnification and gross-up payments <input type="checkbox"/> Discretionary spending account | <input type="checkbox"/> Housing allowance or residence for personal use <input type="checkbox"/> Payments for business use of personal residence <input checked="" type="checkbox"/> Health or social club dues or initiation fees <input type="checkbox"/> Personal services (e.g., maid, chauffeur, chef) | | | |
| <input type="checkbox"/> First-class or charter travel <input type="checkbox"/> Travel for companions <input type="checkbox"/> Tax indemnification and gross-up payments <input type="checkbox"/> Discretionary spending account | <input type="checkbox"/> Housing allowance or residence for personal use <input type="checkbox"/> Payments for business use of personal residence <input checked="" type="checkbox"/> Health or social club dues or initiation fees <input type="checkbox"/> Personal services (e.g., maid, chauffeur, chef) | | | | |
| <p>b If any of the boxes in line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain</p> | 1b | Yes | | | |
| <p>2 Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, officers, including the CEO/Executive Director, regarding the items checked in line 1a?</p> | 2 | Yes | | | |
| <p>3 Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> <input type="checkbox"/> Compensation committee <input type="checkbox"/> Independent compensation consultant <input type="checkbox"/> Form 990 of other organizations </td> <td style="width: 50%; vertical-align: top;"> <input type="checkbox"/> Written employment contract <input checked="" type="checkbox"/> Compensation survey or study <input type="checkbox"/> Approval by the board or compensation committee </td> </tr> </table> | <input type="checkbox"/> Compensation committee <input type="checkbox"/> Independent compensation consultant <input type="checkbox"/> Form 990 of other organizations | <input type="checkbox"/> Written employment contract <input checked="" type="checkbox"/> Compensation survey or study <input type="checkbox"/> Approval by the board or compensation committee | | | |
| <input type="checkbox"/> Compensation committee <input type="checkbox"/> Independent compensation consultant <input type="checkbox"/> Form 990 of other organizations | <input type="checkbox"/> Written employment contract <input checked="" type="checkbox"/> Compensation survey or study <input type="checkbox"/> Approval by the board or compensation committee | | | | |
| <p>4 During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization</p> | | | | | |
| <p>a Receive a severance payment or change-of-control payment?</p> | 4a | | No | | |
| <p>b Participate in, or receive payment from, a supplemental nonqualified retirement plan?</p> | 4b | | No | | |
| <p>c Participate in, or receive payment from, an equity-based compensation arrangement? If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III</p> | 4c | | No | | |
| <p>Only 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.</p> | | | | | |
| <p>5 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of</p> | | | | | |
| <p>a The organization?</p> | 5a | | No | | |
| <p>b Any related organization? If "Yes," on line 5a or 5b, describe in Part III</p> | 5b | | No | | |
| <p>6 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of</p> | | | | | |
| <p>a The organization?</p> | 6a | | No | | |
| <p>b Any related organization? If "Yes," on line 6a or 6b, describe in Part III</p> | 6b | | No | | |
| <p>7 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described in lines 5 and 6? If "Yes," describe in Part III</p> | 7 | | No | | |
| <p>8 Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III</p> | 8 | | No | | |
| <p>9 If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?</p> | 9 | | | | |

Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

| Return Reference | Explanation |
|------------------|--|
| PART I, LINE 1A | THE ORGANIZATION REIMBURSES UP TO \$75 PER MONTH FOR FITNESS RELATED COSTS, WHICH MAY INCLUDE CLUB FEES. THE BENEFIT IS OUTLINED IN THE NEW VENTURE FUND EMPLOYEE HANDBOOK AND SUCH COSTS ARE ONLY PAID AFTER RECEIVING SUBSTANTIATING DOCUMENTATION. THE AMOUNTS ARE NOT CONSIDERED TAXABLE TO THE EMPLOYEES. |



Schedule J (Form 990) 2018

Schedule L
(Form 990 or 990-EZ)

Transactions with Interested Persons

OMB No 1545-0047

▶ **Complete if the organization answered "Yes" on Form 990, Part IV, lines 25a, 25b, 26, 27, 28a, 28b, or 28c, or Form 990-EZ, Part V, line 38a or 40b.**
 ▶ **Attach to Form 990 or Form 990-EZ.**
 ▶ **Go to www.irs.gov/Form990 for the latest information.**

2018

Open to Public Inspection

Department of the Treasury
Internal Revenue Service

Name of the organization
NEW VENTURE FUND

Employer identification number
20-5806345

Part I Excess Benefit Transactions (section 501(c)(3), section 501(c)(4), and 501(c)(29) organizations only)

Complete if the organization answered "Yes" on Form 990, Part IV, line 25a or 25b, or Form 990-EZ, Part V, line 40b

| 1 | (a) Name of disqualified person | (b) Relationship between disqualified person and organization | (c) Description of transaction | (d) Corrected? | |
|---|---------------------------------|---|--------------------------------|----------------|----|
| | | | | Yes | No |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

2 Enter the amount of tax incurred by organization managers or disqualified persons during the year under section 4958 ▶ \$ _____

3 Enter the amount of tax, if any, on line 2, above, reimbursed by the organization ▶ \$ _____

Part II Loans to and/or From Interested Persons.

Complete if the organization answered "Yes" on Form 990-EZ, Part V, line 38a, or Form 990, Part IV, line 26, or if the organization reported an amount on Form 990, Part X, line 5, 6, or 22

| (a) Name of interested person | (b) Relationship with organization | (c) Purpose of loan | (d) Loan to or from the organization? | | (e) Original principal amount | (f) Balance due | (g) In default? | | (h) Approved by board or committee? | | (i) Written agreement? | |
|-------------------------------|------------------------------------|---------------------|---------------------------------------|------|-------------------------------|-----------------|-----------------|----|-------------------------------------|----|------------------------|----|
| | | | To | From | | | Yes | No | Yes | No | Yes | No |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Total | | | | | | ▶ \$ | | | | | | |

Part III Grants or Assistance Benefiting Interested Persons.

Complete if the organization answered "Yes" on Form 990, Part IV, line 27.

| (a) Name of interested person | (b) Relationship between interested person and the organization | (c) Amount of assistance | (d) Type of assistance | (e) Purpose of assistance |
|-------------------------------|---|--------------------------|------------------------|---------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Part IV Business Transactions Involving Interested Persons.

Complete if the organization answered "Yes" on Form 990, Part IV, line 28a, 28b, or 28c.

| (a) Name of interested person | (b) Relationship between interested person and the organization | (c) Amount of transaction | (d) Description of transaction | (e) Sharing of organization's revenues? | |
|-------------------------------|---|---------------------------|--------------------------------|---|----|
| | | | | Yes | No |
| (1) ARABELLA ADVISORS LLC | SEE PART V | 18,920,327 | SEE PART V | | No |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Part V Supplemental Information

Provide additional information for responses to questions on Schedule L (see instructions)

| Return Reference | Explanation |
|--|---|
| SCH L, PART IV, BUSINESS TRANSACTIONS INVOLVING INTERESTED PERSONS | (A) NAME OF PERSON ARABELLA ADVISORS, LLC(B) RELATIONSHIP BETWEEN INTERESTED PERSON AND ORGANIZATION ENTITY MORE THAN 35% OWNED BY ERIC KESSLER, SECRETARY(C) AMOUNT OF TRANSACTION \$18,920,327(D) DESCRIPTION OF TRANSACTIONS SPECIFICALLY, ARABELLA ADVISORS IS A VENDOR TO THE NEW VENTURE FUND, PROVIDING HR, LEGAL, PAYROLL, AND OTHER ADMINISTRATIVE SERVICES (E) SHARING OF ORGANIZATION REVENUES? = NO |

**SCHEDULE M
(Form 990)**

Noncash Contributions

OMB No 1545-0047

2018

▶ **Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.**
 ▶ **Attach to Form 990.**
 ▶ **Go to www.irs.gov/Form990 for the latest information.**

Open to Public Inspection

Department of the Treasury
Internal Revenue Service

Name of the organization
NEW VENTURE FUND

Employer identification number
20-5806345

Part I Types of Property

| | (a) Check if applicable | (b) Number of contributions or items contributed | (c) Noncash contribution amounts reported on Form 990, Part VIII, line 1g | (d) Method of determining noncash contribution amounts |
|--|----------------------------|---|--|---|
| 1 Art—Works of art | | | | |
| 2 Art—Historical treasures | | | | |
| 3 Art—Fractional interests | | | | |
| 4 Books and publications | | | | |
| 5 Clothing and household goods | | | | |
| 6 Cars and other vehicles | | | | |
| 7 Boats and planes | | | | |
| 8 Intellectual property | | | | |
| 9 Securities—Publicly traded | X | 19 | 20,736,672 | FMV |
| 10 Securities—Closely held stock | | | | |
| 11 Securities—Partnership, LLC, or trust interests | | | | |
| 12 Securities—Miscellaneous | | | | |
| 13 Qualified conservation contribution—Historic structures | | | | |
| 14 Qualified conservation contribution—Other | | | | |
| 15 Real estate—Residential | | | | |
| 16 Real estate—Commercial | | | | |
| 17 Real estate—Other | | | | |
| 18 Collectibles | | | | |
| 19 Food inventory | | | | |
| 20 Drugs and medical supplies | | | | |
| 21 Taxidermy | | | | |
| 22 Historical artifacts | | | | |
| 23 Scientific specimens | | | | |
| 24 Archeological artifacts | | | | |
| 25 Other ▶ (_____) | | | | |
| 26 Other ▶ (_____) | | | | |
| 27 Other ▶ (_____) | | | | |
| 28 Other ▶ (_____) | | | | |

29 Number of Forms 8283 received by the organization during the tax year for contributions for which the organization completed Form 8283, Part IV, Donee Acknowledgement **29**

| | Yes | No |
|--|-----|----|
| 30a During the year, did the organization receive by contribution any property reported in Part I, lines 1 through 28, that it must hold for at least three years from the date of the initial contribution, and which is not required to be used for exempt purposes for the entire holding period? | | No |
| b If "Yes," describe the arrangement in Part II | | |
| 31 Does the organization have a gift acceptance policy that requires the review of any nonstandard contributions? | Yes | |
| 32a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash contributions? | | No |
| b If "Yes," describe in Part II | | |
| 33 If the organization did not report an amount in column (c) for a type of property for which column (a) is checked, describe in Part II | | |

Part II**Supplemental Information.**

Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

Return Reference

Explanation

SCHEDULE O
(Form 990 or 990-EZ)**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

▶ Attach to Form 990 or 990-EZ.

▶ Go to www.irs.gov/Form990 for the latest information.

2018
Open to Public Inspection

Department of the Treasury

Name of the organization
NEW VENTURE FUND

Employer identification number

20-5806345

990 Schedule O, Supplemental Information

| Return Reference | Explanation |
|--------------------------------------|--|
| FORM 990, PART VI, SECTION A, LINE 2 | ERIC KESSLER, WILBUR PRIESTER, AND ANDREW SCHULZ HAVE BUSINESS RELATIONSHIPS |

990 Schedule O, Supplemental Information

| Return Reference | Explanation |
|--------------------------------------|---|
| FORM 990, PART VI, SECTION A, LINE 3 | ARABELLA ADVISORS IS A MANAGEMENT, STRATEGY AND EVALUATION FIRM SERVING FAMILY, INSTITUTIONAL, AND CORPORATE PHILANTHROPISTS ACROSS THE COUNTRY AND AROUND THE WORLD ARABELLA PROVIDES BUSINESS AND ADMINISTRATIVE SERVICES TO THE NEW VENTURE FUND UNDER AN ADMINISTRATIVE AGREEMENT IN THAT CAPACITY, ARABELLA SUPPLIES THE SYSTEMS AND SERVICES TO ENSURE COMPLIANCE WITH FEDERAL, STATE AND LOCAL REGULATIONS RELATED TO CHARITABLE SOLICITATION AND PROVIDES HR, LEGAL, PAYROLL, AND OTHER ADMINISTRATIVE FUNCTIONS FOR THE NEW VENTURE FUND THEREBY ENABLING NVF TO BETTER FURTHER ITS MISSION AND ACHIEVE IMPACT |

990 Schedule O, Supplemental Information

| Return Reference | Explanation |
|---|---|
| FORM 990, PART VI, SECTION B, LINE 11B | THE BOARD OF DIRECTORS AND THE ORGANIZATION'S LEGAL COUNSEL REVIEWED THE RETURN PRIOR TO FILING IN ADDITION, MANAGEMENT PERFORMED AN IN-DEPTH REVIEW PRIOR TO THE RETURN BEING PROVIDED TO THE BOARD OF DIRECTORS |

990 Schedule O, Supplemental Information

| Return Reference | Explanation |
|---|--|
| FORM 990, PART VI, SECTION B, LINE 12C | ALL PERSONS COVERED BY THE ORGANIZATION'S CONFLICT OF INTEREST POLICY ARE REQUIRED TO DECLARE CONFLICTS OF INTEREST ANNUALLY COVERED INDIVIDUALS CANNOT VOTE ON MATTERS BEFORE THE BOARD WHEN THEY HAVE A CONFLICT IN THE MATTER DISINTERESTED MEMBERS MUST DETERMINE WHETHER OR NOT THERE ARE ANY SUITABLE ALTERNATIVES TO POTENTIAL TRANSACTIONS THAT CAUSE CONFLICT IF A COVERED PERSON IS FOUND TO BE IN VIOLATION OF THIS POLICY, IT MAY BE CAUSE FOR REMOVAL FROM THE BOARD OF DIRECTORS |

990 Schedule O, Supplemental Information

| Return Reference | Explanation |
|---------------------------------------|--|
| FORM 990, PART VI, SECTION B, LINE 15 | THE ARABELLA ADVISORS SENIOR DIRECTOR OF HR REVIEWS ALL KEY EMPLOYEE OFFERS OF EMPLOYMENT AGAINST COMPARABLE DATA AND SUBSTANTIATES THAT IT IS IN AN APPROPRIATE RANGE THE COMPENSATION OF THE PRESIDENT IS REVIEWED BY THE BOARD OF DIRECTORS |

990 Schedule O, Supplemental Information

| Return Reference | Explanation |
|--|--|
| FORM 990, PART VI, SECTION C, LINE 19 | THE FUND MAKES ITS FORM 1023 APPLICATION FOR RECOGNITION OF EXEMPTION, AVAILABLE FOR PUBLIC INSPECTION UPON REQUEST THOSE MATERIALS INCLUDE THE FUND'S INITIAL GOVERNING DOCUMENTS, CONFLICTS OF INTEREST POLICY, AND OTHER POLICIES THE FUND DOES NOT MAKE FINANCIAL STATEMENTS AVAILABLE TO THE PUBLIC |

990 Schedule O, Supplemental Information

| Return Reference | Explanation |
|---|---|
| FORM 990, PART IX, LINE 11G, OTHER FEES | IN CARRYING OUT ITS PUBLIC INTEREST PROJECTS, NVF RELIES ON A BROAD ARRAY OF CONSULTANTS WHO PROVIDE RESEARCH, MEDIA, COMMUNICATIONS, PROJECT MANAGEMENT, TECHNOLOGY, EVENT COORDINATION, GOVERNMENT RELATIONS, AND OTHER STRATEGIC SUPPORT OF OUR PROGRAMS |

990 Schedule O, Supplemental Information

| Return Reference | Explanation |
|-----------------------------------|--|
| FORM 990, PART XII, LINE 2C | THE PROCESS FOR OVERSEEING THE AUDIT OF THE FINANCIAL STATEMENTS AND SELECTION OF AN INDEPENDENT ACCOUNTANT THAT AUDITED THE FINANCIAL STATEMENTS HAS BEEN CONSISTENT WITH PRIOR YEARS |

990 Schedule O, Supplemental Information

| Return Reference | Explanation |
|-------------------------|--|
| FORM 990, BOX C | NEW VENTURE FUND, FEIN 20-5806345 DBA NAME ABORTION ON OUR OWN TERMS AMERICANS FOR AFFORDABLE BIRTH CONTROL AVON BREAST CANCER CRUSADE CENTER FOR SECURE AND MODERN ELECTIONS CONSERVATIVE LEADERS FOR EDUCATION CONSTITUTIONAL RESPONSIBILITY EDUCATION PROJECT DEMAND JUSTICE INITIATIVE DIDYOUKNOWMN ELECTION SECURITY PROJECT ENOUGH PROJECT FUND FOR A SAFER FUTURE LADY PARTS JUSTICE LEAGUE NATIONAL NETWORK OF STATE TEACHERS OF THE YEAR RESTORE PUBLIC TRUST SECURE ELECTIONS FOR AMERICA NOW SPARC THEDREAM US UPSTREAM USA VOTER ENGAGEMENT FUND WESTERN VALUES PROJECT WILD RIVERS COAST ALLIANCE |

**SCHEDULE R
(Form 990)**

Related Organizations and Unrelated Partnerships

OMB No 1545-0047

2018

**Open to Public
Inspection**

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.
▶ Attach to Form 990.
▶ Go to www.irs.gov/Form990 for instructions and the latest information.

Department of the Treasury
Internal Revenue Service

Name of the organization
NEW VENTURE FUND

Employer identification number

20-5806345

Part I Identification of Disregarded Entities Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

| (a) Name, address, and EIN (if applicable) of disregarded entity | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Total income | (e) End-of-year assets | (f) Direct controlling entity |
|---|-------------------------|--|---------------------|---------------------------|----------------------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Part II Identification of Related Tax-Exempt Organizations Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.

| (a) Name, address, and EIN of related organization | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Exempt Code section | (e) Public charity status (if section 501(c)(3)) | (f) Direct controlling entity | (g) Section 512(b)(13) controlled entity? | |
|--|-------------------------|--|----------------------------|---|----------------------------------|--|----|
| | | | | | | Yes | No |
| (1) POSTSECONDARY NATIONAL POLICY INSTITUTE 1201 CONNECTICUT AVE NW STE 300 WASHINGTON, DC 20036 47-4374655 | SEE PART VII | DC | 501(C)(3) | LINE 12B, II | NEW VENTURE FUND | Yes | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Part III Identification of Related Organizations Taxable as a Partnership Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.

| (a) Name, address, and EIN of related organization | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Direct controlling entity | (e) Predominant income(related, unrelated, excluded from tax under sections 512- 514) | (f) Share of total income | (g) Share of end-of-year assets | (h) Disproportionate allocations? | | (i) Code V-UBI amount in box 20 of Schedule K-1 (Form 1065) | (j) General or managing partner? | | (k) Percentage ownership |
|--|----------------------------|---|--|--|---------------------------------|--|---|----|--|---|----|--------------------------------|
| | | | | | | | Yes | No | | Yes | No | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a) Name, address, and EIN of related organization | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Direct controlling entity | (e) Type of entity (C corp, S corp, or trust) | (f) Share of total income | (g) Share of end-of- year assets | (h) Percentage ownership | (i) Section 512(b) (13) controlled entity? | |
|--|-------------------------|---|-------------------------------------|--|---------------------------------|---|--------------------------------|---|----|
| | | | | | | | | Yes | No |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Part V Transactions With Related Organizations Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

Note. Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule

| | Yes | No |
|--|-----------|-----|
| 1 During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV? | | |
| a Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity | 1a | No |
| b Gift, grant, or capital contribution to related organization(s) | 1b | No |
| c Gift, grant, or capital contribution from related organization(s) | 1c | No |
| d Loans or loan guarantees to or for related organization(s) | 1d | No |
| e Loans or loan guarantees by related organization(s) | 1e | No |
| f Dividends from related organization(s) | 1f | No |
| g Sale of assets to related organization(s) | 1g | No |
| h Purchase of assets from related organization(s) | 1h | No |
| i Exchange of assets with related organization(s) | 1i | No |
| j Lease of facilities, equipment, or other assets to related organization(s) | 1j | No |
| k Lease of facilities, equipment, or other assets from related organization(s) | 1k | No |
| l Performance of services or membership or fundraising solicitations for related organization(s) | 1l | No |
| m Performance of services or membership or fundraising solicitations by related organization(s) | 1m | No |
| n Sharing of facilities, equipment, mailing lists, or other assets with related organization(s) | 1n | No |
| o Sharing of paid employees with related organization(s) | 1o | No |
| p Reimbursement paid to related organization(s) for expenses | 1p | No |
| q Reimbursement paid by related organization(s) for expenses | 1q | Yes |
| r Other transfer of cash or property to related organization(s) | 1r | No |
| s Other transfer of cash or property from related organization(s) | 1s | No |

2 If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds

| (a) Name of related organization | (b) Transaction type (a-s) | (c) Amount involved | (d) Method of determining amount involved |
|---|-------------------------------|------------------------|--|
| (1) POSTSECONDARY NATIONAL POLICY INSTITUTE | Q | 66,579 | GAAP |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Part VII **Supplemental Information**

Provide additional information for responses to questions on Schedule R (see instructions)

| Return Reference | Explanation |
|-------------------------|--------------------|
| | |